

**MARION COUNTY COMMISSION COUNTY COURT
4TH FLOOR OF THE J. HARPER MEREDITH BUILDING
ROOM 403
JANUARY 18, 2017, AT 10:00 AM
AGENDA**

- 1. Acceptance of Minutes from the January 4, 2017 meeting.**
- 2. Exonerations presented by Mark Trach, numbered 2017-1 through 2017-42.**
- 3. Order Confirming Probate of Wills, by Clerk in Vacation.**
- 4. The following estates may be considered as delinquent, in that no appraisal has yet been filed, for the period of time beginning August 9, 1982 and ending January 1, 2017.**
- 5. Waivers and Applications for Short Form Settlements, Proposed Settlements and Annual Settlement Reports.**
- 6. Resolution for the Revision of the Levy Estimate (Budget) of the General County for the County of Marion.**
- 7. Order of Transfer of Funds to the Emergency 911 Fund to cover general operating expenses.**
- 8. Advice and Consent of the Commission from James C. Riffle, Sheriff, to hire Jason Bearden as Chief Deputy, effective Sunday, January 1, 2017.**
- 9. Advice and Consent of the Commission from Chris McIntire, Director, to hire Alison Moore, Jared Teter, and Heather Efaw, for telecommunicators.**
- 10. Invitation for sealed bids for Sliding Automatic Entrances for the County Courthouse and J. Harper Meredith Building.**

- 11. Transfer from Marion County Commission to Marion County Development Authority, 1.7 acre in Dist. 11, Map 6, Parcel 54.**
- 12. Appointment of Litter Control Officer.**
- 13. Request for funding from March of Dimes March for Babies.**
- 14. For the Record, Valley Falls Public Service District Reconciliation Summary for periods ending 10-31-2016 and 11-30-2016.**