

**MARION COUNTY COMMISSION COUNTY COURT
4TH FLOOR OF J. HARPER MEREDITH BUILDING
ROOM 403
FEBRUARY 13, 2019 AT 10:00AM
AGENDA**

- 1. Acceptance of Minutes from the January 30, 2019 meeting.**
- 2. Exonerations presented by Mark Trach, Assessor, numbered 2019-40 through 2019-55.**
- 3. Order Confirming Probate of Wills, by Clerk in Vacation.**
- 4. Delinquent Estates presented by David A. Glance for period of time beginning on August 9, 1982, and ending January 31, 2019.**
- 5. Waivers and Applications for Short Form Settlements, Proposed Settlements and Annual Settlement Reports.**
- 6. Proclamation for 2020 Census.**
- 7. Transfer of Funds from the Coal Reallocation Fund to the General Fund.**
- 8. Advice and Consent of the Commission from James D. Riffle, Sheriff, to hire Cameron Mitchell as Holding/Transport officer, full time, w/benefits, to be effective Monday, February 4, 2019.**
- 9. Request for Funding from the Marion County Youth Soccer Association.**
- 10. For the Record, Statewide Transportation Improvement Program (STIP) Amendment.**
- 11. 10:30 am Reading of Order of Publication and Notice of Proposed Annexation.**