

OFFICIAL BALLOT

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|--|-------------------|--|------------------|--|------------------|
| A | MARION COUNTY, WV | B | GENERAL ELECTION | c | NOVEMBER 3, 2020 |
| <p>INSTRUCTIONS TO VOTER</p> <p>1. To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p> | | <p>STATE TICKET</p> | | <p>STATE TICKET</p> | |
| <p>NATIONAL TICKET</p> | | <p>FOR GOVERNOR (Vote for ONE)</p> | | <p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> | |
| <p>FOR PRESIDENT (Vote for ONE)</p> | | <p><input type="radio"/> JIM JUSTICE REP Lewisburg Greenbrier Co.</p> | | <p><input type="radio"/> KENT LEONHARDT REP Fairview Monongalia Co.</p> | |
| <p><input type="radio"/> DONALD J. TRUMP REP Palm Beach, FL MICHAEL R. PENCE Indianapolis, IN</p> | | <p><input type="radio"/> BEN SALANGO DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> BOB BEACH DEM Morgantown Monongalia Co.</p> | |
| <p><input type="radio"/> JOSEPH R. BIDEN DEM Wilmington, DE KAMALA D. HARRIS Los Angeles, CA</p> | | <p><input type="radio"/> ERIKA KOLENICH LIB Buckhannon Upshur Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p><input type="radio"/> JO JORGENSEN LIB Greenville, SC JEREMY "SPIKE" COHEN Little River, SC</p> | | <p><input type="radio"/> DANIEL P. "DANNY" LUTZ JR MTN Charles Town Jefferson Co.</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> HOWIE HAWKINS MTN Syracuse, NY ANGELA WALKER Florence, SC</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR SECRETARY OF STATE (Vote for ONE)</p> | | <p>FOR ATTORNEY GENERAL (Vote for ONE)</p> | |
| <p><input type="radio"/> SHELLEY MOORE CAPITO REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> MAC WARNER REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co.</p> | |
| <p><input type="radio"/> PAULA JEAN SWEARENGIN DEM Sophia Raleigh Co.</p> | | <p><input type="radio"/> NATALIE TENNANT DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> SAM BROWN PETSONK DEM Edmond Fayette Co.</p> | |
| <p><input type="radio"/> DAVID MORAN LIB Egton Preston Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
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| <p>FOR U.S. SENATOR (Vote for ONE)</p> | | <p>FOR AUDITOR (Vote for ONE)</p> | | <p>FOR STATE SENATOR 13TH SENATORIAL DISTRICT (Vote for ONE)</p> | |
| <p><input type="radio"/> SHELLEY MOORE CAPITO REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> JOHN "JB" MCCUSKEY REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> REBECCA POLIS REP Fairmont Marion Co.</p> | |
| <p><input type="radio"/> PAULA JEAN SWEARENGIN DEM Sophia Raleigh Co.</p> | | <p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR DEM St Albans Kanawha Co.</p> | | <p><input type="radio"/> MIKE CAPUTO DEM Rivesville Marion Co.</p> | |
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| <p>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</p> | | <p>FOR TREASURER (Vote for ONE)</p> | | <p>VOTE BOTH SIDES</p> | |
| <p><input type="radio"/> DAVID B MCKINLEY REP Wheeling Ohio Co.</p> | | <p><input type="radio"/> RILEY MOORE REP Harpers Ferry Jefferson Co.</p> | | | |
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OFFICIAL BALLOT

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| MARION COUNTY, WV | GENERAL ELECTION | NOVEMBER 3, 2020 | |
| STATE TICKET | COUNTY TICKET | MUNICIPAL BALLOT CITY OF FAIRMONT | |
| <p>FOR MEMBER OF HOUSE OF DELEGATES 50TH DELEGATE DISTRICT (Vote For Not More Than THREE)</p> <p><input type="radio"/> PHIL MALLOW REP Fairmont Marion Co.</p> <p><input type="radio"/> DARTON MCINTIRE REP Mannington Marion Co.</p> <p><input type="radio"/> GUY WARD REP White Hall Marion Co.</p> <p><input type="radio"/> MICHAEL ANGELOCCI DEM Farmington Marion Co.</p> <p><input type="radio"/> JOEY GARCIA DEM Fairmont Marion Co.</p> <p><input type="radio"/> RONALD J STRAIGHT DEM Fairmont Marion Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> JOE CARPENTER REP Rivesville</p> <p><input type="radio"/> JIMMY RIFFLE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p>FOR ASSESSOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> MARK TRACH DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>DISTRICT 4 (Vote for ONE)</p> <p><input type="radio"/> BRAD MERRIFIELD 604 N. May Street</p> <p><input type="radio"/> RICK GARCIA 219 Murray Avenue</p> <p><input type="radio"/> TERRY BURTON 1406 Pennsylvania Avenue</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p>DISTRICT 6 (Vote for ONE)</p> <p><input type="radio"/> GIA DEASY 612 Walnut Avenue</p> <p><input type="radio"/> DORA KAY GRUBB 510 Mt. Vernon Avenue</p> <p><input type="radio"/> DANIEL K. "DAN" WEBER 1290 Hillcrest Road</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p>DISTRICT 7 (Vote for ONE)</p> <p><input type="radio"/> PHIL MASON 730 Mt. Vernon Avenue</p> <p><input type="radio"/> BLAIR MONTGOMERY 8 Sunset Drive</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |
| COUNTY TICKET | <p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p><input type="radio"/> DAVID KENNEDY REP Fairmont Middletown Dist.</p> <p><input type="radio"/> LINDA LONGSTRETH DEM Fairmont Middletown Dist.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR SURVEYOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> CHRISTOPHER B. WOLFE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | OFFICIAL LEVY BALLOT |
| <p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> JEFF FREEMAN DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>DISTRICT 2 (Vote for ONE)</p> <p><input type="radio"/> ANNE BOLYARD 1701 Morgantown Avenue</p> <p><input type="radio"/> SHARON HARVEY MALLOW 1840 Owens Avenue</p> <p><input type="radio"/> DAVID "ALEX" KNAPP 1107 Delaware Avenue</p> <p><input type="radio"/> SCOTT STRAIGHT 107 Cochran Street</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>Marion County Commission Special Election to Authorize Additional Levy</p> <p>A special election to authorize additional levy for the fiscal years beginning July 1, 2021, July 1, 2022, July 1, 2023, and July 1, 2024 for the MARION County Volunteer Fire Departments, in the amount of \$815,902 annually and \$3,263,608 the term of the levy according to the Order of the County Commission entered on the 12th day of August 2020.</p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <p>Class I 1.00 cents Class II 2.00 cents Class III 4.00 cents Class IV 4.00 cents</p> <p>In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$815,902 in any fiscal year.</p> <p><input type="radio"/> For the Levy</p> <p><input type="radio"/> Against the Levy</p> | |
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| <p><input type="radio"/> DAVID MORAN LIB Egion Preston Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</p> | | <p>FOR TREASURER (Vote for ONE)</p> | | <p>VOTE BOTH SIDES</p> | |
| <p><input type="radio"/> DAVID B MCKINLEY REP Wheeling Ohio Co.</p> | | <p><input type="radio"/> RILEY MOORE REP Harpers Ferry Jefferson Co.</p> | | | |
| <p><input type="radio"/> NATALIE CLINE DEM Wheeling Ohio Co.</p> | | <p><input type="radio"/> JOHN D. PERDUE DEM Cross Lanes Kanawha Co.</p> | | | |
| <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | | |

OFFICIAL BALLOT

| | | |
|--|--|--|
| D MARION COUNTY, WV | E GENERAL ELECTION | F NOVEMBER 3, 2020 |
| STATE TICKET | COUNTY TICKET | MUNICIPAL BALLOT CITY OF FAIRMONT |
| <p align="center">FOR MEMBER OF HOUSE OF DELEGATES 50TH DELEGATE DISTRICT (Vote For Not More Than THREE)</p> <p><input type="radio"/> PHIL MALLOW REP Fairmont Marion Co.</p> <p><input type="radio"/> DARTON MCINTIRE REP Mannington Marion Co.</p> <p><input type="radio"/> GUY WARD REP White Hall Marion Co.</p> <p><input type="radio"/> MICHAEL ANGELOCCI DEM Farmington Marion Co.</p> <p><input type="radio"/> JOEY GARCIA DEM Fairmont Marion Co.</p> <p><input type="radio"/> RONALD J STRAIGHT DEM Fairmont Marion Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p align="center">FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> JOE CARPENTER REP Rivesville</p> <p><input type="radio"/> JIMMY RIFFLE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p align="center">FOR ASSESSOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> MARK TRACH DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p align="center">DISTRICT 4 (Vote for ONE)</p> <p><input type="radio"/> BRAD MERRIFIELD 604 N. May Street</p> <p><input type="radio"/> RICK GARCIA 219 Murray Avenue</p> <p><input type="radio"/> TERRY BURTON 1406 Pennsylvania Avenue</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p align="center">DISTRICT 6 (Vote for ONE)</p> <p><input type="radio"/> GIA DEASY 612 Walnut Avenue</p> <p><input type="radio"/> DORA KAY GRUBB 510 Mt. Vernon Avenue</p> <p><input type="radio"/> DANIEL K. "DAN" WEBER 1290 Hillcrest Road</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p align="center">DISTRICT 7 (Vote for ONE)</p> <p><input type="radio"/> PHIL MASON 730 Mt. Vernon Avenue</p> <p><input type="radio"/> BLAIR MONTGOMERY 8 Sunset Drive</p> <p><input type="radio"/> _____ Write-in, If Any</p> |
| COUNTY TICKET | | OFFICIAL LEVY BALLOT |
| <p align="center">FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p><input type="radio"/> DAVID KENNEDY REP Fairmont Middletown Dist.</p> <p><input type="radio"/> LINDA LONGSTRETH DEM Fairmont Middletown Dist.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p align="center">FOR SURVEYOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> CHRISTOPHER B. WOLFE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p align="center">Marion County Commission Special Election to Authorize Additional Levy</p> <p>A special election to authorize additional levy for the fiscal years beginning July 1, 2021, July 1, 2022, July 1, 2023, and July 1, 2024 for the MARION County Volunteer Fire Departments, in the amount of \$815,902 annually and \$3,263,608 the term of the levy according to the Order of the County Commission entered on the 12th day of August 2020.</p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <p>Class I 1.00 cents Class II 2.00 cents Class III 4.00 cents Class IV 4.00 cents</p> <p>In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$815,902 in any fiscal year.</p> <p><input type="radio"/> For the Levy</p> <p><input type="radio"/> Against the Levy</p> |
| <p align="center">FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> JEFF FREEMAN DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p align="center">DISTRICT 2 (Vote for ONE)</p> <p><input type="radio"/> ANNE BOLYARD 1701 Morgantown Avenue</p> <p><input type="radio"/> SHARON HARVEY MALLOW 1840 Owens Avenue</p> <p><input type="radio"/> DAVID "ALEX" KNAPP 1107 Delaware Avenue</p> <p><input type="radio"/> SCOTT STRAIGHT 107 Cochran Street</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |

OFFICIAL BALLOT

| | | | | | |
|--|-------------------|--|------------------|--|------------------|
| A | MARION COUNTY, WV | B | GENERAL ELECTION | c | NOVEMBER 3, 2020 |
| <p>INSTRUCTIONS TO VOTER</p> <p>1. To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p> | | <p>STATE TICKET</p> | | <p>STATE TICKET</p> | |
| <p>NATIONAL TICKET</p> | | <p>FOR GOVERNOR (Vote for ONE)</p> | | <p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> | |
| <p>FOR PRESIDENT (Vote for ONE)</p> | | <p><input type="radio"/> JIM JUSTICE REP Lewisburg Greenbrier Co.</p> | | <p><input type="radio"/> KENT LEONHARDT REP Fairview Monongalia Co.</p> | |
| <p><input type="radio"/> DONALD J. TRUMP REP Palm Beach, FL MICHAEL R. PENCE Indianapolis, IN</p> | | <p><input type="radio"/> BEN SALANGO DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> BOB BEACH DEM Morgantown Monongalia Co.</p> | |
| <p><input type="radio"/> JOSEPH R. BIDEN DEM Wilmington, DE KAMALA D. HARRIS Los Angeles, CA</p> | | <p><input type="radio"/> ERIKA KOLENICH LIB Buckhannon Upshur Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p><input type="radio"/> JO JORGENSEN LIB Greenville, SC JEREMY "SPIKE" COHEN Little River, SC</p> | | <p><input type="radio"/> DANIEL P. "DANNY" LUTZ JR MTN Charles Town Jefferson Co.</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> HOWIE HAWKINS MTN Syracuse, NY ANGELA WALKER Florence, SC</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR SECRETARY OF STATE (Vote for ONE)</p> | | <p>FOR ATTORNEY GENERAL (Vote for ONE)</p> | |
| <p>FOR U.S. SENATOR (Vote for ONE)</p> | | <p><input type="radio"/> MAC WARNER REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co.</p> | |
| <p><input type="radio"/> SHELLEY MOORE CAPITO REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> NATALIE TENNANT DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> SAM BROWN PETSONK DEM Edmond Fayette Co.</p> | |
| <p><input type="radio"/> PAULA JEAN SWEARENGIN DEM Sophia Raleigh Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p><input type="radio"/> DAVID MORAN LIB Eglon Preston Co.</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</p> | | <p>FOR AUDITOR (Vote for ONE)</p> | | <p>FOR STATE SENATOR 13TH SENATORIAL DISTRICT (Vote for ONE)</p> | |
| <p><input type="radio"/> DAVID B MCKINLEY REP Wheeling Ohio Co.</p> | | <p><input type="radio"/> JOHN "JB" MCCUSKEY REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> REBECCA POLIS REP Fairmont Marion Co.</p> | |
| <p><input type="radio"/> NATALIE CLINE DEM Wheeling Ohio Co.</p> | | <p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR DEM St Albans Kanawha Co.</p> | | <p><input type="radio"/> MIKE CAPUTO DEM Rivesville Marion Co.</p> | |
| <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR TREASURER (Vote for ONE)</p> | | <p>VOTE BOTH SIDES</p> | |
| <p><input type="radio"/> RILEY MOORE REP Harpers Ferry Jefferson Co.</p> | | <p><input type="radio"/> JOHN D. PERDUE DEM Cross Lanes Kanawha Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |

OFFICIAL BALLOT

| | | |
|---|--|---|
| D MARION COUNTY, WV | E GENERAL ELECTION | F NOVEMBER 3, 2020 |
| STATE TICKET | COUNTY TICKET | MUNICIPAL BALLOT CITY OF FAIRMONT |
| <p>FOR MEMBER OF HOUSE OF DELEGATES 50TH DELEGATE DISTRICT (Vote For Not More Than THREE)</p> <p><input type="radio"/> PHIL MALLOW REP Fairmont Marion Co.</p> <p><input type="radio"/> DARTON MCINTIRE REP Mannington Marion Co.</p> <p><input type="radio"/> GUY WARD REP White Hall Marion Co.</p> <p><input type="radio"/> MICHAEL ANGELOCCI DEM Farmington Marion Co.</p> <p><input type="radio"/> JOEY GARCIA DEM Fairmont Marion Co.</p> <p><input type="radio"/> RONALD J STRAIGHT DEM Fairmont Marion Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> JOE CARPENTER REP Rivesville</p> <p><input type="radio"/> JIMMY RIFFLE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p>FOR ASSESSOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> MARK TRACH DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>DISTRICT 4 (Vote for ONE)</p> <p><input type="radio"/> BRAD MERRIFIELD 604 N. May Street</p> <p><input type="radio"/> RICK GARCIA 219 Murray Avenue</p> <p><input type="radio"/> TERRY BURTON 1406 Pennsylvania Avenue</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p>DISTRICT 6 (Vote for ONE)</p> <p><input type="radio"/> GIA DEASY 612 Walnut Avenue</p> <p><input type="radio"/> DORA KAY GRUBB 510 Mt. Vernon Avenue</p> <p><input type="radio"/> DANIEL K. "DAN" WEBER 1290 Hillcrest Road</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p>DISTRICT 7 (Vote for ONE)</p> <p><input type="radio"/> PHIL MASON 730 Mt. Vernon Avenue</p> <p><input type="radio"/> BLAIR MONTGOMERY 8 Sunset Drive</p> <p><input type="radio"/> _____ Write-in, If Any</p> |
| COUNTY TICKET | | OFFICIAL LEVY BALLOT |
| <p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p><input type="radio"/> DAVID KENNEDY REP Fairmont Middletown Dist.</p> <p><input type="radio"/> LINDA LONGSTRETH DEM Fairmont Middletown Dist.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR SURVEYOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> CHRISTOPHER B. WOLFE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>Marion County Commission Special Election to Authorize Additional Levy</p> <p>A special election to authorize additional levy for the fiscal years beginning July 1, 2021, July 1, 2022, July 1, 2023, and July 1, 2024 for the MARION County Volunteer Fire Departments, in the amount of \$815,902 annually and \$3,263,608 the term of the levy according to the Order of the County Commission entered on the 12th day of August 2020.</p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <p>Class I 1.00 cents Class II 2.00 cents Class III 4.00 cents Class IV 4.00 cents</p> <p>In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$815,902 in any fiscal year.</p> <p><input type="radio"/> For the Levy</p> <p><input type="radio"/> Against the Levy</p> |
| <p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> JEFF FREEMAN DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>DISTRICT 2 (Vote for ONE)</p> <p><input type="radio"/> ANNE BOLYARD 1701 Morgantown Avenue</p> <p><input type="radio"/> SHARON HARVEY MALLOW 1840 Owens Avenue</p> <p><input type="radio"/> DAVID "ALEX" KNAPP 1107 Delaware Avenue</p> <p><input type="radio"/> SCOTT STRAIGHT 107 Cochran Street</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |
| D | E | F |

OFFICIAL BALLOT

| | | | | | |
|--|-------------------|--|------------------|--|------------------|
| A | MARION COUNTY, WV | B | GENERAL ELECTION | c | NOVEMBER 3, 2020 |
| <p>INSTRUCTIONS TO VOTER</p> <p>1. To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p> | | <p>STATE TICKET</p> | | <p>STATE TICKET</p> | |
| <p>NATIONAL TICKET</p> | | <p>FOR GOVERNOR (Vote for ONE)</p> | | <p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> | |
| <p>FOR PRESIDENT (Vote for ONE)</p> | | <p><input type="radio"/> JIM JUSTICE REP Lewisburg Greenbrier Co.</p> | | <p><input type="radio"/> KENT LEONHARDT REP Fairview Monongalia Co.</p> | |
| <p><input type="radio"/> DONALD J. TRUMP REP Palm Beach, FL MICHAEL R. PENCE Indianapolis, IN</p> | | <p><input type="radio"/> BEN SALANGO DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> BOB BEACH DEM Morgantown Monongalia Co.</p> | |
| <p><input type="radio"/> JOSEPH R. BIDEN DEM Wilmington, DE KAMALA D. HARRIS Los Angeles, CA</p> | | <p><input type="radio"/> ERIKA KOLENICH LIB Buckhannon Upshur Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p><input type="radio"/> JO JORGENSEN LIB Greenville, SC JEREMY "SPIKE" COHEN Little River, SC</p> | | <p><input type="radio"/> DANIEL P. "DANNY" LUTZ JR MTN Charles Town Jefferson Co.</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> HOWIE HAWKINS MTN Syracuse, NY ANGELA WALKER Florence, SC</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR SECRETARY OF STATE (Vote for ONE)</p> | | <p>FOR ATTORNEY GENERAL (Vote for ONE)</p> | |
| <p><input type="radio"/> SHELLEY MOORE CAPITO REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> MAC WARNER REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co.</p> | |
| <p><input type="radio"/> PAULA JEAN SWEARENGIN DEM Sophia Raleigh Co.</p> | | <p><input type="radio"/> NATALIE TENNANT DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> SAM BROWN PETSONK DEM Edmond Fayette Co.</p> | |
| <p><input type="radio"/> DAVID MORAN LIB Egion Preston Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p>FOR U.S. SENATOR (Vote for ONE)</p> | | <p>FOR AUDITOR (Vote for ONE)</p> | | <p>FOR STATE SENATOR 13TH SENATORIAL DISTRICT (Vote for ONE)</p> | |
| <p><input type="radio"/> SHELLEY MOORE CAPITO REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> JOHN "JB" MCCUSKEY REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> REBECCA POLIS REP Fairmont Marion Co.</p> | |
| <p><input type="radio"/> PAULA JEAN SWEARENGIN DEM Sophia Raleigh Co.</p> | | <p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR DEM St Albans Kanawha Co.</p> | | <p><input type="radio"/> MIKE CAPUTO DEM Rivesville Marion Co.</p> | |
| <p><input type="radio"/> DAVID MORAN LIB Egion Preston Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</p> | | <p>FOR TREASURER (Vote for ONE)</p> | | <p>VOTE BOTH SIDES</p> | |
| <p><input type="radio"/> DAVID B MCKINLEY REP Wheeling Ohio Co.</p> | | <p><input type="radio"/> RILEY MOORE REP Harpers Ferry Jefferson Co.</p> | | | |
| <p><input type="radio"/> NATALIE CLINE DEM Wheeling Ohio Co.</p> | | <p><input type="radio"/> JOHN D. PERDUE DEM Cross Lanes Kanawha Co.</p> | | | |
| <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | | |

