

**MARION COUNTY COMMISSION COUNTY COURT
ELECTION CENTER/BAUER BUILDING
NOVEMBER 28, 2018 AT 10:00AM
AGENDA**

- 1. Acceptance of Minutes from the November 14, 2018 meeting.**
- 2. Exonerations presented by Mark Trach, Assessor, numbered 2018-688 through 2018-704.**
- 3. Order Confirming and Ratifying Fiduciary Supervisor's Report of Claims and Settlements Reports.**
- 4. Budget Revision in the Sheriff's equipment line.**
- 5. Certification that Mark Trach, Assessor, substantially complied with the "assessor's additional duties".**
- 6. Advice and Consent of the Commission from Chris McIntire, Director, to hire seven (7) applicants to fill vacated positions for tele-communications.**
- 7. Grant Adjustment Notice from the Division of Justice and Community Services of De-obligation and Closing of Grant 15-VA-132.**
- 8. Appointment of Dave Tonkin to the Marion County Development Authority as a representative of the Town of Barrackville.**
- 9. Re-appointment of William B. Ott to the Whitehall Public Service District Board.**
- 10. For the Record, Statewide Transportation Improvement Program (STIP) FFY 2016-2017 Program Amendment.**

- 11. For the Record, notification from COMCAST of price changes, effective December 20, 2018.**