

**MARION COUNTY COMMISSION COUNTY COURT  
4<sup>TH</sup> FLOOR OF J. HARPER MEREDITH BUILDING  
ROOM 403  
JANUARY 30, 2019 AT 10:00AM  
AGENDA**

- 1. Acceptance of Minutes from the January 24, 2019 meeting.**
- 2. Exonerations presented by Mark Trach, Assessor, numbered 2019-35 through 2019-39.**
- 3. Order Confirming and Ratifying Fiduciary Supervisor's Report of Claims and Settlement Reports.**
- 4. Advice and Consent of the Commission from James C. Riffle, Sheriff, to hire Austin Stahl as Holding/Transport officer, full time w/benefits, to be effective Tuesday, January 22, 2019'**
- 5. For the Record, note the Commission received from Black Hawk Mining, Inc., submitted Permit #S-2206-13 MR-19 Operator Assignment; for public review.**
- 6. For the Record, alley Falls Public Service District Reconciliation Summary for periods ending 10/31/2018 and 11/31/2018.**
- 7. For the Record, notification from Charter Communications (Spectrum) of agreement reached Tribune Broadcasting.**
- 8. 10:30 am Ordinance No. 2019-1 – An Ordinance amending Ordinance 03-01, the Marion County Enhanced Emergency Telephone System rate per month per local exchange service line.**