OFFICIAL BALLOT

| | | |
|---|--|---|
| D MARION COUNTY, WV | E GENERAL ELECTION | F NOVEMBER 3, 2020 |
| STATE TICKET | COUNTY TICKET | MUNICIPAL BALLOT CITY OF FAIRMONT |
| <p>FOR MEMBER OF HOUSE OF DELEGATES 50TH DELEGATE DISTRICT (Vote For Not More Than THREE)</p> <p><input type="radio"/> PHIL MALLOW REP Fairmont Marion Co.</p> <p><input type="radio"/> DARTON MCINTIRE REP Mannington Marion Co.</p> <p><input type="radio"/> GUY WARD REP White Hall Marion Co.</p> <p><input type="radio"/> MICHAEL ANGELOCCI DEM Farmington Marion Co.</p> <p><input type="radio"/> JOEY GARCIA DEM Fairmont Marion Co.</p> <p><input type="radio"/> RONALD J STRAIGHT DEM Fairmont Marion Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> JOE CARPENTER REP Rivesville</p> <p><input type="radio"/> JIMMY RIFFLE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p>FOR ASSESSOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> MARK TRACH DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>DISTRICT 4 (Vote for ONE)</p> <p><input type="radio"/> BRAD MERRIFIELD 604 N. May Street</p> <p><input type="radio"/> RICK GARCIA 219 Murray Avenue</p> <p><input type="radio"/> TERRY BURTON 1406 Pennsylvania Avenue</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p>DISTRICT 6 (Vote for ONE)</p> <p><input type="radio"/> GIA DEASY 612 Walnut Avenue</p> <p><input type="radio"/> DORA KAY GRUBB 510 Mt. Vernon Avenue</p> <p><input type="radio"/> DANIEL K. "DAN" WEBER 1290 Hillcrest Road</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p>DISTRICT 7 (Vote for ONE)</p> <p><input type="radio"/> PHIL MASON 730 Mt. Vernon Avenue</p> <p><input type="radio"/> BLAIR MONTGOMERY 8 Sunset Drive</p> <p><input type="radio"/> _____ Write-in, If Any</p> |
| COUNTY TICKET | | OFFICIAL LEVY BALLOT |
| <p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p><input type="radio"/> DAVID KENNEDY REP Fairmont Middletown Dist.</p> <p><input type="radio"/> LINDA LONGSTRETH DEM Fairmont Middletown Dist.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR SURVEYOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> CHRISTOPHER B. WOLFE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>Marion County Commission Special Election to Authorize Additional Levy</p> <p>A special election to authorize additional levy for the fiscal years beginning July 1, 2021, July 1, 2022, July 1, 2023, and July 1, 2024 for the MARION County Volunteer Fire Departments, in the amount of \$815,902 annually and \$3,263,608 the term of the levy according to the Order of the County Commission entered on the 12th day of August 2020.</p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <p>Class I 1.00 cents Class II 2.00 cents Class III 4.00 cents Class IV 4.00 cents</p> <p>In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$815,902 in any fiscal year.</p> <p><input type="radio"/> For the Levy</p> <p><input type="radio"/> Against the Levy</p> |
| <p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> JEFF FREEMAN DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>DISTRICT 2 (Vote for ONE)</p> <p><input type="radio"/> ANNE BOLYARD 1701 Morgantown Avenue</p> <p><input type="radio"/> SHARON HARVEY MALLOW 1840 Owens Avenue</p> <p><input type="radio"/> DAVID "ALEX" KNAPP 1107 Delaware Avenue</p> <p><input type="radio"/> SCOTT STRAIGHT 107 Cochran Street</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |

OFFICIAL BALLOT

| | | | | | |
|--|-------------------|--|------------------|--|------------------|
| A | MARION COUNTY, WV | B | GENERAL ELECTION | C | NOVEMBER 3, 2020 |
| <p>INSTRUCTIONS TO VOTER</p> <p>1. To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p> | | <p>STATE TICKET</p> | | <p>STATE TICKET</p> | |
| <p>NATIONAL TICKET</p> | | <p>FOR GOVERNOR (Vote for ONE)</p> | | <p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> | |
| <p>FOR PRESIDENT (Vote for ONE)</p> | | <p><input type="radio"/> JIM JUSTICE REP Lewisburg Greenbrier Co.</p> | | <p><input type="radio"/> KENT LEONHARDT REP Fairview Monongalia Co.</p> | |
| <p><input type="radio"/> DONALD J. TRUMP REP Palm Beach, FL MICHAEL R. PENCE Indianapolis, IN</p> | | <p><input type="radio"/> BEN SALANGO DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> BOB BEACH DEM Morgantown Monongalia Co.</p> | |
| <p><input type="radio"/> JOSEPH R. BIDEN DEM Wilmington, DE KAMALA D. HARRIS Los Angeles, CA</p> | | <p><input type="radio"/> ERIKA KOLENICH LIB Buckhannon Upshur Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p><input type="radio"/> JO JORGENSEN LIB Greenville, SC JEREMY "SPIKE" COHEN Little River, SC</p> | | <p><input type="radio"/> DANIEL P. "DANNY" LUTZ JR MTN Charles Town Jefferson Co.</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> HOWIE HAWKINS MTN Syracuse, NY ANGELA WALKER Florence, SC</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR SECRETARY OF STATE (Vote for ONE)</p> | | <p>FOR ATTORNEY GENERAL (Vote for ONE)</p> | |
| <p><input type="radio"/> SHELLEY MOORE CAPITO REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> MAC WARNER REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co.</p> | |
| <p><input type="radio"/> PAULA JEAN SWEARENGIN DEM Sophia Raleigh Co.</p> | | <p><input type="radio"/> NATALIE TENNANT DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> SAM BROWN PETSONK DEM Edmond Fayette Co.</p> | |
| <p><input type="radio"/> DAVID MORAN LIB Eglon Preston Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR AUDITOR (Vote for ONE)</p> | | <p>FOR STATE SENATOR 13TH SENATORIAL DISTRICT (Vote for ONE)</p> | |
| <p><input type="radio"/> SHELLEY MOORE CAPITO REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> JOHN "JB" MCCUSKEY REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> REBECCA POLIS REP Fairmont Marion Co.</p> | |
| <p><input type="radio"/> PAULA JEAN SWEARENGIN DEM Sophia Raleigh Co.</p> | | <p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR DEM St Albans Kanawha Co.</p> | | <p><input type="radio"/> MIKE CAPUTO DEM Rivesville Marion Co.</p> | |
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| <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR TREASURER (Vote for ONE)</p> | | <p>VOTE BOTH SIDES</p> | |
| <p><input type="radio"/> DAVID B MCKINLEY REP Wheeling Ohio Co.</p> | | <p><input type="radio"/> RILEY MOORE REP Harpers Ferry Jefferson Co.</p> | | | |
| <p><input type="radio"/> NATALIE CLINE DEM Wheeling Ohio Co.</p> | | <p><input type="radio"/> JOHN D. PERDUE DEM Cross Lanes Kanawha Co.</p> | | | |
| <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | | |
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OFFICIAL BALLOT

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| D | E | F |
| MARION COUNTY, WV | GENERAL ELECTION | NOVEMBER 3, 2020 |
| STATE TICKET | COUNTY TICKET | MUNICIPAL BALLOT CITY OF FAIRMONT |
| <p align="center">FOR MEMBER OF HOUSE OF DELEGATES 50TH DELEGATE DISTRICT (Vote For Not More Than THREE)</p> <p><input type="radio"/> PHIL MALLOW REP Fairmont Marion Co.</p> <p><input type="radio"/> DARTON MCINTIRE REP Mannington Marion Co.</p> <p><input type="radio"/> GUY WARD REP White Hall Marion Co.</p> <p><input type="radio"/> MICHAEL ANGELOCCI DEM Farmington Marion Co.</p> <p><input type="radio"/> JOEY GARCIA DEM Fairmont Marion Co.</p> <p><input type="radio"/> RONALD J STRAIGHT DEM Fairmont Marion Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p align="center">FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> JOE CARPENTER REP Rivesville</p> <p><input type="radio"/> JIMMY RIFFLE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p align="center">FOR ASSESSOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> MARK TRACH DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p align="center">DISTRICT 4 (Vote for ONE)</p> <p><input type="radio"/> BRAD MERRIFIELD 604 N. May Street</p> <p><input type="radio"/> RICK GARCIA 219 Murray Avenue</p> <p><input type="radio"/> TERRY BURTON 1406 Pennsylvania Avenue</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p align="center">DISTRICT 6 (Vote for ONE)</p> <p><input type="radio"/> GIA DEASY 612 Walnut Avenue</p> <p><input type="radio"/> DORA KAY GRUBB 510 Mt. Vernon Avenue</p> <p><input type="radio"/> DANIEL K. "DAN" WEBER 1290 Hillcrest Road</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p align="center">DISTRICT 7 (Vote for ONE)</p> <p><input type="radio"/> PHIL MASON 730 Mt. Vernon Avenue</p> <p><input type="radio"/> BLAIR MONTGOMERY 8 Sunset Drive</p> <p><input type="radio"/> _____ Write-in, If Any</p> |
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| <p align="center">FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> JEFF FREEMAN DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p align="center">DISTRICT 2 (Vote for ONE)</p> <p><input type="radio"/> ANNE BOLYARD 1701 Morgantown Avenue</p> <p><input type="radio"/> SHARON HARVEY MALLOW 1840 Owens Avenue</p> <p><input type="radio"/> DAVID "ALEX" KNAPP 1107 Delaware Avenue</p> <p><input type="radio"/> SCOTT STRAIGHT 107 Cochran Street</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |
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OFFICIAL BALLOT

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| <p><input type="radio"/> HOWIE HAWKINS MTN Syracuse, NY ANGELA WALKER Florence, SC</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
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POLL CLERKS

OFFICIAL BALLOT

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|---|--|---|
| D MARION COUNTY, WV | E GENERAL ELECTION | F NOVEMBER 3, 2020 |
| STATE TICKET | COUNTY TICKET | MUNICIPAL BALLOT CITY OF FAIRMONT |
| <p>FOR MEMBER OF HOUSE OF DELEGATES 50TH DELEGATE DISTRICT (Vote For Not More Than THREE)</p> <p><input type="radio"/> PHIL MALLOW REP Fairmont Marion Co.</p> <p><input type="radio"/> DARTON MCINTIRE REP Mannington Marion Co.</p> <p><input type="radio"/> GUY WARD REP White Hall Marion Co.</p> <p><input type="radio"/> MICHAEL ANGELOCCI DEM Farmington Marion Co.</p> <p><input type="radio"/> JOEY GARCIA DEM Fairmont Marion Co.</p> <p><input type="radio"/> RONALD J STRAIGHT DEM Fairmont Marion Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> JOE CARPENTER REP Rivesville</p> <p><input type="radio"/> JIMMY RIFFLE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p>FOR ASSESSOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> MARK TRACH DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>DISTRICT 4 (Vote for ONE)</p> <p><input type="radio"/> BRAD MERRIFIELD 604 N. May Street</p> <p><input type="radio"/> RICK GARCIA 219 Murray Avenue</p> <p><input type="radio"/> TERRY BURTON 1406 Pennsylvania Avenue</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p>DISTRICT 6 (Vote for ONE)</p> <p><input type="radio"/> GIA DEASY 612 Walnut Avenue</p> <p><input type="radio"/> DORA KAY GRUBB 510 Mt. Vernon Avenue</p> <p><input type="radio"/> DANIEL K. "DAN" WEBER 1290 Hillcrest Road</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p>DISTRICT 7 (Vote for ONE)</p> <p><input type="radio"/> PHIL MASON 730 Mt. Vernon Avenue</p> <p><input type="radio"/> BLAIR MONTGOMERY 8 Sunset Drive</p> <p><input type="radio"/> _____ Write-in, If Any</p> |
| COUNTY TICKET | | OFFICIAL LEVY BALLOT |
| <p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p><input type="radio"/> DAVID KENNEDY REP Fairmont Middletown Dist.</p> <p><input type="radio"/> LINDA LONGSTRETH DEM Fairmont Middletown Dist.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR SURVEYOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> CHRISTOPHER B. WOLFE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>Marion County Commission Special Election to Authorize Additional Levy</p> <p>A special election to authorize additional levy for the fiscal years beginning July 1, 2021, July 1, 2022, July 1, 2023, and July 1, 2024 for the MARION County Volunteer Fire Departments, in the amount of \$815,902 annually and \$3,263,608 the term of the levy according to the Order of the County Commission entered on the 12th day of August 2020.</p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <p>Class I 1.00 cents Class II 2.00 cents Class III 4.00 cents Class IV 4.00 cents</p> <p>In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$815,902 in any fiscal year.</p> <p><input type="radio"/> For the Levy</p> <p><input type="radio"/> Against the Levy</p> |
| <p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> JEFF FREEMAN DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>DISTRICT 2 (Vote for ONE)</p> <p><input type="radio"/> ANNE BOLYARD 1701 Morgantown Avenue</p> <p><input type="radio"/> SHARON HARVEY MALLOW 1840 Owens Avenue</p> <p><input type="radio"/> DAVID "ALEX" KNAPP 1107 Delaware Avenue</p> <p><input type="radio"/> SCOTT STRAIGHT 107 Cochran Street</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |
| D | E | F |

OFFICIAL BALLOT

| | | | | | |
|--|-------------------|--|------------------|--|------------------|
| A | MARION COUNTY, WV | B | GENERAL ELECTION | c | NOVEMBER 3, 2020 |
| <p>INSTRUCTIONS TO VOTER</p> <p>1. To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p> | | <p>STATE TICKET</p> | | <p>STATE TICKET</p> | |
| <p>NATIONAL TICKET</p> | | <p>FOR GOVERNOR (Vote for ONE)</p> | | <p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> | |
| <p>FOR PRESIDENT (Vote for ONE)</p> | | <p><input type="radio"/> JIM JUSTICE REP Lewisburg Greenbrier Co.</p> | | <p><input type="radio"/> KENT LEONHARDT REP Fairview Monongalia Co.</p> | |
| <p><input type="radio"/> DONALD J. TRUMP REP Palm Beach, FL MICHAEL R. PENCE Indianapolis, IN</p> | | <p><input type="radio"/> BEN SALANGO DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> BOB BEACH DEM Morgantown Monongalia Co.</p> | |
| <p><input type="radio"/> JOSEPH R. BIDEN DEM Wilmington, DE KAMALA D. HARRIS Los Angeles, CA</p> | | <p><input type="radio"/> ERIKA KOLENICH LIB Buckhannon Upshur Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p><input type="radio"/> JO JORGENSEN LIB Greenville, SC JEREMY "SPIKE" COHEN Little River, SC</p> | | <p><input type="radio"/> DANIEL P. "DANNY" LUTZ JR MTN Charles Town Jefferson Co.</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> HOWIE HAWKINS MTN Syracuse, NY ANGELA WALKER Florence, SC</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR SECRETARY OF STATE (Vote for ONE)</p> | | <p>FOR ATTORNEY GENERAL (Vote for ONE)</p> | |
| <p>FOR U.S. SENATOR (Vote for ONE)</p> | | <p><input type="radio"/> MAC WARNER REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co.</p> | |
| <p><input type="radio"/> SHELLEY MOORE CAPITO REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> NATALIE TENNANT DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> SAM BROWN PETSONK DEM Edmond Fayette Co.</p> | |
| <p><input type="radio"/> PAULA JEAN SWEARENGIN DEM Sophia Raleigh Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p><input type="radio"/> DAVID MORAN LIB Eglon Preston Co.</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</p> | | <p>FOR AUDITOR (Vote for ONE)</p> | | <p>FOR STATE SENATOR 13TH SENATORIAL DISTRICT (Vote for ONE)</p> | |
| <p><input type="radio"/> DAVID B MCKINLEY REP Wheeling Ohio Co.</p> | | <p><input type="radio"/> JOHN "JB" MCCUSKEY REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> REBECCA POLIS REP Fairmont Marion Co.</p> | |
| <p><input type="radio"/> NATALIE CLINE DEM Wheeling Ohio Co.</p> | | <p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR DEM St Albans Kanawha Co.</p> | | <p><input type="radio"/> MIKE CAPUTO DEM Rivesville Marion Co.</p> | |
| <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
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| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR TREASURER (Vote for ONE)</p> | | <p>VOTE BOTH SIDES</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> RILEY MOORE REP Harpers Ferry Jefferson Co.</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> JOHN D. PERDUE DEM Cross Lanes Kanawha Co.</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
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POLL CLERKS

OFFICIAL BALLOT

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|---|--|---|
| D MARION COUNTY, WV | E GENERAL ELECTION | F NOVEMBER 3, 2020 |
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| <p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> JEFF FREEMAN DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>DISTRICT 2 (Vote for ONE)</p> <p><input type="radio"/> ANNE BOLYARD 1701 Morgantown Avenue</p> <p><input type="radio"/> SHARON HARVEY MALLOW 1840 Owens Avenue</p> <p><input type="radio"/> DAVID "ALEX" KNAPP 1107 Delaware Avenue</p> <p><input type="radio"/> SCOTT STRAIGHT 107 Cochran Street</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |
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OFFICIAL BALLOT

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| <p><input type="radio"/> JO JORGENSEN LIB Greenville, SC JEREMY "SPIKE" COHEN Little River, SC</p> | | <p><input type="radio"/> DANIEL P. "DANNY" LUTZ JR MTN Charles Town Jefferson Co.</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
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| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> JOHN D. PERDUE DEM Cross Lanes Kanawha Co.</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
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OFFICIAL BALLOT

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| D MARION COUNTY, WV | E GENERAL ELECTION | F NOVEMBER 3, 2020 |
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| <p align="center">FOR MEMBER OF HOUSE OF DELEGATES 50TH DELEGATE DISTRICT (Vote For Not More Than THREE)</p> <p><input type="radio"/> PHIL MALLOW REP Fairmont Marion Co.</p> <p><input type="radio"/> DARTON MCINTIRE REP Mannington Marion Co.</p> <p><input type="radio"/> GUY WARD REP White Hall Marion Co.</p> <p><input type="radio"/> MICHAEL ANGELOCCI DEM Farmington Marion Co.</p> <p><input type="radio"/> JOEY GARCIA DEM Fairmont Marion Co.</p> <p><input type="radio"/> RONALD J STRAIGHT DEM Fairmont Marion Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p align="center">FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> JOE CARPENTER REP Rivesville</p> <p><input type="radio"/> JIMMY RIFFLE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p align="center">FOR ASSESSOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> MARK TRACH DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p align="center">DISTRICT 4 (Vote for ONE)</p> <p><input type="radio"/> BRAD MERRIFIELD 604 N. May Street</p> <p><input type="radio"/> RICK GARCIA 219 Murray Avenue</p> <p><input type="radio"/> TERRY BURTON 1406 Pennsylvania Avenue</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p align="center">DISTRICT 6 (Vote for ONE)</p> <p><input type="radio"/> GIA DEASY 612 Walnut Avenue</p> <p><input type="radio"/> DORA KAY GRUBB 510 Mt. Vernon Avenue</p> <p><input type="radio"/> DANIEL K. "DAN" WEBER 1290 Hillcrest Road</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p align="center">DISTRICT 7 (Vote for ONE)</p> <p><input type="radio"/> PHIL MASON 730 Mt. Vernon Avenue</p> <p><input type="radio"/> BLAIR MONTGOMERY 8 Sunset Drive</p> <p><input type="radio"/> _____ Write-in, If Any</p> |
| COUNTY TICKET | | OFFICIAL LEVY BALLOT |
| <p align="center">FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p><input type="radio"/> DAVID KENNEDY REP Fairmont Middletown Dist.</p> <p><input type="radio"/> LINDA LONGSTRETH DEM Fairmont Middletown Dist.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p align="center">FOR SURVEYOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> CHRISTOPHER B. WOLFE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p align="center">Marion County Commission Special Election to Authorize Additional Levy</p> <p>A special election to authorize additional levy for the fiscal years beginning July 1, 2021, July 1, 2022, July 1, 2023, and July 1, 2024 for the MARION County Volunteer Fire Departments, in the amount of \$815,902 annually and \$3,263,608 the term of the levy according to the Order of the County Commission entered on the 12th day of August 2020.</p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <p>Class I 1.00 cents Class II 2.00 cents Class III 4.00 cents Class IV 4.00 cents</p> <p>In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$815,902 in any fiscal year.</p> <p><input type="radio"/> For the Levy</p> <p><input type="radio"/> Against the Levy</p> |
| <p align="center">FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> JEFF FREEMAN DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p align="center">DISTRICT 2 (Vote for ONE)</p> <p><input type="radio"/> ANNE BOLYARD 1701 Morgantown Avenue</p> <p><input type="radio"/> SHARON HARVEY MALLOW 1840 Owens Avenue</p> <p><input type="radio"/> DAVID "ALEX" KNAPP 1107 Delaware Avenue</p> <p><input type="radio"/> SCOTT STRAIGHT 107 Cochran Street</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |

OFFICIAL BALLOT

| | | | | | |
|--|-------------------|--|------------------|--|------------------|
| A | MARION COUNTY, WV | B | GENERAL ELECTION | c | NOVEMBER 3, 2020 |
| <p>INSTRUCTIONS TO VOTER</p> <p>1. To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p> | | <p>STATE TICKET</p> | | <p>STATE TICKET</p> | |
| <p>NATIONAL TICKET</p> | | <p>FOR GOVERNOR (Vote for ONE)</p> | | <p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> | |
| <p>FOR PRESIDENT (Vote for ONE)</p> | | <p><input type="radio"/> JIM JUSTICE REP Lewisburg Greenbrier Co.</p> | | <p><input type="radio"/> KENT LEONHARDT REP Fairview Monongalia Co.</p> | |
| <p><input type="radio"/> DONALD J. TRUMP REP Palm Beach, FL MICHAEL R. PENCE Indianapolis, IN</p> | | <p><input type="radio"/> BEN SALANGO DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> BOB BEACH DEM Morgantown Monongalia Co.</p> | |
| <p><input type="radio"/> JOSEPH R. BIDEN DEM Wilmington, DE KAMALA D. HARRIS Los Angeles, CA</p> | | <p><input type="radio"/> ERIKA KOLENICH LIB Buckhannon Upshur Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p><input type="radio"/> JO JORGENSEN LIB Greenville, SC JEREMY "SPIKE" COHEN Little River, SC</p> | | <p><input type="radio"/> DANIEL P. "DANNY" LUTZ JR MTN Charles Town Jefferson Co.</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> HOWIE HAWKINS MTN Syracuse, NY ANGELA WALKER Florence, SC</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR SECRETARY OF STATE (Vote for ONE)</p> | | <p>FOR ATTORNEY GENERAL (Vote for ONE)</p> | |
| <p>FOR U.S. SENATOR (Vote for ONE)</p> | | <p><input type="radio"/> MAC WARNER REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co.</p> | |
| <p><input type="radio"/> SHELLEY MOORE CAPITO REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> NATALIE TENNANT DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> SAM BROWN PETSONK DEM Edmond Fayette Co.</p> | |
| <p><input type="radio"/> PAULA JEAN SWEARENGIN DEM Sophia Raleigh Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p><input type="radio"/> DAVID MORAN LIB Eglon Preston Co.</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</p> | | <p>FOR AUDITOR (Vote for ONE)</p> | | <p>FOR STATE SENATOR 13TH SENATORIAL DISTRICT (Vote for ONE)</p> | |
| <p><input type="radio"/> DAVID B MCKINLEY REP Wheeling Ohio Co.</p> | | <p><input type="radio"/> JOHN "JB" MCCUSKEY REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> REBECCA POLIS REP Fairmont Marion Co.</p> | |
| <p><input type="radio"/> NATALIE CLINE DEM Wheeling Ohio Co.</p> | | <p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR DEM St Albans Kanawha Co.</p> | | <p><input type="radio"/> MIKE CAPUTO DEM Rivesville Marion Co.</p> | |
| <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR TREASURER (Vote for ONE)</p> | | <p>VOTE BOTH SIDES</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> RILEY MOORE REP Harpers Ferry Jefferson Co.</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> JOHN D. PERDUE DEM Cross Lanes Kanawha Co.</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |

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POLL CLERKS

OFFICIAL BALLOT

| | | |
|--|---|--|
| D MARION COUNTY, WV | E GENERAL ELECTION | F NOVEMBER 3, 2020 |
| STATE TICKET | COUNTY TICKET | OFFICIAL LEVY BALLOT |
| <p>FOR MEMBER OF HOUSE OF DELEGATES 50TH DELEGATE DISTRICT (Vote For Not More Than THREE)</p> <p><input type="radio"/> PHIL MALLOW REP Fairmont Marion Co.</p> <p><input type="radio"/> DARTON MCINTIRE REP Mannington Marion Co.</p> <p><input type="radio"/> GUY WARD REP White Hall Marion Co.</p> <p><input type="radio"/> MICHAEL ANGIUCCI DEM Farmington Marion Co.</p> <p><input type="radio"/> JOEY GARCIA DEM Fairmont Marion Co.</p> <p><input type="radio"/> RONALD J STRAIGHT DEM Fairmont Marion Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> JOE CARPENTER REP Rivesville</p> <p><input type="radio"/> JIMMY RIFFLE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p>FOR ASSESSOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> MARK TRACH DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>Marion County Commission Special Election to Authorize Additional Levy</p> <p>A special election to authorize additional levy for the fiscal years beginning July 1, 2021, July 1, 2022, July 1, 2023, and July 1, 2024 for the MARION County Volunteer Fire Departments, in the amount of \$815,902 annually and \$3,263,608 the term of the levy according to the Order of the County Commission entered on the 12th day of August 2020.</p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <p>Class I 1.00 cents Class II 2.00 cents Class III 4.00 cents Class IV 4.00 cents</p> <p>In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$815,902 in any fiscal year.</p> <p><input type="radio"/> For the Levy</p> <p><input type="radio"/> Against the Levy</p> |
| COUNTY TICKET | <p>FOR SURVEYOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> CHRISTOPHER B. WOLFE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |
| <p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p><input type="radio"/> DAVID KENNEDY REP Fairmont Middletown Dist.</p> <p><input type="radio"/> LINDA LONGSTRETH DEM Fairmont Middletown Dist.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> JEFF FREEMAN DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |

OFFICIAL BALLOT

| | | | | | |
|--|-------------------|--|------------------|--|------------------|
| A | MARION COUNTY, WV | B | GENERAL ELECTION | C | NOVEMBER 3, 2020 |
| <p>INSTRUCTIONS TO VOTER</p> <p>1. To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p> | | <p>STATE TICKET</p> | | <p>STATE TICKET</p> | |
| <p>NATIONAL TICKET</p> | | <p>FOR GOVERNOR (Vote for ONE)</p> | | <p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> | |
| <p>FOR PRESIDENT (Vote for ONE)</p> | | <p><input type="radio"/> JIM JUSTICE REP Lewisburg Greenbrier Co.</p> | | <p><input type="radio"/> KENT LEONHARDT REP Fairview Monongalia Co.</p> | |
| <p><input type="radio"/> DONALD J. TRUMP REP Palm Beach, FL MICHAEL R. PENCE Indianapolis, IN</p> | | <p><input type="radio"/> BEN SALANGO DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> BOB BEACH DEM Morgantown Monongalia Co.</p> | |
| <p><input type="radio"/> JOSEPH R. BIDEN DEM Wilmington, DE KAMALA D. HARRIS Los Angeles, CA</p> | | <p><input type="radio"/> ERIKA KOLENICH LIB Buckhannon Upshur Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p><input type="radio"/> JO JORGENSEN LIB Greenville, SC JEREMY "SPIKE" COHEN Little River, SC</p> | | <p><input type="radio"/> DANIEL P. "DANNY" LUTZ JR MTN Charles Town Jefferson Co.</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> HOWIE HAWKINS MTN Syracuse, NY ANGELA WALKER Florence, SC</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR SECRETARY OF STATE (Vote for ONE)</p> | | <p>FOR ATTORNEY GENERAL (Vote for ONE)</p> | |
| <p><input type="radio"/> SHELLEY MOORE CAPITO REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> MAC WARNER REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co.</p> | |
| <p><input type="radio"/> PAULA JEAN SWEARENGIN DEM Sophia Raleigh Co.</p> | | <p><input type="radio"/> NATALIE TENNANT DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> SAM BROWN PETSONK DEM Edmond Fayette Co.</p> | |
| <p><input type="radio"/> DAVID MORAN LIB Egion Preston Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR AUDITOR (Vote for ONE)</p> | | <p>FOR STATE SENATOR 13TH SENATORIAL DISTRICT (Vote for ONE)</p> | |
| <p><input type="radio"/> SHELLEY MOORE CAPITO REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> JOHN "JB" MCCUSKEY REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> REBECCA POLIS REP Fairmont Marion Co.</p> | |
| <p><input type="radio"/> PAULA JEAN SWEARENGIN DEM Sophia Raleigh Co.</p> | | <p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR DEM St Albans Kanawha Co.</p> | | <p><input type="radio"/> MIKE CAPUTO DEM Rivesville Marion Co.</p> | |
| <p><input type="radio"/> DAVID MORAN LIB Egion Preston Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR TREASURER (Vote for ONE)</p> | | <p><input type="radio"/> RILEY MOORE REP Harpers Ferry Jefferson Co.</p> | |
| <p><input type="radio"/> DAVID B MCKINLEY REP Wheeling Ohio Co.</p> | | <p><input type="radio"/> JOHN D. PERDUE DEM Cross Lanes Kanawha Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p><input type="radio"/> NATALIE CLINE DEM Wheeling Ohio Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR U.S. SENATOR (Vote for ONE)</p> | | <p>VOTE BOTH SIDES</p> | |
| <p><input type="radio"/> DAVID B MCKINLEY REP Wheeling Ohio Co.</p> | | <p><input type="radio"/> RILEY MOORE REP Harpers Ferry Jefferson Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p><input type="radio"/> NATALIE CLINE DEM Wheeling Ohio Co.</p> | | <p><input type="radio"/> JOHN D. PERDUE DEM Cross Lanes Kanawha Co.</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
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| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
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| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
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| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
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| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |

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POLL CLERKS

OFFICIAL BALLOT

| | | | |
|--|---|--|--|
| D MARION COUNTY, WV | E GENERAL ELECTION | F NOVEMBER 3, 2020 | |
| STATE TICKET | COUNTY TICKET | OFFICIAL LEVY BALLOT | |
| <p>FOR MEMBER OF HOUSE OF DELEGATES 50TH DELEGATE DISTRICT (Vote For Not More Than THREE)</p> <p><input type="radio"/> PHIL MALLOW REP Fairmont Marion Co.</p> <p><input type="radio"/> DARTON MCINTIRE REP Mannington Marion Co.</p> <p><input type="radio"/> GUY WARD REP White Hall Marion Co.</p> <p><input type="radio"/> MICHAEL ANGIUCCI DEM Farmington Marion Co.</p> <p><input type="radio"/> JOEY GARCIA DEM Fairmont Marion Co.</p> <p><input type="radio"/> RONALD J STRAIGHT DEM Fairmont Marion Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> JOE CARPENTER REP Rivesville</p> <p><input type="radio"/> JIMMY RIFFLE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p>FOR ASSESSOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> MARK TRACH DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>Marion County Commission Special Election to Authorize Additional Levy</p> <p>A special election to authorize additional levy for the fiscal years beginning July 1, 2021, July 1, 2022, July 1, 2023, and July 1, 2024 for the MARION County Volunteer Fire Departments, in the amount of \$815,902 annually and \$3,263,608 the term of the levy according to the Order of the County Commission entered on the 12th day of August 2020.</p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <p>Class I 1.00 cents Class II 2.00 cents Class III 4.00 cents Class IV 4.00 cents</p> <p>In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$815,902 in any fiscal year.</p> <p><input type="radio"/> For the Levy</p> <p><input type="radio"/> Against the Levy</p> | |
| COUNTY TICKET | <p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p><input type="radio"/> DAVID KENNEDY REP Fairmont Middletown Dist.</p> <p><input type="radio"/> LINDA LONGSTRETH DEM Fairmont Middletown Dist.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR SURVEYOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> CHRISTOPHER B. WOLFE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |
| <p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> JEFF FREEMAN DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | | | |

OFFICIAL BALLOT

| | | | | | |
|--|-------------------|--|------------------|--|------------------|
| A | MARION COUNTY, WV | B | GENERAL ELECTION | c | NOVEMBER 3, 2020 |
| <p>INSTRUCTIONS TO VOTER</p> <p>1. To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p> | | <p>STATE TICKET</p> | | <p>STATE TICKET</p> | |
| <p>NATIONAL TICKET</p> | | <p>FOR GOVERNOR (Vote for ONE)</p> | | <p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> | |
| <p>FOR PRESIDENT (Vote for ONE)</p> | | <p><input type="radio"/> JIM JUSTICE REP Lewisburg Greenbrier Co.</p> | | <p><input type="radio"/> KENT LEONHARDT REP Fairview Monongalia Co.</p> | |
| <p><input type="radio"/> DONALD J. TRUMP REP Palm Beach, FL MICHAEL R. PENCE Indianapolis, IN</p> | | <p><input type="radio"/> BEN SALANGO DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> BOB BEACH DEM Morgantown Monongalia Co.</p> | |
| <p><input type="radio"/> JOSEPH R. BIDEN DEM Wilmington, DE KAMALA D. HARRIS Los Angeles, CA</p> | | <p><input type="radio"/> ERIKA KOLENICH LIB Buckhannon Upshur Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p><input type="radio"/> JO JORGENSEN LIB Greenville, SC JEREMY "SPIKE" COHEN Little River, SC</p> | | <p><input type="radio"/> DANIEL P. "DANNY" LUTZ JR MTN Charles Town Jefferson Co.</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> HOWIE HAWKINS MTN Syracuse, NY ANGELA WALKER Florence, SC</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR SECRETARY OF STATE (Vote for ONE)</p> | | <p>FOR ATTORNEY GENERAL (Vote for ONE)</p> | |
| <p>FOR U.S. SENATOR (Vote for ONE)</p> | | <p><input type="radio"/> MAC WARNER REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co.</p> | |
| <p><input type="radio"/> SHELLEY MOORE CAPITO REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> NATALIE TENNANT DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> SAM BROWN PETSONK DEM Edmond Fayette Co.</p> | |
| <p><input type="radio"/> PAULA JEAN SWEARENGIN DEM Sophia Raleigh Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p><input type="radio"/> DAVID MORAN LIB Eglon Preston Co.</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</p> | | <p>FOR AUDITOR (Vote for ONE)</p> | | <p>FOR STATE SENATOR 13TH SENATORIAL DISTRICT (Vote for ONE)</p> | |
| <p><input type="radio"/> DAVID B MCKINLEY REP Wheeling Ohio Co.</p> | | <p><input type="radio"/> JOHN "JB" MCCUSKEY REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> REBECCA POLIS REP Fairmont Marion Co.</p> | |
| <p><input type="radio"/> NATALIE CLINE DEM Wheeling Ohio Co.</p> | | <p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR DEM St Albans Kanawha Co.</p> | | <p><input type="radio"/> MIKE CAPUTO DEM Rivesville Marion Co.</p> | |
| <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR TREASURER (Vote for ONE)</p> | | <p>VOTE BOTH SIDES</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> RILEY MOORE REP Harpers Ferry Jefferson Co.</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> JOHN D. PERDUE DEM Cross Lanes Kanawha Co.</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |

OFFICIAL BALLOT

| | | |
|--|--|--|
| D MARION COUNTY, WV | E GENERAL ELECTION | F NOVEMBER 3, 2020 |
| STATE TICKET | COUNTY TICKET | OFFICIAL LEVY BALLOT |
| <p>FOR MEMBER OF HOUSE OF DELEGATES 50TH DELEGATE DISTRICT (Vote For Not More Than THREE)</p> <p><input type="radio"/> PHIL MALLOW REP Fairmont Marion Co.</p> <p><input type="radio"/> DARTON MCINTIRE REP Mannington Marion Co.</p> <p><input type="radio"/> GUY WARD REP White Hall Marion Co.</p> <p><input type="radio"/> MICHAEL ANGELOCCI DEM Farmington Marion Co.</p> <p><input type="radio"/> JOEY GARCIA DEM Fairmont Marion Co.</p> <p><input type="radio"/> RONALD J STRAIGHT DEM Fairmont Marion Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> JOE CARPENTER REP Rivesville</p> <p><input type="radio"/> JIMMY RIFFLE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p>FOR ASSESSOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> MARK TRACH DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>Marion County Commission Special Election to Authorize Additional Levy</p> <p>A special election to authorize additional levy for the fiscal years beginning July 1, 2021, July 1, 2022, July 1, 2023, and July 1, 2024 for the MARION County Volunteer Fire Departments, in the amount of \$815,902 annually and \$3,263,608 the term of the levy according to the Order of the County Commission entered on the 12th day of August 2020.</p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <p>Class I 1.00 cents Class II 2.00 cents Class III 4.00 cents Class IV 4.00 cents</p> <p>In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$815,902 in any fiscal year.</p> <p><input type="radio"/> For the Levy</p> <p><input type="radio"/> Against the Levy</p> |
| COUNTY TICKET | | |
| <p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p><input type="radio"/> DAVID KENNEDY REP Fairmont Middletown Dist.</p> <p><input type="radio"/> LINDA LONGSTRETH DEM Fairmont Middletown Dist.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR SURVEYOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> CHRISTOPHER B. WOLFE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |
| <p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> JEFF FREEMAN DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | | |

OFFICIAL BALLOT

| | | | | | |
|--|-------------------|--|------------------|--|------------------|
| A | MARION COUNTY, WV | B | GENERAL ELECTION | C | NOVEMBER 3, 2020 |
| INSTRUCTIONS TO VOTER | | | | | |
| 1. To vote you must darken the oval (●) completely next to the candidate or issue of your choice. | | STATE TICKET | | STATE TICKET | |
| | | FOR GOVERNOR (Vote for ONE) | | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) | |
| NATIONAL TICKET | | <input type="radio"/> JIM JUSTICE REP Lewisburg Greenbrier Co. | | <input type="radio"/> KENT LEONHARDT REP Fairview Monongalia Co. | |
| FOR PRESIDENT (Vote for ONE) | | <input type="radio"/> BEN SALANGO DEM Charleston Kanawha Co. | | <input type="radio"/> BOB BEACH DEM Morgantown Monongalia Co. | |
| <input type="radio"/> DONALD J. TRUMP REP Palm Beach, FL MICHAEL R. PENCE Indianapolis, IN | | <input type="radio"/> ERIKA KOLENICH LIB Buckhannon Upshur Co. | | NO CANDIDATE(S) NOMINATED LIB | |
| <input type="radio"/> JOSEPH R. BIDEN DEM Wilmington, DE KAMALA D. HARRIS Los Angeles, CA | | <input type="radio"/> DANIEL P. "DANNY" LUTZ JR MTN Charles Town Jefferson Co. | | NO CANDIDATE(S) NOMINATED MTN | |
| <input type="radio"/> JO JORGENSEN LIB Greenville, SC JEREMY "SPIKE" COHEN Little River, SC | | Write-in, If Any | | Write-in, If Any | |
| <input type="radio"/> HOWIE HAWKINS MTN Syracuse, NY ANGELA WALKER Florence, SC | | FOR SECRETARY OF STATE (Vote for ONE) | | FOR ATTORNEY GENERAL (Vote for ONE) | |
| <input type="radio"/> Write-in, If Any | | <input type="radio"/> MAC WARNER REP Charleston Kanawha Co. | | <input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co. | |
| | | <input type="radio"/> NATALIE TENNANT DEM Charleston Kanawha Co. | | <input type="radio"/> SAM BROWN PETSONK DEM Edmond Fayette Co. | |
| | | NO CANDIDATE(S) NOMINATED LIB | | NO CANDIDATE(S) NOMINATED LIB | |
| | | NO CANDIDATE(S) NOMINATED MTN | | NO CANDIDATE(S) NOMINATED MTN | |
| | | <input type="radio"/> Write-in, If Any | | <input type="radio"/> Write-in, If Any | |
| FOR U.S. SENATOR (Vote for ONE) | | FOR AUDITOR (Vote for ONE) | | FOR STATE SENATOR 13TH SENATORIAL DISTRICT (Vote for ONE) | |
| <input type="radio"/> SHELLEY MOORE CAPITO REP Charleston Kanawha Co. | | <input type="radio"/> JOHN "JB" MCCUSKEY REP Charleston Kanawha Co. | | <input type="radio"/> REBECCA POLIS REP Fairmont Marion Co. | |
| <input type="radio"/> PAULA JEAN SWEARENGIN DEM Sophia Raleigh Co. | | <input type="radio"/> MARY ANN ROEBUCK CLAYTOR DEM St Albans Kanawha Co. | | <input type="radio"/> MIKE CAPUTO DEM Rivesville Marion Co. | |
| <input type="radio"/> DAVID MORAN LIB Egton Preston Co. | | NO CANDIDATE(S) NOMINATED LIB | | NO CANDIDATE(S) NOMINATED LIB | |
| NO CANDIDATE(S) NOMINATED MTN | | NO CANDIDATE(S) NOMINATED MTN | | NO CANDIDATE(S) NOMINATED MTN | |
| <input type="radio"/> Write-in, If Any | | <input type="radio"/> Write-in, If Any | | <input type="radio"/> Write-in, If Any | |
| FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE) | | FOR TREASURER (Vote for ONE) | | | |
| <input type="radio"/> DAVID B MCKINLEY REP Wheeling Ohio Co. | | <input type="radio"/> RILEY MOORE REP Harpers Ferry Jefferson Co. | | | |
| <input type="radio"/> NATALIE CLINE DEM Wheeling Ohio Co. | | <input type="radio"/> JOHN D. PERDUE DEM Cross Lanes Kanawha Co. | | | |
| NO CANDIDATE(S) NOMINATED LIB | | NO CANDIDATE(S) NOMINATED LIB | | | |
| NO CANDIDATE(S) NOMINATED MTN | | NO CANDIDATE(S) NOMINATED MTN | | | |
| <input type="radio"/> Write-in, If Any | | <input type="radio"/> Write-in, If Any | | | |
| | | | | VOTE BOTH SIDES | |

OFFICIAL BALLOT

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|--|---|--|
| D | E | F |
| MARION COUNTY, WV | GENERAL ELECTION | NOVEMBER 3, 2020 |
| STATE TICKET | COUNTY TICKET | MUNICIPAL BALLOT CITY OF FAIRMONT |
| <p align="center">FOR MEMBER OF HOUSE OF DELEGATES 50TH DELEGATE DISTRICT (Vote For Not More Than THREE)</p> <p><input type="radio"/> PHIL MALLOW REP Fairmont Marion Co.</p> <p><input type="radio"/> DARTON MCINTIRE REP Mannington Marion Co.</p> <p><input type="radio"/> GUY WARD REP White Hall Marion Co.</p> <p><input type="radio"/> MICHAEL ANGELOCCI DEM Farmington Marion Co.</p> <p><input type="radio"/> JOEY GARCIA DEM Fairmont Marion Co.</p> <p><input type="radio"/> RONALD J STRAIGHT DEM Fairmont Marion Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p align="center">FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> JOE CARPENTER REP Rivesville</p> <p><input type="radio"/> JIMMY RIFFLE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p align="center">FOR ASSESSOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> MARK TRACH DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p align="center">DISTRICT 4 (Vote for ONE)</p> <p><input type="radio"/> BRAD MERRIFIELD 604 N. May Street</p> <p><input type="radio"/> RICK GARCIA 219 Murray Avenue</p> <p><input type="radio"/> TERRY BURTON 1406 Pennsylvania Avenue</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p align="center">DISTRICT 6 (Vote for ONE)</p> <p><input type="radio"/> GIA DEASY 612 Walnut Avenue</p> <p><input type="radio"/> DORA KAY GRUBB 510 Mt. Vernon Avenue</p> <p><input type="radio"/> DANIEL K. "DAN" WEBER 1290 Hillcrest Road</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p align="center">DISTRICT 7 (Vote for ONE)</p> <p><input type="radio"/> PHIL MASON 730 Mt. Vernon Avenue</p> <p><input type="radio"/> BLAIR MONTGOMERY 8 Sunset Drive</p> <p><input type="radio"/> _____ Write-in, If Any</p> |
| COUNTY TICKET | | OFFICIAL LEVY BALLOT |
| <p align="center">FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p><input type="radio"/> DAVID KENNEDY REP Fairmont Middletown Dist.</p> <p><input type="radio"/> LINDA LONGSTRETH DEM Fairmont Middletown Dist.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p align="center">FOR SURVEYOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> CHRISTOPHER B. WOLFE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p align="center">Marion County Commission Special Election to Authorize Additional Levy</p> <p>A special election to authorize additional levy for the fiscal years beginning July 1, 2021, July 1, 2022, July 1, 2023, and July 1, 2024 for the MARION County Volunteer Fire Departments, in the amount of \$815,902 annually and \$3,263,608 the term of the levy according to the Order of the County Commission entered on the 12th day of August 2020.</p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <p>Class I 1.00 cents Class II 2.00 cents Class III 4.00 cents Class IV 4.00 cents</p> <p>In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$815,902 in any fiscal year.</p> <p><input type="radio"/> For the Levy</p> <p><input type="radio"/> Against the Levy</p> |
| FOR PROSECUTING ATTORNEY (Vote for ONE) | DISTRICT 2 (Vote for ONE) | |
| <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> JEFF FREEMAN DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p><input type="radio"/> ANNE BOLYARD 1701 Morgantown Avenue</p> <p><input type="radio"/> SHARON HARVEY MALLOW 1840 Owens Avenue</p> <p><input type="radio"/> DAVID "ALEX" KNAPP 1107 Delaware Avenue</p> <p><input type="radio"/> SCOTT STRAIGHT 107 Cochran Street</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |
| D | E | F |

OFFICIAL BALLOT

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|--|-------------------|--|------------------|--|------------------|
| A | MARION COUNTY, WV | B | GENERAL ELECTION | C | NOVEMBER 3, 2020 |
| <p>INSTRUCTIONS TO VOTER</p> <p>1. To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p> | | <p>STATE TICKET</p> | | <p>STATE TICKET</p> | |
| <p>NATIONAL TICKET</p> | | <p>FOR GOVERNOR (Vote for ONE)</p> | | <p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> | |
| <p>FOR PRESIDENT (Vote for ONE)</p> | | <p><input type="radio"/> JIM JUSTICE REP Lewisburg Greenbrier Co.</p> | | <p><input type="radio"/> KENT LEONHARDT REP Fairview Monongalia Co.</p> | |
| <p><input type="radio"/> DONALD J. TRUMP REP Palm Beach, FL MICHAEL R. PENCE Indianapolis, IN</p> | | <p><input type="radio"/> BEN SALANGO DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> BOB BEACH DEM Morgantown Monongalia Co.</p> | |
| <p><input type="radio"/> JOSEPH R. BIDEN DEM Wilmington, DE KAMALA D. HARRIS Los Angeles, CA</p> | | <p><input type="radio"/> ERIKA KOLENICH LIB Buckhannon Upshur Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p><input type="radio"/> JO JORGENSEN LIB Greenville, SC JEREMY "SPIKE" COHEN Little River, SC</p> | | <p><input type="radio"/> DANIEL P. "DANNY" LUTZ JR MTN Charles Town Jefferson Co.</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> HOWIE HAWKINS MTN Syracuse, NY ANGELA WALKER Florence, SC</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR SECRETARY OF STATE (Vote for ONE)</p> | | <p>FOR ATTORNEY GENERAL (Vote for ONE)</p> | |
| <p>FOR U.S. SENATOR (Vote for ONE)</p> | | <p><input type="radio"/> MAC WARNER REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co.</p> | |
| <p><input type="radio"/> SHELLEY MOORE CAPITO REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> NATALIE TENNANT DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> SAM BROWN PETSONK DEM Edmond Fayette Co.</p> | |
| <p><input type="radio"/> PAULA JEAN SWEARENGIN DEM Sophia Raleigh Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p><input type="radio"/> DAVID MORAN LIB Eglon Preston Co.</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</p> | | <p>FOR AUDITOR (Vote for ONE)</p> | | <p>FOR STATE SENATOR 13TH SENATORIAL DISTRICT (Vote for ONE)</p> | |
| <p><input type="radio"/> DAVID B MCKINLEY REP Wheeling Ohio Co.</p> | | <p><input type="radio"/> JOHN "JB" MCCUSKEY REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> REBECCA POLIS REP Fairmont Marion Co.</p> | |
| <p><input type="radio"/> NATALIE CLINE DEM Wheeling Ohio Co.</p> | | <p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR DEM St Albans Kanawha Co.</p> | | <p><input type="radio"/> MIKE CAPUTO DEM Rivesville Marion Co.</p> | |
| <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR TREASURER (Vote for ONE)</p> | | <p>VOTE BOTH SIDES</p> | |
| <p><input type="radio"/> RILEY MOORE REP Harpers Ferry Jefferson Co.</p> | | <p><input type="radio"/> JOHN D. PERDUE DEM Cross Lanes Kanawha Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |

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POLL CLERKS

OFFICIAL BALLOT

| | | |
|--|---|--|
| D MARION COUNTY, WV | E GENERAL ELECTION | F NOVEMBER 3, 2020 |
| STATE TICKET | COUNTY TICKET | OFFICIAL LEVY BALLOT |
| <p>FOR MEMBER OF HOUSE OF DELEGATES 50TH DELEGATE DISTRICT (Vote For Not More Than THREE)</p> <p><input type="radio"/> PHIL MALLOW REP Fairmont Marion Co.</p> <p><input type="radio"/> DARTON MCINTIRE REP Mannington Marion Co.</p> <p><input type="radio"/> GUY WARD REP White Hall Marion Co.</p> <p><input type="radio"/> MICHAEL ANGIUCCI DEM Farmington Marion Co.</p> <p><input type="radio"/> JOEY GARCIA DEM Fairmont Marion Co.</p> <p><input type="radio"/> RONALD J STRAIGHT DEM Fairmont Marion Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> JOE CARPENTER REP Rivesville</p> <p><input type="radio"/> JIMMY RIFFLE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p>FOR ASSESSOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> MARK TRACH DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>Marion County Commission Special Election to Authorize Additional Levy</p> <p>A special election to authorize additional levy for the fiscal years beginning July 1, 2021, July 1, 2022, July 1, 2023, and July 1, 2024 for the MARION County Volunteer Fire Departments, in the amount of \$815,902 annually and \$3,263,608 the term of the levy according to the Order of the County Commission entered on the 12th day of August 2020.</p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <p>Class I 1.00 cents Class II 2.00 cents Class III 4.00 cents Class IV 4.00 cents</p> <p>In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$815,902 in any fiscal year.</p> <p><input type="radio"/> For the Levy</p> <p><input type="radio"/> Against the Levy</p> |
| COUNTY TICKET | <p>FOR SURVEYOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> CHRISTOPHER B. WOLFE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |
| <p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p><input type="radio"/> DAVID KENNEDY REP Fairmont Middletown Dist.</p> <p><input type="radio"/> LINDA LONGSTRETH DEM Fairmont Middletown Dist.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> JEFF FREEMAN DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |

OFFICIAL BALLOT

| | | | | | |
|--|-------------------|--|------------------|--|------------------|
| A | MARION COUNTY, WV | B | GENERAL ELECTION | c | NOVEMBER 3, 2020 |
| <p>INSTRUCTIONS TO VOTER</p> <p>1. To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p> | | <p>STATE TICKET</p> | | <p>STATE TICKET</p> | |
| <p>NATIONAL TICKET</p> | | <p>FOR GOVERNOR (Vote for ONE)</p> | | <p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> | |
| <p>FOR PRESIDENT (Vote for ONE)</p> | | <p><input type="radio"/> JIM JUSTICE REP Lewisburg Greenbrier Co.</p> | | <p><input type="radio"/> KENT LEONHARDT REP Fairview Monongalia Co.</p> | |
| <p><input type="radio"/> DONALD J. TRUMP REP Palm Beach, FL MICHAEL R. PENCE Indianapolis, IN</p> | | <p><input type="radio"/> BEN SALANGO DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> BOB BEACH DEM Morgantown Monongalia Co.</p> | |
| <p><input type="radio"/> JOSEPH R. BIDEN DEM Wilmington, DE KAMALA D. HARRIS Los Angeles, CA</p> | | <p><input type="radio"/> ERIKA KOLENICH LIB Buckhannon Upshur Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p><input type="radio"/> JO JORGENSEN LIB Greenville, SC JEREMY "SPIKE" COHEN Little River, SC</p> | | <p><input type="radio"/> DANIEL P. "DANNY" LUTZ JR MTN Charles Town Jefferson Co.</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> HOWIE HAWKINS MTN Syracuse, NY ANGELA WALKER Florence, SC</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR SECRETARY OF STATE (Vote for ONE)</p> | | <p>FOR ATTORNEY GENERAL (Vote for ONE)</p> | |
| <p>FOR U.S. SENATOR (Vote for ONE)</p> | | <p><input type="radio"/> MAC WARNER REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co.</p> | |
| <p><input type="radio"/> SHELLEY MOORE CAPITO REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> NATALIE TENNANT DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> SAM BROWN PETSONK DEM Edmond Fayette Co.</p> | |
| <p><input type="radio"/> PAULA JEAN SWEARENGIN DEM Sophia Raleigh Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p><input type="radio"/> DAVID MORAN LIB Eglon Preston Co.</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</p> | | <p>FOR AUDITOR (Vote for ONE)</p> | | <p>FOR STATE SENATOR 13TH SENATORIAL DISTRICT (Vote for ONE)</p> | |
| <p><input type="radio"/> DAVID B MCKINLEY REP Wheeling Ohio Co.</p> | | <p><input type="radio"/> JOHN "JB" MCCUSKEY REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> REBECCA POLIS REP Fairmont Marion Co.</p> | |
| <p><input type="radio"/> NATALIE CLINE DEM Wheeling Ohio Co.</p> | | <p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR DEM St Albans Kanawha Co.</p> | | <p><input type="radio"/> MIKE CAPUTO DEM Rivesville Marion Co.</p> | |
| <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR TREASURER (Vote for ONE)</p> | | <p>VOTE BOTH SIDES</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> RILEY MOORE REP Harpers Ferry Jefferson Co.</p> | | | |
| | | <p><input type="radio"/> JOHN D. PERDUE DEM Cross Lanes Kanawha Co.</p> | | | |
| | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | | |
| | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | | |
| | | <p><input type="radio"/> Write-in, If Any</p> | | | |

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POLL CLERKS

OFFICIAL BALLOT

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|---|--|--|
| D | E | F |
| MARION COUNTY, WV | GENERAL ELECTION | NOVEMBER 3, 2020 |
| STATE TICKET | COUNTY TICKET | MUNICIPAL BALLOT CITY OF FAIRMONT |
| <p align="center">FOR MEMBER OF HOUSE OF DELEGATES 50TH DELEGATE DISTRICT (Vote For Not More Than THREE)</p> <p><input type="radio"/> PHIL MALLOW REP Fairmont Marion Co.</p> <p><input type="radio"/> DARTON MCINTIRE REP Mannington Marion Co.</p> <p><input type="radio"/> GUY WARD REP White Hall Marion Co.</p> <p><input type="radio"/> MICHAEL ANGIUCCI DEM Farmington Marion Co.</p> <p><input type="radio"/> JOEY GARCIA DEM Fairmont Marion Co.</p> <p><input type="radio"/> RONALD J STRAIGHT DEM Fairmont Marion Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p align="center">FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> JOE CARPENTER REP Rivesville</p> <p><input type="radio"/> JIMMY RIFFLE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p align="center">FOR ASSESSOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> MARK TRACH DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p align="center">DISTRICT 4 (Vote for ONE)</p> <p><input type="radio"/> BRAD MERRIFIELD 604 N. May Street</p> <p><input type="radio"/> RICK GARCIA 219 Murray Avenue</p> <p><input type="radio"/> TERRY BURTON 1406 Pennsylvania Avenue</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p align="center">DISTRICT 6 (Vote for ONE)</p> <p><input type="radio"/> GIA DEASY 612 Walnut Avenue</p> <p><input type="radio"/> DORA KAY GRUBB 510 Mt. Vernon Avenue</p> <p><input type="radio"/> DANIEL K. "DAN" WEBER 1290 Hillcrest Road</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p align="center">DISTRICT 7 (Vote for ONE)</p> <p><input type="radio"/> PHIL MASON 730 Mt. Vernon Avenue</p> <p><input type="radio"/> BLAIR MONTGOMERY 8 Sunset Drive</p> <p><input type="radio"/> _____ Write-in, If Any</p> |
| COUNTY TICKET | | OFFICIAL LEVY BALLOT |
| <p align="center">FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p><input type="radio"/> DAVID KENNEDY REP Fairmont Middletown Dist.</p> <p><input type="radio"/> LINDA LONGSTRETH DEM Fairmont Middletown Dist.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p align="center">FOR SURVEYOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> CHRISTOPHER B. WOLFE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p align="center">Marion County Commission Special Election to Authorize Additional Levy</p> <p>A special election to authorize additional levy for the fiscal years beginning July 1, 2021, July 1, 2022, July 1, 2023, and July 1, 2024 for the MARION County Volunteer Fire Departments, in the amount of \$815,902 annually and \$3,263,608 the term of the levy according to the Order of the County Commission entered on the 12th day of August 2020.</p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <p>Class I 1.00 cents Class II 2.00 cents Class III 4.00 cents Class IV 4.00 cents</p> <p>In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$815,902 in any fiscal year.</p> <p><input type="radio"/> For the Levy</p> <p><input type="radio"/> Against the Levy</p> |
| <p align="center">FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> JEFF FREEMAN DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p align="center">DISTRICT 2 (Vote for ONE)</p> <p><input type="radio"/> ANNE BOLYARD 1701 Morgantown Avenue</p> <p><input type="radio"/> SHARON HARVEY MALLOW 1840 Owens Avenue</p> <p><input type="radio"/> DAVID "ALEX" KNAPP 1107 Delaware Avenue</p> <p><input type="radio"/> SCOTT STRAIGHT 107 Cochran Street</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |
| D | E | F |

OFFICIAL BALLOT

| | | | | | |
|--|-------------------|--|------------------|--|------------------|
| A | MARION COUNTY, WV | B | GENERAL ELECTION | c | NOVEMBER 3, 2020 |
| <p>INSTRUCTIONS TO VOTER</p> <p>1. To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p> | | <p>STATE TICKET</p> | | <p>STATE TICKET</p> | |
| <p>NATIONAL TICKET</p> | | <p>FOR GOVERNOR (Vote for ONE)</p> | | <p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> | |
| <p>FOR PRESIDENT (Vote for ONE)</p> | | <p><input type="radio"/> JIM JUSTICE REP Lewisburg Greenbrier Co.</p> | | <p><input type="radio"/> KENT LEONHARDT REP Fairview Monongalia Co.</p> | |
| <p><input type="radio"/> DONALD J. TRUMP REP Palm Beach, FL MICHAEL R. PENCE Indianapolis, IN</p> | | <p><input type="radio"/> BEN SALANGO DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> BOB BEACH DEM Morgantown Monongalia Co.</p> | |
| <p><input type="radio"/> JOSEPH R. BIDEN DEM Wilmington, DE KAMALA D. HARRIS Los Angeles, CA</p> | | <p><input type="radio"/> ERIKA KOLENICH LIB Buckhannon Upshur Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p><input type="radio"/> JO JORGENSEN LIB Greenville, SC JEREMY "SPIKE" COHEN Little River, SC</p> | | <p><input type="radio"/> DANIEL P. "DANNY" LUTZ JR MTN Charles Town Jefferson Co.</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> HOWIE HAWKINS MTN Syracuse, NY ANGELA WALKER Florence, SC</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR SECRETARY OF STATE (Vote for ONE)</p> | | <p>FOR ATTORNEY GENERAL (Vote for ONE)</p> | |
| <p>FOR U.S. SENATOR (Vote for ONE)</p> | | <p><input type="radio"/> MAC WARNER REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co.</p> | |
| <p><input type="radio"/> SHELLEY MOORE CAPITO REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> NATALIE TENNANT DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> SAM BROWN PETSONK DEM Edmond Fayette Co.</p> | |
| <p><input type="radio"/> PAULA JEAN SWEARENGIN DEM Sophia Raleigh Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p><input type="radio"/> DAVID MORAN LIB Eglon Preston Co.</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</p> | | <p>FOR AUDITOR (Vote for ONE)</p> | | <p>FOR STATE SENATOR 13TH SENATORIAL DISTRICT (Vote for ONE)</p> | |
| <p><input type="radio"/> DAVID B MCKINLEY REP Wheeling Ohio Co.</p> | | <p><input type="radio"/> JOHN "JB" MCCUSKEY REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> REBECCA POLIS REP Fairmont Marion Co.</p> | |
| <p><input type="radio"/> NATALIE CLINE DEM Wheeling Ohio Co.</p> | | <p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR DEM St Albans Kanawha Co.</p> | | <p><input type="radio"/> MIKE CAPUTO DEM Rivesville Marion Co.</p> | |
| <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR TREASURER (Vote for ONE)</p> | | <p>VOTE BOTH SIDES</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> RILEY MOORE REP Harpers Ferry Jefferson Co.</p> | | | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> JOHN D. PERDUE DEM Cross Lanes Kanawha Co.</p> | | | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | | |

OFFICIAL BALLOT

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| D MARION COUNTY, WV | E GENERAL ELECTION | F NOVEMBER 3, 2020 |
| STATE TICKET | COUNTY TICKET | OFFICIAL LEVY BALLOT |
| <p>FOR MEMBER OF HOUSE OF DELEGATES 50TH DELEGATE DISTRICT (Vote For Not More Than THREE)</p> <p><input type="radio"/> PHIL MALLOW REP Fairmont Marion Co.</p> <p><input type="radio"/> DARTON MCINTIRE REP Mannington Marion Co.</p> <p><input type="radio"/> GUY WARD REP White Hall Marion Co.</p> <p><input type="radio"/> MICHAEL ANGIUCCI DEM Farmington Marion Co.</p> <p><input type="radio"/> JOEY GARCIA DEM Fairmont Marion Co.</p> <p><input type="radio"/> RONALD J STRAIGHT DEM Fairmont Marion Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> JOE CARPENTER REP Rivesville</p> <p><input type="radio"/> JIMMY RIFFLE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p>FOR ASSESSOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> MARK TRACH DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>Marion County Commission Special Election to Authorize Additional Levy</p> <p>A special election to authorize additional levy for the fiscal years beginning July 1, 2021, July 1, 2022, July 1, 2023, and July 1, 2024 for the MARION County Volunteer Fire Departments, in the amount of \$815,902 annually and \$3,263,608 the term of the levy according to the Order of the County Commission entered on the 12th day of August 2020.</p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <p>Class I 1.00 cents Class II 2.00 cents Class III 4.00 cents Class IV 4.00 cents</p> <p>In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$815,902 in any fiscal year.</p> <p><input type="radio"/> For the Levy</p> <p><input type="radio"/> Against the Levy</p> |
| COUNTY TICKET | <p>FOR SURVEYOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> CHRISTOPHER B. WOLFE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |
| <p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p><input type="radio"/> DAVID KENNEDY REP Fairmont Middletown Dist.</p> <p><input type="radio"/> LINDA LONGSTRETH DEM Fairmont Middletown Dist.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> JEFF FREEMAN DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |

OFFICIAL BALLOT

| | | | | | |
|--|-------------------|--|------------------|--|------------------|
| A | MARION COUNTY, WV | B | GENERAL ELECTION | c | NOVEMBER 3, 2020 |
| <p>INSTRUCTIONS TO VOTER</p> <p>1. To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p> | | <p>STATE TICKET</p> | | <p>STATE TICKET</p> | |
| <p>NATIONAL TICKET</p> | | <p>FOR GOVERNOR (Vote for ONE)</p> | | <p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> | |
| <p>FOR PRESIDENT (Vote for ONE)</p> | | <p><input type="radio"/> JIM JUSTICE REP Lewisburg Greenbrier Co.</p> | | <p><input type="radio"/> KENT LEONHARDT REP Fairview Monongalia Co.</p> | |
| <p><input type="radio"/> DONALD J. TRUMP REP Palm Beach, FL MICHAEL R. PENCE Indianapolis, IN</p> | | <p><input type="radio"/> BEN SALANGO DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> BOB BEACH DEM Morgantown Monongalia Co.</p> | |
| <p><input type="radio"/> JOSEPH R. BIDEN DEM Wilmington, DE KAMALA D. HARRIS Los Angeles, CA</p> | | <p><input type="radio"/> ERIKA KOLENICH LIB Buckhannon Upshur Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p><input type="radio"/> JO JORGENSEN LIB Greenville, SC JEREMY "SPIKE" COHEN Little River, SC</p> | | <p><input type="radio"/> DANIEL P. "DANNY" LUTZ JR MTN Charles Town Jefferson Co.</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> HOWIE HAWKINS MTN Syracuse, NY ANGELA WALKER Florence, SC</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR SECRETARY OF STATE (Vote for ONE)</p> | | <p>FOR ATTORNEY GENERAL (Vote for ONE)</p> | |
| <p><input type="radio"/> SHELLEY MOORE CAPITO REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> MAC WARNER REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co.</p> | |
| <p><input type="radio"/> PAULA JEAN SWEARENGIN DEM Sophia Raleigh Co.</p> | | <p><input type="radio"/> NATALIE TENNANT DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> SAM BROWN PETSONK DEM Edmond Fayette Co.</p> | |
| <p><input type="radio"/> DAVID MORAN LIB Egton Preston Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p>FOR U.S. SENATOR (Vote for ONE)</p> | | <p>FOR AUDITOR (Vote for ONE)</p> | | <p>FOR STATE SENATOR 13TH SENATORIAL DISTRICT (Vote for ONE)</p> | |
| <p><input type="radio"/> SHELLEY MOORE CAPITO REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> JOHN "JB" MCCUSKEY REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> REBECCA POLIS REP Fairmont Marion Co.</p> | |
| <p><input type="radio"/> PAULA JEAN SWEARENGIN DEM Sophia Raleigh Co.</p> | | <p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR DEM St Albans Kanawha Co.</p> | | <p><input type="radio"/> MIKE CAPUTO DEM Rivesville Marion Co.</p> | |
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| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</p> | | <p>FOR TREASURER (Vote for ONE)</p> | | <p>VOTE BOTH SIDES</p> | |
| <p><input type="radio"/> DAVID B MCKINLEY REP Wheeling Ohio Co.</p> | | <p><input type="radio"/> RILEY MOORE REP Harpers Ferry Jefferson Co.</p> | | | |
| <p><input type="radio"/> NATALIE CLINE DEM Wheeling Ohio Co.</p> | | <p><input type="radio"/> JOHN D. PERDUE DEM Cross Lanes Kanawha Co.</p> | | | |
| <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | | |

OFFICIAL BALLOT

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|---|--|--|
| D MARION COUNTY, WV | E GENERAL ELECTION | F NOVEMBER 3, 2020 |
| STATE TICKET | COUNTY TICKET | MUNICIPAL BALLOT CITY OF FAIRMONT |
| <p align="center">FOR MEMBER OF HOUSE OF DELEGATES 50TH DELEGATE DISTRICT (Vote For Not More Than THREE)</p> <p><input type="radio"/> PHIL MALLOW REP Fairmont Marion Co.</p> <p><input type="radio"/> DARTON MCINTIRE REP Mannington Marion Co.</p> <p><input type="radio"/> GUY WARD REP White Hall Marion Co.</p> <p><input type="radio"/> MICHAEL ANGIUCCI DEM Farmington Marion Co.</p> <p><input type="radio"/> JOEY GARCIA DEM Fairmont Marion Co.</p> <p><input type="radio"/> RONALD J STRAIGHT DEM Fairmont Marion Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p align="center">FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> JOE CARPENTER REP Rivesville</p> <p><input type="radio"/> JIMMY RIFFLE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p align="center">FOR ASSESSOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> MARK TRACH DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p align="center">DISTRICT 4 (Vote for ONE)</p> <p><input type="radio"/> BRAD MERRIFIELD 604 N. May Street</p> <p><input type="radio"/> RICK GARCIA 219 Murray Avenue</p> <p><input type="radio"/> TERRY BURTON 1406 Pennsylvania Avenue</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p align="center">DISTRICT 6 (Vote for ONE)</p> <p><input type="radio"/> GIA DEASY 612 Walnut Avenue</p> <p><input type="radio"/> DORA KAY GRUBB 510 Mt. Vernon Avenue</p> <p><input type="radio"/> DANIEL K. "DAN" WEBER 1290 Hillcrest Road</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p align="center">DISTRICT 7 (Vote for ONE)</p> <p><input type="radio"/> PHIL MASON 730 Mt. Vernon Avenue</p> <p><input type="radio"/> BLAIR MONTGOMERY 8 Sunset Drive</p> <p><input type="radio"/> _____ Write-in, If Any</p> |
| COUNTY TICKET | | OFFICIAL LEVY BALLOT |
| <p align="center">FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p><input type="radio"/> DAVID KENNEDY REP Fairmont Middletown Dist.</p> <p><input type="radio"/> LINDA LONGSTRETH DEM Fairmont Middletown Dist.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p align="center">FOR SURVEYOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> CHRISTOPHER B. WOLFE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p align="center">Marion County Commission Special Election to Authorize Additional Levy</p> <p>A special election to authorize additional levy for the fiscal years beginning July 1, 2021, July 1, 2022, July 1, 2023, and July 1, 2024 for the MARION County Volunteer Fire Departments, in the amount of \$815,902 annually and \$3,263,608 the term of the levy according to the Order of the County Commission entered on the 12th day of August 2020.</p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <p>Class I 1.00 cents Class II 2.00 cents Class III 4.00 cents Class IV 4.00 cents</p> <p>In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$815,902 in any fiscal year.</p> <p><input type="radio"/> For the Levy</p> <p><input type="radio"/> Against the Levy</p> |
| <p align="center">FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> JEFF FREEMAN DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p align="center">DISTRICT 2 (Vote for ONE)</p> <p><input type="radio"/> ANNE BOLYARD 1701 Morgantown Avenue</p> <p><input type="radio"/> SHARON HARVEY MALLOW 1840 Owens Avenue</p> <p><input type="radio"/> DAVID "ALEX" KNAPP 1107 Delaware Avenue</p> <p><input type="radio"/> SCOTT STRAIGHT 107 Cochran Street</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |

OFFICIAL BALLOT

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| <p><input type="radio"/> HOWIE HAWKINS MTN Syracuse, NY ANGELA WALKER Florence, SC</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
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OFFICIAL BALLOT

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| D | E | F |
| MARION COUNTY, WV | GENERAL ELECTION | NOVEMBER 3, 2020 |
| STATE TICKET | COUNTY TICKET | MUNICIPAL BALLOT CITY OF FAIRMONT |
| <p align="center">FOR MEMBER OF HOUSE OF DELEGATES 50TH DELEGATE DISTRICT (Vote For Not More Than THREE)</p> <p><input type="radio"/> PHIL MALLOW REP Fairmont Marion Co.</p> <p><input type="radio"/> DARTON MCINTIRE REP Mannington Marion Co.</p> <p><input type="radio"/> GUY WARD REP White Hall Marion Co.</p> <p><input type="radio"/> MICHAEL ANGELOCCI DEM Farmington Marion Co.</p> <p><input type="radio"/> JOEY GARCIA DEM Fairmont Marion Co.</p> <p><input type="radio"/> RONALD J STRAIGHT DEM Fairmont Marion Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p align="center">FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> JOE CARPENTER REP Rivesville</p> <p><input type="radio"/> JIMMY RIFFLE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p align="center">FOR ASSESSOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> MARK TRACH DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p align="center">DISTRICT 4 (Vote for ONE)</p> <p><input type="radio"/> BRAD MERRIFIELD 604 N. May Street</p> <p><input type="radio"/> RICK GARCIA 219 Murray Avenue</p> <p><input type="radio"/> TERRY BURTON 1406 Pennsylvania Avenue</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p align="center">DISTRICT 6 (Vote for ONE)</p> <p><input type="radio"/> GIA DEASY 612 Walnut Avenue</p> <p><input type="radio"/> DORA KAY GRUBB 510 Mt. Vernon Avenue</p> <p><input type="radio"/> DANIEL K. "DAN" WEBER 1290 Hillcrest Road</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p align="center">DISTRICT 7 (Vote for ONE)</p> <p><input type="radio"/> PHIL MASON 730 Mt. Vernon Avenue</p> <p><input type="radio"/> BLAIR MONTGOMERY 8 Sunset Drive</p> <p><input type="radio"/> _____ Write-in, If Any</p> |
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OFFICIAL BALLOT

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|--|-------------------|--|------------------|--|------------------|
| A | MARION COUNTY, WV | B | GENERAL ELECTION | c | NOVEMBER 3, 2020 |
| <p>INSTRUCTIONS TO VOTER</p> <p>1. To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p> | | <p>STATE TICKET</p> | | <p>STATE TICKET</p> | |
| <p>NATIONAL TICKET</p> | | <p>FOR GOVERNOR (Vote for ONE)</p> | | <p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> | |
| <p>FOR PRESIDENT (Vote for ONE)</p> | | <p><input type="radio"/> JIM JUSTICE REP Lewisburg Greenbrier Co.</p> | | <p><input type="radio"/> KENT LEONHARDT REP Fairview Monongalia Co.</p> | |
| <p><input type="radio"/> DONALD J. TRUMP REP Palm Beach, FL MICHAEL R. PENCE Indianapolis, IN</p> | | <p><input type="radio"/> BEN SALANGO DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> BOB BEACH DEM Morgantown Monongalia Co.</p> | |
| <p><input type="radio"/> JOSEPH R. BIDEN DEM Wilmington, DE KAMALA D. HARRIS Los Angeles, CA</p> | | <p><input type="radio"/> ERIKA KOLENICH LIB Buckhannon Upshur Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p><input type="radio"/> JO JORGENSEN LIB Greenville, SC JEREMY "SPIKE" COHEN Little River, SC</p> | | <p><input type="radio"/> DANIEL P. "DANNY" LUTZ JR MTN Charles Town Jefferson Co.</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> HOWIE HAWKINS MTN Syracuse, NY ANGELA WALKER Florence, SC</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR SECRETARY OF STATE (Vote for ONE)</p> | | <p>FOR ATTORNEY GENERAL (Vote for ONE)</p> | |
| <p>FOR U.S. SENATOR (Vote for ONE)</p> | | <p><input type="radio"/> MAC WARNER REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co.</p> | |
| <p><input type="radio"/> SHELLEY MOORE CAPITO REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> NATALIE TENNANT DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> SAM BROWN PETSONK DEM Edmond Fayette Co.</p> | |
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| <p><input type="radio"/> DAVID MORAN LIB Egton Preston Co.</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
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| <p>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</p> | | <p>FOR AUDITOR (Vote for ONE)</p> | | <p>FOR STATE SENATOR 13TH SENATORIAL DISTRICT (Vote for ONE)</p> | |
| <p><input type="radio"/> DAVID B MCKINLEY REP Wheeling Ohio Co.</p> | | <p><input type="radio"/> JOHN "JB" MCCUSKEY REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> REBECCA POLIS REP Fairmont Marion Co.</p> | |
| <p><input type="radio"/> NATALIE CLINE DEM Wheeling Ohio Co.</p> | | <p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR DEM St Albans Kanawha Co.</p> | | <p><input type="radio"/> MIKE CAPUTO DEM Rivesville Marion Co.</p> | |
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| <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR TREASURER (Vote for ONE)</p> | | <p>VOTE BOTH SIDES</p> | |
| <p><input type="radio"/> RILEY MOORE REP Harpers Ferry Jefferson Co.</p> | | <p><input type="radio"/> JOHN D. PERDUE DEM Cross Lanes Kanawha Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
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OFFICIAL BALLOT

| | | | |
|--|---|--|--|
| D MARION COUNTY, WV | E GENERAL ELECTION | F NOVEMBER 3, 2020 | |
| STATE TICKET | COUNTY TICKET | OFFICIAL LEVY BALLOT | |
| <p>FOR MEMBER OF HOUSE OF DELEGATES 50TH DELEGATE DISTRICT (Vote For Not More Than THREE)</p> <p><input type="radio"/> PHIL MALLOW REP Fairmont Marion Co.</p> <p><input type="radio"/> DARTON MCINTIRE REP Mannington Marion Co.</p> <p><input type="radio"/> GUY WARD REP White Hall Marion Co.</p> <p><input type="radio"/> MICHAEL ANGIUCCI DEM Farmington Marion Co.</p> <p><input type="radio"/> JOEY GARCIA DEM Fairmont Marion Co.</p> <p><input type="radio"/> RONALD J STRAIGHT DEM Fairmont Marion Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> JOE CARPENTER REP Rivesville</p> <p><input type="radio"/> JIMMY RIFFLE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p>FOR ASSESSOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> MARK TRACH DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>Marion County Commission Special Election to Authorize Additional Levy</p> <p>A special election to authorize additional levy for the fiscal years beginning July 1, 2021, July 1, 2022, July 1, 2023, and July 1, 2024 for the MARION County Volunteer Fire Departments, in the amount of \$815,902 annually and \$3,263,608 the term of the levy according to the Order of the County Commission entered on the 12th day of August 2020.</p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <p>Class I 1.00 cents Class II 2.00 cents Class III 4.00 cents Class IV 4.00 cents</p> <p>In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$815,902 in any fiscal year.</p> <p><input type="radio"/> For the Levy</p> <p><input type="radio"/> Against the Levy</p> | |
| COUNTY TICKET | <p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p><input type="radio"/> DAVID KENNEDY REP Fairmont Middletown Dist.</p> <p><input type="radio"/> LINDA LONGSTRETH DEM Fairmont Middletown Dist.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR SURVEYOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> CHRISTOPHER B. WOLFE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |
| <p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> JEFF FREEMAN DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | | | |

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| <p>FOR PRESIDENT (Vote for ONE)</p> | | <p><input type="radio"/> JIM JUSTICE REP Lewisburg Greenbrier Co.</p> | | <p><input type="radio"/> KENT LEONHARDT REP Fairview Monongalia Co.</p> | |
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| D MARION COUNTY, WV | E GENERAL ELECTION | F NOVEMBER 3, 2020 | |
| STATE TICKET | COUNTY TICKET | OFFICIAL LEVY BALLOT | |
| <p>FOR MEMBER OF HOUSE OF DELEGATES 50TH DELEGATE DISTRICT (Vote For Not More Than THREE)</p> <p><input type="radio"/> PHIL MALLOW REP Fairmont Marion Co.</p> <p><input type="radio"/> DARTON MCINTIRE REP Mannington Marion Co.</p> <p><input type="radio"/> GUY WARD REP White Hall Marion Co.</p> <p><input type="radio"/> MICHAEL ANGIUCCI DEM Farmington Marion Co.</p> <p><input type="radio"/> JOEY GARCIA DEM Fairmont Marion Co.</p> <p><input type="radio"/> RONALD J STRAIGHT DEM Fairmont Marion Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> JOE CARPENTER REP Rivesville</p> <p><input type="radio"/> JIMMY RIFFLE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p>FOR ASSESSOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> MARK TRACH DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>Marion County Commission Special Election to Authorize Additional Levy</p> <p>A special election to authorize additional levy for the fiscal years beginning July 1, 2021, July 1, 2022, July 1, 2023, and July 1, 2024 for the MARION County Volunteer Fire Departments, in the amount of \$815,902 annually and \$3,263,608 the term of the levy according to the Order of the County Commission entered on the 12th day of August 2020.</p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <p>Class I 1.00 cents Class II 2.00 cents Class III 4.00 cents Class IV 4.00 cents</p> <p>In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$815,902 in any fiscal year.</p> <p><input type="radio"/> For the Levy</p> <p><input type="radio"/> Against the Levy</p> | |
| COUNTY TICKET | <p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p><input type="radio"/> DAVID KENNEDY REP Fairmont Middletown Dist.</p> <p><input type="radio"/> LINDA LONGSTRETH DEM Fairmont Middletown Dist.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR SURVEYOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> CHRISTOPHER B. WOLFE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |
| <p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> JEFF FREEMAN DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | | | |

OFFICIAL BALLOT

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| A | MARION COUNTY, WV | B | GENERAL ELECTION | c | NOVEMBER 3, 2020 |
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| <p>NATIONAL TICKET</p> | | <p>FOR GOVERNOR (Vote for ONE)</p> | | <p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> | |
| <p>FOR PRESIDENT (Vote for ONE)</p> | | <p><input type="radio"/> JIM JUSTICE REP Lewisburg Greenbrier Co.</p> | | <p><input type="radio"/> KENT LEONHARDT REP Fairview Monongalia Co.</p> | |
| <p><input type="radio"/> DONALD J. TRUMP REP Palm Beach, FL MICHAEL R. PENCE Indianapolis, IN</p> | | <p><input type="radio"/> BEN SALANGO DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> BOB BEACH DEM Morgantown Monongalia Co.</p> | |
| <p><input type="radio"/> JOSEPH R. BIDEN DEM Wilmington, DE KAMALA D. HARRIS Los Angeles, CA</p> | | <p><input type="radio"/> ERIKA KOLENICH LIB Buckhannon Upshur Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p><input type="radio"/> JO JORGENSEN LIB Greenville, SC JEREMY "SPIKE" COHEN Little River, SC</p> | | <p><input type="radio"/> DANIEL P. "DANNY" LUTZ JR MTN Charles Town Jefferson Co.</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> HOWIE HAWKINS MTN Syracuse, NY ANGELA WALKER Florence, SC</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR SECRETARY OF STATE (Vote for ONE)</p> | | <p>FOR ATTORNEY GENERAL (Vote for ONE)</p> | |
| <p>FOR U.S. SENATOR (Vote for ONE)</p> | | <p><input type="radio"/> MAC WARNER REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co.</p> | |
| <p><input type="radio"/> SHELLEY MOORE CAPITO REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> NATALIE TENNANT DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> SAM BROWN PETSONK DEM Edmond Fayette Co.</p> | |
| <p><input type="radio"/> PAULA JEAN SWEARENGIN DEM Sophia Raleigh Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p><input type="radio"/> DAVID MORAN LIB Egton Preston Co.</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</p> | | <p>FOR AUDITOR (Vote for ONE)</p> | | <p>FOR STATE SENATOR 13TH SENATORIAL DISTRICT (Vote for ONE)</p> | |
| <p><input type="radio"/> DAVID B MCKINLEY REP Wheeling Ohio Co.</p> | | <p><input type="radio"/> JOHN "JB" MCCUSKEY REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> REBECCA POLIS REP Fairmont Marion Co.</p> | |
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| <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
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| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR TREASURER (Vote for ONE)</p> | | <p>VOTE BOTH SIDES</p> | |
| <p><input type="radio"/> RILEY MOORE REP Harpers Ferry Jefferson Co.</p> | | <p><input type="radio"/> JOHN D. PERDUE DEM Cross Lanes Kanawha Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
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OFFICIAL BALLOT

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| D MARION COUNTY, WV | E GENERAL ELECTION | F NOVEMBER 3, 2020 |
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| COUNTY TICKET | <p>FOR SURVEYOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> CHRISTOPHER B. WOLFE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |
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| <p>FOR PRESIDENT (Vote for ONE)</p> <p><input type="radio"/> DONALD J. TRUMP REP Palm Beach, FL MICHAEL R. PENCE Indianapolis, IN</p> <p><input type="radio"/> JOSEPH R. BIDEN DEM Wilmington, DE KAMALA D. HARRIS Los Angeles, CA</p> <p><input type="radio"/> JO JORGENSEN LIB Greenville, SC JEREMY "SPIKE" COHEN Little River, SC</p> <p><input type="radio"/> HOWIE HAWKINS MTN Syracuse, NY ANGELA WALKER Florence, SC</p> <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR SECRETARY OF STATE (Vote for ONE)</p> <p><input type="radio"/> MAC WARNER REP Charleston Kanawha Co.</p> <p><input type="radio"/> NATALIE TENNANT DEM Charleston Kanawha Co.</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR ATTORNEY GENERAL (Vote for ONE)</p> <p><input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> SAM BROWN PETSONK DEM Edmond Fayette Co.</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> Write-in, If Any</p> | |
| <p>FOR U.S. SENATOR (Vote for ONE)</p> <p><input type="radio"/> SHELLEY MOORE CAPITO REP Charleston Kanawha Co.</p> <p><input type="radio"/> PAULA JEAN SWEARENGIN DEM Sophia Raleigh Co.</p> <p><input type="radio"/> DAVID MORAN LIB Egton Preston Co.</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR AUDITOR (Vote for ONE)</p> <p><input type="radio"/> JOHN "JB" MCCUSKEY REP Charleston Kanawha Co.</p> <p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR DEM St Albans Kanawha Co.</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR STATE SENATOR 13TH SENATORIAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> REBECCA POLIS REP Fairmont Marion Co.</p> <p><input type="radio"/> MIKE CAPUTO DEM Rivesville Marion Co.</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> Write-in, If Any</p> | |
| <p>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> DAVID B MCKINLEY REP Wheeling Ohio Co.</p> <p><input type="radio"/> NATALIE CLINE DEM Wheeling Ohio Co.</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR TREASURER (Vote for ONE)</p> <p><input type="radio"/> RILEY MOORE REP Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> JOHN D. PERDUE DEM Cross Lanes Kanawha Co.</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> Write-in, If Any</p> | | <p>VOTE BOTH SIDES</p> | |
| A | PRECINCT 42 | C | Typ:01 Seq:0023 Spl:01 | | |

OFFICIAL BALLOT

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| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</p> | | <p>FOR AUDITOR (Vote for ONE)</p> | | <p>FOR STATE SENATOR 13TH SENATORIAL DISTRICT (Vote for ONE)</p> | |
| <p><input type="radio"/> DAVID B MCKINLEY REP Wheeling Ohio Co.</p> | | <p><input type="radio"/> JOHN "JB" MCCUSKEY REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> REBECCA POLIS REP Fairmont Marion Co.</p> | |
| <p><input type="radio"/> NATALIE CLINE DEM Wheeling Ohio Co.</p> | | <p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR DEM St Albans Kanawha Co.</p> | | <p><input type="radio"/> MIKE CAPUTO DEM Rivesville Marion Co.</p> | |
| <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR TREASURER (Vote for ONE)</p> | | <p>VOTE BOTH SIDES</p> | |
| <p><input type="radio"/> RILEY MOORE REP Harpers Ferry Jefferson Co.</p> | | <p><input type="radio"/> JOHN D. PERDUE DEM Cross Lanes Kanawha Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |

OFFICIAL BALLOT

| | | |
|--|---|---|
| D MARION COUNTY, WV | E GENERAL ELECTION | F NOVEMBER 3, 2020 |
| STATE TICKET | COUNTY TICKET | MUNICIPAL BALLOT CITY OF FAIRMONT |
| <p>FOR MEMBER OF HOUSE OF DELEGATES 50TH DELEGATE DISTRICT (Vote For Not More Than THREE)</p> <p><input type="radio"/> PHIL MALLOW REP Fairmont Marion Co.</p> <p><input type="radio"/> DARTON MCINTIRE REP Mannington Marion Co.</p> <p><input type="radio"/> GUY WARD REP White Hall Marion Co.</p> <p><input type="radio"/> MICHAEL ANGIUCCI DEM Farmington Marion Co.</p> <p><input type="radio"/> JOEY GARCIA DEM Fairmont Marion Co.</p> <p><input type="radio"/> RONALD J STRAIGHT DEM Fairmont Marion Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> JOE CARPENTER REP Rivesville</p> <p><input type="radio"/> JIMMY RIFFLE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p>FOR ASSESSOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> MARK TRACH DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>DISTRICT 4 (Vote for ONE)</p> <p><input type="radio"/> BRAD MERRIFIELD 604 N. May Street</p> <p><input type="radio"/> RICK GARCIA 219 Murray Avenue</p> <p><input type="radio"/> TERRY BURTON 1406 Pennsylvania Avenue</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p>DISTRICT 6 (Vote for ONE)</p> <p><input type="radio"/> GIA DEASY 612 Walnut Avenue</p> <p><input type="radio"/> DORA KAY GRUBB 510 Mt. Vernon Avenue</p> <p><input type="radio"/> DANIEL K. "DAN" WEBER 1290 Hillcrest Road</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p>DISTRICT 7 (Vote for ONE)</p> <p><input type="radio"/> PHIL MASON 730 Mt. Vernon Avenue</p> <p><input type="radio"/> BLAIR MONTGOMERY 8 Sunset Drive</p> <p><input type="radio"/> _____ Write-in, If Any</p> |
| COUNTY TICKET | | OFFICIAL LEVY BALLOT |
| <p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p><input type="radio"/> DAVID KENNEDY REP Fairmont Middletown Dist.</p> <p><input type="radio"/> LINDA LONGSTRETH DEM Fairmont Middletown Dist.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR SURVEYOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> CHRISTOPHER B. WOLFE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>Marion County Commission Special Election to Authorize Additional Levy</p> <p>A special election to authorize additional levy for the fiscal years beginning July 1, 2021, July 1, 2022, July 1, 2023, and July 1, 2024 for the MARION County Volunteer Fire Departments, in the amount of \$815,902 annually and \$3,263,608 the term of the levy according to the Order of the County Commission entered on the 12th day of August 2020.</p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <p>Class I 1.00 cents Class II 2.00 cents Class III 4.00 cents Class IV 4.00 cents</p> <p>In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$815,902 in any fiscal year.</p> <p><input type="radio"/> For the Levy</p> <p><input type="radio"/> Against the Levy</p> |
| <p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> JEFF FREEMAN DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>DISTRICT 2 (Vote for ONE)</p> <p><input type="radio"/> ANNE BOLYARD 1701 Morgantown Avenue</p> <p><input type="radio"/> SHARON HARVEY MALLOW 1840 Owens Avenue</p> <p><input type="radio"/> DAVID "ALEX" KNAPP 1107 Delaware Avenue</p> <p><input type="radio"/> SCOTT STRAIGHT 107 Cochran Street</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |
| D | E | F |

OFFICIAL BALLOT

| | | | | | |
|--|-------------------|--|------------------|--|------------------|
| A | MARION COUNTY, WV | B | GENERAL ELECTION | C | NOVEMBER 3, 2020 |
| <p>INSTRUCTIONS TO VOTER</p> <p>1. To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p> | | <p>STATE TICKET</p> | | <p>STATE TICKET</p> | |
| <p>NATIONAL TICKET</p> | | <p>FOR GOVERNOR (Vote for ONE)</p> | | <p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> | |
| <p>FOR PRESIDENT (Vote for ONE)</p> | | <p><input type="radio"/> JIM JUSTICE REP Lewisburg Greenbrier Co.</p> | | <p><input type="radio"/> KENT LEONHARDT REP Fairview Monongalia Co.</p> | |
| <p><input type="radio"/> DONALD J. TRUMP REP Palm Beach, FL MICHAEL R. PENCE Indianapolis, IN</p> | | <p><input type="radio"/> BEN SALANGO DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> BOB BEACH DEM Morgantown Monongalia Co.</p> | |
| <p><input type="radio"/> JOSEPH R. BIDEN DEM Wilmington, DE KAMALA D. HARRIS Los Angeles, CA</p> | | <p><input type="radio"/> ERIKA KOLENICH LIB Buckhannon Upshur Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p><input type="radio"/> JO JORGENSEN LIB Greenville, SC JEREMY "SPIKE" COHEN Little River, SC</p> | | <p><input type="radio"/> DANIEL P. "DANNY" LUTZ JR MTN Charles Town Jefferson Co.</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> HOWIE HAWKINS MTN Syracuse, NY ANGELA WALKER Florence, SC</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR SECRETARY OF STATE (Vote for ONE)</p> | | <p>FOR ATTORNEY GENERAL (Vote for ONE)</p> | |
| <p><input type="radio"/> SHELLEY MOORE CAPITO REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> MAC WARNER REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co.</p> | |
| <p><input type="radio"/> PAULA JEAN SWEARENGIN DEM Sophia Raleigh Co.</p> | | <p><input type="radio"/> NATALIE TENNANT DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> SAM BROWN PETSONK DEM Edmond Fayette Co.</p> | |
| <p><input type="radio"/> DAVID MORAN LIB Egion Preston Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR AUDITOR (Vote for ONE)</p> | | <p>FOR STATE SENATOR 13TH SENATORIAL DISTRICT (Vote for ONE)</p> | |
| <p><input type="radio"/> SHELLEY MOORE CAPITO REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> JOHN "JB" MCCUSKEY REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> REBECCA POLIS REP Fairmont Marion Co.</p> | |
| <p><input type="radio"/> PAULA JEAN SWEARENGIN DEM Sophia Raleigh Co.</p> | | <p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR DEM St Albans Kanawha Co.</p> | | <p><input type="radio"/> MIKE CAPUTO DEM Rivesville Marion Co.</p> | |
| <p><input type="radio"/> DAVID MORAN LIB Egion Preston Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR TREASURER (Vote for ONE)</p> | | <p>VOTE BOTH SIDES</p> | |
| <p><input type="radio"/> DAVID B MCKINLEY REP Wheeling Ohio Co.</p> | | <p><input type="radio"/> RILEY MOORE REP Harpers Ferry Jefferson Co.</p> | | <p><input type="radio"/> REBECCA POLIS REP Fairmont Marion Co.</p> | |
| <p><input type="radio"/> NATALIE CLINE DEM Wheeling Ohio Co.</p> | | <p><input type="radio"/> JOHN D. PERDUE DEM Cross Lanes Kanawha Co.</p> | | <p><input type="radio"/> MIKE CAPUTO DEM Rivesville Marion Co.</p> | |
| <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |

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C Typ:01 Seq:0025 Spl:01

OFFICIAL BALLOT

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| D MARION COUNTY, WV | E GENERAL ELECTION | F NOVEMBER 3, 2020 |
| STATE TICKET | COUNTY TICKET | OFFICIAL LEVY BALLOT |
| <p>FOR MEMBER OF HOUSE OF DELEGATES 50TH DELEGATE DISTRICT (Vote For Not More Than THREE)</p> <p><input type="radio"/> PHIL MALLOW REP Fairmont Marion Co.</p> <p><input type="radio"/> DARTON MCINTIRE REP Mannington Marion Co.</p> <p><input type="radio"/> GUY WARD REP White Hall Marion Co.</p> <p><input type="radio"/> MICHAEL ANGIUCCI DEM Farmington Marion Co.</p> <p><input type="radio"/> JOEY GARCIA DEM Fairmont Marion Co.</p> <p><input type="radio"/> RONALD J STRAIGHT DEM Fairmont Marion Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> JOE CARPENTER REP Rivesville</p> <p><input type="radio"/> JIMMY RIFFLE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p>FOR ASSESSOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> MARK TRACH DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>Marion County Commission Special Election to Authorize Additional Levy</p> <p>A special election to authorize additional levy for the fiscal years beginning July 1, 2021, July 1, 2022, July 1, 2023, and July 1, 2024 for the MARION County Volunteer Fire Departments, in the amount of \$815,902 annually and \$3,263,608 the term of the levy according to the Order of the County Commission entered on the 12th day of August 2020.</p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <p>Class I 1.00 cents Class II 2.00 cents Class III 4.00 cents Class IV 4.00 cents</p> <p>In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$815,902 in any fiscal year.</p> <p><input type="radio"/> For the Levy</p> <p><input type="radio"/> Against the Levy</p> |
| COUNTY TICKET | <p>FOR SURVEYOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> CHRISTOPHER B. WOLFE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |
| <p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p><input type="radio"/> DAVID KENNEDY REP Fairmont Middletown Dist.</p> <p><input type="radio"/> LINDA LONGSTRETH DEM Fairmont Middletown Dist.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> JEFF FREEMAN DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |

OFFICIAL BALLOT

| | | | | | |
|--|-------------------|--|------------------|--|------------------|
| A | MARION COUNTY, WV | B | GENERAL ELECTION | C | NOVEMBER 3, 2020 |
| <p>INSTRUCTIONS TO VOTER</p> <p>1. To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p> | | <p>STATE TICKET</p> | | <p>STATE TICKET</p> | |
| <p>NATIONAL TICKET</p> | | <p>FOR GOVERNOR (Vote for ONE)</p> | | <p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> | |
| <p>FOR PRESIDENT (Vote for ONE)</p> | | <p><input type="radio"/> JIM JUSTICE REP Lewisburg Greenbrier Co.</p> | | <p><input type="radio"/> KENT LEONHARDT REP Fairview Monongalia Co.</p> | |
| <p><input type="radio"/> DONALD J. TRUMP REP Palm Beach, FL MICHAEL R. PENCE Indianapolis, IN</p> | | <p><input type="radio"/> BEN SALANGO DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> BOB BEACH DEM Morgantown Monongalia Co.</p> | |
| <p><input type="radio"/> JOSEPH R. BIDEN DEM Wilmington, DE KAMALA D. HARRIS Los Angeles, CA</p> | | <p><input type="radio"/> ERIKA KOLENICH LIB Buckhannon Upshur Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p><input type="radio"/> JO JORGENSEN LIB Greenville, SC JEREMY "SPIKE" COHEN Little River, SC</p> | | <p><input type="radio"/> DANIEL P. "DANNY" LUTZ JR MTN Charles Town Jefferson Co.</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> HOWIE HAWKINS MTN Syracuse, NY ANGELA WALKER Florence, SC</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR SECRETARY OF STATE (Vote for ONE)</p> | | <p>FOR ATTORNEY GENERAL (Vote for ONE)</p> | |
| <p>FOR U.S. SENATOR (Vote for ONE)</p> | | <p><input type="radio"/> MAC WARNER REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co.</p> | |
| <p><input type="radio"/> SHELLEY MOORE CAPITO REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> NATALIE TENNANT DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> SAM BROWN PETSONK DEM Edmond Fayette Co.</p> | |
| <p><input type="radio"/> PAULA JEAN SWEARENGIN DEM Sophia Raleigh Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p><input type="radio"/> DAVID MORAN LIB Egton Preston Co.</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</p> | | <p>FOR AUDITOR (Vote for ONE)</p> | | <p>FOR STATE SENATOR 13TH SENATORIAL DISTRICT (Vote for ONE)</p> | |
| <p><input type="radio"/> DAVID B MCKINLEY REP Wheeling Ohio Co.</p> | | <p><input type="radio"/> JOHN "JB" MCCUSKEY REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> REBECCA POLIS REP Fairmont Marion Co.</p> | |
| <p><input type="radio"/> NATALIE CLINE DEM Wheeling Ohio Co.</p> | | <p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR DEM St Albans Kanawha Co.</p> | | <p><input type="radio"/> MIKE CAPUTO DEM Rivesville Marion Co.</p> | |
| <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR TREASURER (Vote for ONE)</p> | | <p>VOTE BOTH SIDES</p> | |
| <p><input type="radio"/> RILEY MOORE REP Harpers Ferry Jefferson Co.</p> | | <p><input type="radio"/> JOHN D. PERDUE DEM Cross Lanes Kanawha Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |

OFFICIAL BALLOT

| | | |
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| D | E | F |
| MARION COUNTY, WV | GENERAL ELECTION | NOVEMBER 3, 2020 |
| STATE TICKET | COUNTY TICKET | MUNICIPAL BALLOT CITY OF FAIRMONT |
| <p align="center">FOR MEMBER OF HOUSE OF DELEGATES 50TH DELEGATE DISTRICT (Vote For Not More Than THREE)</p> <p><input type="radio"/> PHIL MALLOW REP Fairmont Marion Co.</p> <p><input type="radio"/> DARTON MCINTIRE REP Mannington Marion Co.</p> <p><input type="radio"/> GUY WARD REP White Hall Marion Co.</p> <p><input type="radio"/> MICHAEL ANGELOCCI DEM Farmington Marion Co.</p> <p><input type="radio"/> JOEY GARCIA DEM Fairmont Marion Co.</p> <p><input type="radio"/> RONALD J STRAIGHT DEM Fairmont Marion Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p align="center">FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> JOE CARPENTER REP Rivesville</p> <p><input type="radio"/> JIMMY RIFFLE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p align="center">FOR ASSESSOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> MARK TRACH DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p align="center">DISTRICT 4 (Vote for ONE)</p> <p><input type="radio"/> BRAD MERRIFIELD 604 N. May Street</p> <p><input type="radio"/> RICK GARCIA 219 Murray Avenue</p> <p><input type="radio"/> TERRY BURTON 1406 Pennsylvania Avenue</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p align="center">DISTRICT 6 (Vote for ONE)</p> <p><input type="radio"/> GIA DEASY 612 Walnut Avenue</p> <p><input type="radio"/> DORA KAY GRUBB 510 Mt. Vernon Avenue</p> <p><input type="radio"/> DANIEL K. "DAN" WEBER 1290 Hillcrest Road</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p align="center">DISTRICT 7 (Vote for ONE)</p> <p><input type="radio"/> PHIL MASON 730 Mt. Vernon Avenue</p> <p><input type="radio"/> BLAIR MONTGOMERY 8 Sunset Drive</p> <p><input type="radio"/> _____ Write-in, If Any</p> |
| COUNTY TICKET | | OFFICIAL LEVY BALLOT |
| <p align="center">FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p><input type="radio"/> DAVID KENNEDY REP Fairmont Middletown Dist.</p> <p><input type="radio"/> LINDA LONGSTRETH DEM Fairmont Middletown Dist.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p align="center">FOR SURVEYOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> CHRISTOPHER B. WOLFE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p align="center">Marion County Commission Special Election to Authorize Additional Levy</p> <p>A special election to authorize additional levy for the fiscal years beginning July 1, 2021, July 1, 2022, July 1, 2023, and July 1, 2024 for the MARION County Volunteer Fire Departments, in the amount of \$815,902 annually and \$3,263,608 the term of the levy according to the Order of the County Commission entered on the 12th day of August 2020.</p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <p>Class I 1.00 cents Class II 2.00 cents Class III 4.00 cents Class IV 4.00 cents</p> <p>In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$815,902 in any fiscal year.</p> <p><input type="radio"/> For the Levy</p> <p><input type="radio"/> Against the Levy</p> |
| <p align="center">FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> JEFF FREEMAN DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p align="center">DISTRICT 2 (Vote for ONE)</p> <p><input type="radio"/> ANNE BOLYARD 1701 Morgantown Avenue</p> <p><input type="radio"/> SHARON HARVEY MALLOW 1840 Owens Avenue</p> <p><input type="radio"/> DAVID "ALEX" KNAPP 1107 Delaware Avenue</p> <p><input type="radio"/> SCOTT STRAIGHT 107 Cochran Street</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |
| D | E | F |

OFFICIAL BALLOT

| | | | | | |
|--|-------------------|--|------------------|--|------------------|
| A | MARION COUNTY, WV | B | GENERAL ELECTION | C | NOVEMBER 3, 2020 |
| <p>INSTRUCTIONS TO VOTER</p> <p>1. To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p> | | <p>STATE TICKET</p> | | <p>STATE TICKET</p> | |
| <p>NATIONAL TICKET</p> | | <p>FOR GOVERNOR (Vote for ONE)</p> | | <p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> | |
| <p>FOR PRESIDENT (Vote for ONE)</p> | | <p><input type="radio"/> JIM JUSTICE REP Lewisburg Greenbrier Co.</p> | | <p><input type="radio"/> KENT LEONHARDT REP Fairview Monongalia Co.</p> | |
| <p><input type="radio"/> DONALD J. TRUMP REP Palm Beach, FL MICHAEL R. PENCE Indianapolis, IN</p> | | <p><input type="radio"/> BEN SALANGO DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> BOB BEACH DEM Morgantown Monongalia Co.</p> | |
| <p><input type="radio"/> JOSEPH R. BIDEN DEM Wilmington, DE KAMALA D. HARRIS Los Angeles, CA</p> | | <p><input type="radio"/> ERIKA KOLENICH LIB Buckhannon Upshur Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p><input type="radio"/> JO JORGENSEN LIB Greenville, SC JEREMY "SPIKE" COHEN Little River, SC</p> | | <p><input type="radio"/> DANIEL P. "DANNY" LUTZ JR MTN Charles Town Jefferson Co.</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> HOWIE HAWKINS MTN Syracuse, NY ANGELA WALKER Florence, SC</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR SECRETARY OF STATE (Vote for ONE)</p> | | <p>FOR ATTORNEY GENERAL (Vote for ONE)</p> | |
| <p>FOR U.S. SENATOR (Vote for ONE)</p> | | <p><input type="radio"/> MAC WARNER REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co.</p> | |
| <p><input type="radio"/> SHELLEY MOORE CAPITO REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> NATALIE TENNANT DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> SAM BROWN PETSONK DEM Edmond Fayette Co.</p> | |
| <p><input type="radio"/> PAULA JEAN SWEARENGIN DEM Sophia Raleigh Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p><input type="radio"/> DAVID MORAN LIB Eglon Preston Co.</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</p> | | <p>FOR AUDITOR (Vote for ONE)</p> | | <p>FOR STATE SENATOR 13TH SENATORIAL DISTRICT (Vote for ONE)</p> | |
| <p><input type="radio"/> DAVID B MCKINLEY REP Wheeling Ohio Co.</p> | | <p><input type="radio"/> JOHN "JB" MCCUSKEY REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> REBECCA POLIS REP Fairmont Marion Co.</p> | |
| <p><input type="radio"/> NATALIE CLINE DEM Wheeling Ohio Co.</p> | | <p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR DEM St Albans Kanawha Co.</p> | | <p><input type="radio"/> MIKE CAPUTO DEM Rivesville Marion Co.</p> | |
| <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR TREASURER (Vote for ONE)</p> | | <p>VOTE BOTH SIDES</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> RILEY MOORE REP Harpers Ferry Jefferson Co.</p> | | | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> JOHN D. PERDUE DEM Cross Lanes Kanawha Co.</p> | | | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | | |
| <p>A</p> | | <p>B</p> | | <p>C</p> | |
| <p>PRECINCT 47</p> | | <p>Typ:01 Seq:0027 Spl:01</p> | | <p>7.4.2.0 / 012503-14 © Election Systems & Software, Inc. 1981, 2002</p> | |

POLL CLERKS

OFFICIAL BALLOT

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|--|---|--|
| D MARION COUNTY, WV | E GENERAL ELECTION | F NOVEMBER 3, 2020 |
| STATE TICKET | COUNTY TICKET | OFFICIAL LEVY BALLOT |
| <p>FOR MEMBER OF HOUSE OF DELEGATES 50TH DELEGATE DISTRICT (Vote For Not More Than THREE)</p> <p><input type="radio"/> PHIL MALLOW REP Fairmont Marion Co.</p> <p><input type="radio"/> DARTON MCINTIRE REP Mannington Marion Co.</p> <p><input type="radio"/> GUY WARD REP White Hall Marion Co.</p> <p><input type="radio"/> MICHAEL ANGIUCCI DEM Farmington Marion Co.</p> <p><input type="radio"/> JOEY GARCIA DEM Fairmont Marion Co.</p> <p><input type="radio"/> RONALD J STRAIGHT DEM Fairmont Marion Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> JOE CARPENTER REP Rivesville</p> <p><input type="radio"/> JIMMY RIFFLE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p>FOR ASSESSOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> MARK TRACH DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>Marion County Commission Special Election to Authorize Additional Levy</p> <p>A special election to authorize additional levy for the fiscal years beginning July 1, 2021, July 1, 2022, July 1, 2023, and July 1, 2024 for the MARION County Volunteer Fire Departments, in the amount of \$815,902 annually and \$3,263,608 the term of the levy according to the Order of the County Commission entered on the 12th day of August 2020.</p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <p>Class I 1.00 cents Class II 2.00 cents Class III 4.00 cents Class IV 4.00 cents</p> <p>In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$815,902 in any fiscal year.</p> <p><input type="radio"/> For the Levy</p> <p><input type="radio"/> Against the Levy</p> |
| COUNTY TICKET | <p>FOR SURVEYOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> CHRISTOPHER B. WOLFE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |
| <p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p><input type="radio"/> DAVID KENNEDY REP Fairmont Middletown Dist.</p> <p><input type="radio"/> LINDA LONGSTRETH DEM Fairmont Middletown Dist.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> JEFF FREEMAN DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |

OFFICIAL BALLOT

| | | | | | |
|--|-------------------|--|------------------|--|------------------|
| A | MARION COUNTY, WV | B | GENERAL ELECTION | C | NOVEMBER 3, 2020 |
| <p>INSTRUCTIONS TO VOTER</p> <p>1. To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p> | | <p>STATE TICKET</p> | | <p>STATE TICKET</p> | |
| <p>NATIONAL TICKET</p> | | <p>FOR GOVERNOR (Vote for ONE)</p> | | <p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> | |
| <p>FOR PRESIDENT (Vote for ONE)</p> | | <p><input type="radio"/> JIM JUSTICE REP Lewisburg Greenbrier Co.</p> | | <p><input type="radio"/> KENT LEONHARDT REP Fairview Monongalia Co.</p> | |
| <p><input type="radio"/> DONALD J. TRUMP REP Palm Beach, FL MICHAEL R. PENCE Indianapolis, IN</p> | | <p><input type="radio"/> BEN SALANGO DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> BOB BEACH DEM Morgantown Monongalia Co.</p> | |
| <p><input type="radio"/> JOSEPH R. BIDEN DEM Wilmington, DE KAMALA D. HARRIS Los Angeles, CA</p> | | <p><input type="radio"/> ERIKA KOLENICH LIB Buckhannon Upshur Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p><input type="radio"/> JO JORGENSEN LIB Greenville, SC JEREMY "SPIKE" COHEN Little River, SC</p> | | <p><input type="radio"/> DANIEL P. "DANNY" LUTZ JR MTN Charles Town Jefferson Co.</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> HOWIE HAWKINS MTN Syracuse, NY ANGELA WALKER Florence, SC</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR SECRETARY OF STATE (Vote for ONE)</p> | | <p>FOR ATTORNEY GENERAL (Vote for ONE)</p> | |
| <p><input type="radio"/> SHELLEY MOORE CAPITO REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> MAC WARNER REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co.</p> | |
| <p><input type="radio"/> PAULA JEAN SWEARENGIN DEM Sophia Raleigh Co.</p> | | <p><input type="radio"/> NATALIE TENNANT DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> SAM BROWN PETSONK DEM Edmond Fayette Co.</p> | |
| <p><input type="radio"/> DAVID MORAN LIB Egion Preston Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p>FOR U.S. SENATOR (Vote for ONE)</p> | | <p>FOR AUDITOR (Vote for ONE)</p> | | <p>FOR STATE SENATOR 13TH SENATORIAL DISTRICT (Vote for ONE)</p> | |
| <p><input type="radio"/> PAULA JEAN SWEARENGIN DEM Sophia Raleigh Co.</p> | | <p><input type="radio"/> JOHN "JB" MCCUSKEY REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> REBECCA POLIS REP Fairmont Marion Co.</p> | |
| <p><input type="radio"/> DAVID MORAN LIB Egion Preston Co.</p> | | <p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR DEM St Albans Kanawha Co.</p> | | <p><input type="radio"/> MIKE CAPUTO DEM Rivesville Marion Co.</p> | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</p> | | <p>FOR TREASURER (Vote for ONE)</p> | | <p>FOR STATE SENATOR 13TH SENATORIAL DISTRICT (Vote for ONE)</p> | |
| <p><input type="radio"/> DAVID B MCKINLEY REP Wheeling Ohio Co.</p> | | <p><input type="radio"/> RILEY MOORE REP Harpers Ferry Jefferson Co.</p> | | <p><input type="radio"/> REBECCA POLIS REP Fairmont Marion Co.</p> | |
| <p><input type="radio"/> NATALIE CLINE DEM Wheeling Ohio Co.</p> | | <p><input type="radio"/> JOHN D. PERDUE DEM Cross Lanes Kanawha Co.</p> | | <p><input type="radio"/> MIKE CAPUTO DEM Rivesville Marion Co.</p> | |
| <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p>VOTE BOTH SIDES</p> | | | | | |

A PRECINCT 48 B C Typ:01 Seq:0028 Spl:01

POLL CLERKS

OFFICIAL BALLOT

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|---|---|---|-----------------------------|------------|----------|------------|-----------|------------|----------|------------|
| D | E | F | | | | | | | | |
| MARION COUNTY, WV | GENERAL ELECTION | NOVEMBER 3, 2020 | | | | | | | | |
| STATE TICKET | COUNTY TICKET | MUNICIPAL BALLOT CITY OF FAIRMONT | | | | | | | | |
| <p>FOR MEMBER OF HOUSE OF DELEGATES 50TH DELEGATE DISTRICT (Vote For Not More Than THREE)</p> <p><input type="radio"/> PHIL MALLOW REP Fairmont Marion Co.</p> <p><input type="radio"/> DARTON MCINTIRE REP Mannington Marion Co.</p> <p><input type="radio"/> GUY WARD REP White Hall Marion Co.</p> <p><input type="radio"/> MICHAEL ANGELOCCI DEM Farmington Marion Co.</p> <p><input type="radio"/> JOEY GARCIA DEM Fairmont Marion Co.</p> <p><input type="radio"/> RONALD J STRAIGHT DEM Fairmont Marion Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> JOE CARPENTER REP Rivesville</p> <p><input type="radio"/> JIMMY RIFFLE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p>FOR ASSESSOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> MARK TRACH DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>DISTRICT 4 (Vote for ONE)</p> <p><input type="radio"/> BRAD MERRIFIELD 604 N. May Street</p> <p><input type="radio"/> RICK GARCIA 219 Murray Avenue</p> <p><input type="radio"/> TERRY BURTON 1406 Pennsylvania Avenue</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p>DISTRICT 6 (Vote for ONE)</p> <p><input type="radio"/> GIA DEASY 612 Walnut Avenue</p> <p><input type="radio"/> DORA KAY GRUBB 510 Mt. Vernon Avenue</p> <p><input type="radio"/> DANIEL K. "DAN" WEBER 1290 Hillcrest Road</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p>DISTRICT 7 (Vote for ONE)</p> <p><input type="radio"/> PHIL MASON 730 Mt. Vernon Avenue</p> <p><input type="radio"/> BLAIR MONTGOMERY 8 Sunset Drive</p> <p><input type="radio"/> _____ Write-in, If Any</p> | | | | | | | | |
| COUNTY TICKET | <p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p><input type="radio"/> DAVID KENNEDY REP Fairmont Middletown Dist.</p> <p><input type="radio"/> LINDA LONGSTRETH DEM Fairmont Middletown Dist.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR SURVEYOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> CHRISTOPHER B. WOLFE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | OFFICIAL LEVY BALLOT | | | | | | | |
| <p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> JEFF FREEMAN DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>DISTRICT 2 (Vote for ONE)</p> <p><input type="radio"/> ANNE BOLYARD 1701 Morgantown Avenue</p> <p><input type="radio"/> SHARON HARVEY MALLOW 1840 Owens Avenue</p> <p><input type="radio"/> DAVID "ALEX" KNAPP 1107 Delaware Avenue</p> <p><input type="radio"/> SCOTT STRAIGHT 107 Cochran Street</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>Marion County Commission Special Election to Authorize Additional Levy</p> <p>A special election to authorize additional levy for the fiscal years beginning July 1, 2021, July 1, 2022, July 1, 2023, and July 1, 2024 for the MARION County Volunteer Fire Departments, in the amount of \$815,902 annually and \$3,263,608 the term of the levy according to the Order of the County Commission entered on the 12th day of August 2020.</p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <table style="margin-left: 20px;"> <tr><td>Class I</td><td>1.00 cents</td></tr> <tr><td>Class II</td><td>2.00 cents</td></tr> <tr><td>Class III</td><td>4.00 cents</td></tr> <tr><td>Class IV</td><td>4.00 cents</td></tr> </table> <p>In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$815,902 in any fiscal year.</p> <p><input type="radio"/> For the Levy</p> <p><input type="radio"/> Against the Levy</p> | Class I | 1.00 cents | Class II | 2.00 cents | Class III | 4.00 cents | Class IV | 4.00 cents |
| Class I | 1.00 cents | | | | | | | | | |
| Class II | 2.00 cents | | | | | | | | | |
| Class III | 4.00 cents | | | | | | | | | |
| Class IV | 4.00 cents | | | | | | | | | |
| D | E | F | | | | | | | | |

OFFICIAL BALLOT

| | | | | | |
|--|-------------------|--|------------------|--|------------------|
| A | MARION COUNTY, WV | B | GENERAL ELECTION | c | NOVEMBER 3, 2020 |
| <p>INSTRUCTIONS TO VOTER</p> <p>1. To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p> | | <p>STATE TICKET</p> | | <p>STATE TICKET</p> | |
| <p>NATIONAL TICKET</p> | | <p>FOR GOVERNOR (Vote for ONE)</p> | | <p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> | |
| <p>FOR PRESIDENT (Vote for ONE)</p> | | <p><input type="radio"/> JIM JUSTICE REP Lewisburg Greenbrier Co.</p> | | <p><input type="radio"/> KENT LEONHARDT REP Fairview Monongalia Co.</p> | |
| <p><input type="radio"/> DONALD J. TRUMP REP Palm Beach, FL MICHAEL R. PENCE Indianapolis, IN</p> | | <p><input type="radio"/> BEN SALANGO DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> BOB BEACH DEM Morgantown Monongalia Co.</p> | |
| <p><input type="radio"/> JOSEPH R. BIDEN DEM Wilmington, DE KAMALA D. HARRIS Los Angeles, CA</p> | | <p><input type="radio"/> ERIKA KOLENICH LIB Buckhannon Upshur Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p><input type="radio"/> JO JORGENSEN LIB Greenville, SC JEREMY "SPIKE" COHEN Little River, SC</p> | | <p><input type="radio"/> DANIEL P. "DANNY" LUTZ JR MTN Charles Town Jefferson Co.</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> HOWIE HAWKINS MTN Syracuse, NY ANGELA WALKER Florence, SC</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR SECRETARY OF STATE (Vote for ONE)</p> | | <p>FOR ATTORNEY GENERAL (Vote for ONE)</p> | |
| <p>FOR U.S. SENATOR (Vote for ONE)</p> | | <p><input type="radio"/> MAC WARNER REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co.</p> | |
| <p><input type="radio"/> SHELLEY MOORE CAPITO REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> NATALIE TENNANT DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> SAM BROWN PETSONK DEM Edmond Fayette Co.</p> | |
| <p><input type="radio"/> PAULA JEAN SWEARENGIN DEM Sophia Raleigh Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p><input type="radio"/> DAVID MORAN LIB Eglon Preston Co.</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</p> | | <p>FOR AUDITOR (Vote for ONE)</p> | | <p>FOR STATE SENATOR 13TH SENATORIAL DISTRICT (Vote for ONE)</p> | |
| <p><input type="radio"/> DAVID B MCKINLEY REP Wheeling Ohio Co.</p> | | <p><input type="radio"/> JOHN "JB" MCCUSKEY REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> REBECCA POLIS REP Fairmont Marion Co.</p> | |
| <p><input type="radio"/> NATALIE CLINE DEM Wheeling Ohio Co.</p> | | <p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR DEM St Albans Kanawha Co.</p> | | <p><input type="radio"/> MIKE CAPUTO DEM Rivesville Marion Co.</p> | |
| <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR TREASURER (Vote for ONE)</p> | | <p>VOTE BOTH SIDES</p> | |
| <p><input type="radio"/> RILEY MOORE REP Harpers Ferry Jefferson Co.</p> | | <p><input type="radio"/> JOHN D. PERDUE DEM Cross Lanes Kanawha Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |

OFFICIAL BALLOT

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|--|---|--|
| D MARION COUNTY, WV | E GENERAL ELECTION | F NOVEMBER 3, 2020 |
| STATE TICKET | COUNTY TICKET | OFFICIAL LEVY BALLOT |
| <p>FOR MEMBER OF HOUSE OF DELEGATES 50TH DELEGATE DISTRICT (Vote For Not More Than THREE)</p> <p><input type="radio"/> PHIL MALLOW REP Fairmont Marion Co.</p> <p><input type="radio"/> DARTON MCINTIRE REP Mannington Marion Co.</p> <p><input type="radio"/> GUY WARD REP White Hall Marion Co.</p> <p><input type="radio"/> MICHAEL ANGIUCCI DEM Farmington Marion Co.</p> <p><input type="radio"/> JOEY GARCIA DEM Fairmont Marion Co.</p> <p><input type="radio"/> RONALD J STRAIGHT DEM Fairmont Marion Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> JOE CARPENTER REP Rivesville</p> <p><input type="radio"/> JIMMY RIFFLE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p>FOR ASSESSOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> MARK TRACH DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>Marion County Commission Special Election to Authorize Additional Levy</p> <p>A special election to authorize additional levy for the fiscal years beginning July 1, 2021, July 1, 2022, July 1, 2023, and July 1, 2024 for the MARION County Volunteer Fire Departments, in the amount of \$815,902 annually and \$3,263,608 the term of the levy according to the Order of the County Commission entered on the 12th day of August 2020.</p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <p>Class I 1.00 cents Class II 2.00 cents Class III 4.00 cents Class IV 4.00 cents</p> <p>In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$815,902 in any fiscal year.</p> <p><input type="radio"/> For the Levy</p> <p><input type="radio"/> Against the Levy</p> |
| COUNTY TICKET | <p>FOR SURVEYOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> CHRISTOPHER B. WOLFE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |
| <p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p><input type="radio"/> DAVID KENNEDY REP Fairmont Middletown Dist.</p> <p><input type="radio"/> LINDA LONGSTRETH DEM Fairmont Middletown Dist.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> JEFF FREEMAN DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |

OFFICIAL BALLOT

| | | | | | |
|---|-------------------|---|------------------------|--|------------------|
| A | MARION COUNTY, WV | B | GENERAL ELECTION | C | NOVEMBER 3, 2020 |
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| <p>FOR PRESIDENT (Vote for ONE)</p> <p><input type="radio"/> DONALD J. TRUMP REP Palm Beach, FL MICHAEL R. PENCE Indianapolis, IN</p> <p><input type="radio"/> JOSEPH R. BIDEN DEM Wilmington, DE KAMALA D. HARRIS Los Angeles, CA</p> <p><input type="radio"/> JO JORGENSEN LIB Greenville, SC JEREMY "SPIKE" COHEN Little River, SC</p> <p><input type="radio"/> HOWIE HAWKINS MTN Syracuse, NY ANGELA WALKER Florence, SC</p> <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR SECRETARY OF STATE (Vote for ONE)</p> <p><input type="radio"/> MAC WARNER REP Charleston Kanawha Co.</p> <p><input type="radio"/> NATALIE TENNANT DEM Charleston Kanawha Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR ATTORNEY GENERAL (Vote for ONE)</p> <p><input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> SAM BROWN PETSONK DEM Edmond Fayette Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> Write-in, If Any</p> | |
| <p>FOR U.S. SENATOR (Vote for ONE)</p> <p><input type="radio"/> SHELLEY MOORE CAPITO REP Charleston Kanawha Co.</p> <p><input type="radio"/> PAULA JEAN SWEARENGIN DEM Sophia Raleigh Co.</p> <p><input type="radio"/> DAVID MORAN LIB Egton Preston Co.</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR AUDITOR (Vote for ONE)</p> <p><input type="radio"/> JOHN "JB" MCCUSKEY REP Charleston Kanawha Co.</p> <p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR DEM St Albans Kanawha Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR STATE SENATOR 13TH SENATORIAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> REBECCA POLIS REP Fairmont Marion Co.</p> <p><input type="radio"/> MIKE CAPUTO DEM Rivesville Marion Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> Write-in, If Any</p> | |
| <p>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> DAVID B MCKINLEY REP Wheeling Ohio Co.</p> <p><input type="radio"/> NATALIE CLINE DEM Wheeling Ohio Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR TREASURER (Vote for ONE)</p> <p><input type="radio"/> RILEY MOORE REP Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> JOHN D. PERDUE DEM Cross Lanes Kanawha Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> Write-in, If Any</p> | | <p>VOTE BOTH SIDES</p> | |
| A | PRECINCT 51 | C | Typ:01 Seq:0030 Spl:01 | | |

OFFICIAL BALLOT

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|--|---|--|
| D MARION COUNTY, WV | E GENERAL ELECTION | F NOVEMBER 3, 2020 |
| STATE TICKET | COUNTY TICKET | OFFICIAL LEVY BALLOT |
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OFFICIAL BALLOT

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| <p><input type="radio"/> JO JORGENSEN LIB Greenville, SC JEREMY "SPIKE" COHEN Little River, SC</p> | | <p><input type="radio"/> DANIEL P. "DANNY" LUTZ JR MTN Charles Town Jefferson Co.</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> HOWIE HAWKINS MTN Syracuse, NY ANGELA WALKER Florence, SC</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR SECRETARY OF STATE (Vote for ONE)</p> | | <p>FOR ATTORNEY GENERAL (Vote for ONE)</p> | |
| <p><input type="radio"/> SHELLEY MOORE CAPITO REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> MAC WARNER REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co.</p> | |
| <p><input type="radio"/> PAULA JEAN SWEARENGIN DEM Sophia Raleigh Co.</p> | | <p><input type="radio"/> NATALIE TENNANT DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> SAM BROWN PETSONK DEM Edmond Fayette Co.</p> | |
| <p><input type="radio"/> DAVID MORAN LIB Egion Preston Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p>FOR U.S. SENATOR (Vote for ONE)</p> | | <p><input type="radio"/> JOHN "JB" MCCUSKEY REP Charleston Kanawha Co.</p> | | <p>FOR STATE SENATOR 13TH SENATORIAL DISTRICT (Vote for ONE)</p> | |
| <p><input type="radio"/> PAULA JEAN SWEARENGIN DEM Sophia Raleigh Co.</p> | | <p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR DEM St Albans Kanawha Co.</p> | | <p><input type="radio"/> REBECCA POLIS REP Fairmont Marion Co.</p> | |
| <p><input type="radio"/> DAVID MORAN LIB Egion Preston Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p><input type="radio"/> MIKE CAPUTO DEM Rivesville Marion Co.</p> | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</p> | | <p>FOR TREASURER (Vote for ONE)</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> DAVID B MCKINLEY REP Wheeling Ohio Co.</p> | | <p><input type="radio"/> RILEY MOORE REP Harpers Ferry Jefferson Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p><input type="radio"/> NATALIE CLINE DEM Wheeling Ohio Co.</p> | | <p><input type="radio"/> JOHN D. PERDUE DEM Cross Lanes Kanawha Co.</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
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| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p>VOTE BOTH SIDES</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p>VOTE BOTH SIDES</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p>VOTE BOTH SIDES</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p>VOTE BOTH SIDES</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p>VOTE BOTH SIDES</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p>VOTE BOTH SIDES</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p>VOTE BOTH SIDES</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p>VOTE BOTH SIDES</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p>VOTE BOTH SIDES</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p>VOTE BOTH SIDES</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p>VOTE BOTH SIDES</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p>VOTE BOTH SIDES</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p>VOTE BOTH SIDES</p> | |

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POLL CLERKS

OFFICIAL BALLOT

| | | |
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| D MARION COUNTY, WV | E GENERAL ELECTION | F NOVEMBER 3, 2020 |
| STATE TICKET | COUNTY TICKET | OFFICIAL LEVY BALLOT |
| <p>FOR MEMBER OF HOUSE OF DELEGATES 50TH DELEGATE DISTRICT (Vote For Not More Than THREE)</p> <p><input type="radio"/> PHIL MALLOW REP Fairmont Marion Co.</p> <p><input type="radio"/> DARTON MCINTIRE REP Mannington Marion Co.</p> <p><input type="radio"/> GUY WARD REP White Hall Marion Co.</p> <p><input type="radio"/> MICHAEL ANGIUCCI DEM Farmington Marion Co.</p> <p><input type="radio"/> JOEY GARCIA DEM Fairmont Marion Co.</p> <p><input type="radio"/> RONALD J STRAIGHT DEM Fairmont Marion Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> JOE CARPENTER REP Rivesville</p> <p><input type="radio"/> JIMMY RIFFLE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p>FOR ASSESSOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> MARK TRACH DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>Marion County Commission Special Election to Authorize Additional Levy</p> <p>A special election to authorize additional levy for the fiscal years beginning July 1, 2021, July 1, 2022, July 1, 2023, and July 1, 2024 for the MARION County Volunteer Fire Departments, in the amount of \$815,902 annually and \$3,263,608 the term of the levy according to the Order of the County Commission entered on the 12th day of August 2020.</p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <p>Class I 1.00 cents Class II 2.00 cents Class III 4.00 cents Class IV 4.00 cents</p> <p>In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$815,902 in any fiscal year.</p> <p><input type="radio"/> For the Levy</p> <p><input type="radio"/> Against the Levy</p> |
| COUNTY TICKET | <p>FOR SURVEYOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> CHRISTOPHER B. WOLFE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |
| <p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p><input type="radio"/> DAVID KENNEDY REP Fairmont Middletown Dist.</p> <p><input type="radio"/> LINDA LONGSTRETH DEM Fairmont Middletown Dist.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> JEFF FREEMAN DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |

OFFICIAL BALLOT

| | | | | | |
|--|-------------------|--|------------------|--|------------------|
| A | MARION COUNTY, WV | B | GENERAL ELECTION | c | NOVEMBER 3, 2020 |
| <p>INSTRUCTIONS TO VOTER</p> <p>1. To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p> | | <p>STATE TICKET</p> | | <p>STATE TICKET</p> | |
| <p>NATIONAL TICKET</p> | | <p>FOR GOVERNOR (Vote for ONE)</p> | | <p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> | |
| <p>FOR PRESIDENT (Vote for ONE)</p> | | <p><input type="radio"/> JIM JUSTICE REP Lewisburg Greenbrier Co.</p> | | <p><input type="radio"/> KENT LEONHARDT REP Fairview Monongalia Co.</p> | |
| <p><input type="radio"/> DONALD J. TRUMP REP Palm Beach, FL MICHAEL R. PENCE Indianapolis, IN</p> | | <p><input type="radio"/> BEN SALANGO DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> BOB BEACH DEM Morgantown Monongalia Co.</p> | |
| <p><input type="radio"/> JOSEPH R. BIDEN DEM Wilmington, DE KAMALA D. HARRIS Los Angeles, CA</p> | | <p><input type="radio"/> ERIKA KOLENICH LIB Buckhannon Upshur Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p><input type="radio"/> JO JORGENSEN LIB Greenville, SC JEREMY "SPIKE" COHEN Little River, SC</p> | | <p><input type="radio"/> DANIEL P. "DANNY" LUTZ JR MTN Charles Town Jefferson Co.</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> HOWIE HAWKINS MTN Syracuse, NY ANGELA WALKER Florence, SC</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR SECRETARY OF STATE (Vote for ONE)</p> | | <p>FOR ATTORNEY GENERAL (Vote for ONE)</p> | |
| <p><input type="radio"/> SHELLEY MOORE CAPITO REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> MAC WARNER REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co.</p> | |
| <p><input type="radio"/> PAULA JEAN SWEARENGIN DEM Sophia Raleigh Co.</p> | | <p><input type="radio"/> NATALIE TENNANT DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> SAM BROWN PETSONK DEM Edmond Fayette Co.</p> | |
| <p><input type="radio"/> DAVID MORAN LIB Egion Preston Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p>FOR U.S. SENATOR (Vote for ONE)</p> | | <p><input type="radio"/> JOHN "JB" MCCUSKEY REP Charleston Kanawha Co.</p> | | <p>FOR STATE SENATOR 2ND SENATORIAL DISTRICT (Vote for ONE)</p> | |
| <p><input type="radio"/> PAULA JEAN SWEARENGIN DEM Sophia Raleigh Co.</p> | | <p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR DEM St Albans Kanawha Co.</p> | | <p><input type="radio"/> MIKE MARONEY REP Glen Dale Marshall Co.</p> | |
| <p><input type="radio"/> DAVID MORAN LIB Egion Preston Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p><input type="radio"/> JOSH GARY DEM Mcmechen Marshall Co.</p> | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</p> | | <p>FOR TREASURER (Vote for ONE)</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> DAVID B MCKINLEY REP Wheeling Ohio Co.</p> | | <p><input type="radio"/> RILEY MOORE REP Harpers Ferry Jefferson Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p><input type="radio"/> NATALIE CLINE DEM Wheeling Ohio Co.</p> | | <p><input type="radio"/> JOHN D. PERDUE DEM Cross Lanes Kanawha Co.</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p>VOTE BOTH SIDES</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
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| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
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POLL CLERKS

OFFICIAL BALLOT

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|--|---|--|
| D MARION COUNTY, WV | E GENERAL ELECTION | F NOVEMBER 3, 2020 |
| STATE TICKET | COUNTY TICKET | OFFICIAL LEVY BALLOT |
| <p>FOR MEMBER OF HOUSE OF DELEGATES 50TH DELEGATE DISTRICT (Vote For Not More Than THREE)</p> <p><input type="radio"/> PHIL MALLOW REP Fairmont Marion Co.</p> <p><input type="radio"/> DARTON MCINTIRE REP Mannington Marion Co.</p> <p><input type="radio"/> GUY WARD REP White Hall Marion Co.</p> <p><input type="radio"/> MICHAEL ANGIUCCI DEM Farmington Marion Co.</p> <p><input type="radio"/> JOEY GARCIA DEM Fairmont Marion Co.</p> <p><input type="radio"/> RONALD J STRAIGHT DEM Fairmont Marion Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> JOE CARPENTER REP Rivesville</p> <p><input type="radio"/> JIMMY RIFFLE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p>FOR ASSESSOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> MARK TRACH DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>Marion County Commission Special Election to Authorize Additional Levy</p> <p>A special election to authorize additional levy for the fiscal years beginning July 1, 2021, July 1, 2022, July 1, 2023, and July 1, 2024 for the MARION County Volunteer Fire Departments, in the amount of \$815,902 annually and \$3,263,608 the term of the levy according to the Order of the County Commission entered on the 12th day of August 2020.</p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <p>Class I 1.00 cents Class II 2.00 cents Class III 4.00 cents Class IV 4.00 cents</p> <p>In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$815,902 in any fiscal year.</p> <p><input type="radio"/> For the Levy</p> <p><input type="radio"/> Against the Levy</p> |
| COUNTY TICKET | <p>FOR SURVEYOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> CHRISTOPHER B. WOLFE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |
| <p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p><input type="radio"/> DAVID KENNEDY REP Fairmont Middletown Dist.</p> <p><input type="radio"/> LINDA LONGSTRETH DEM Fairmont Middletown Dist.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> JEFF FREEMAN DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |

OFFICIAL BALLOT

| | | | | | |
|--|-------------------|--|------------------|--|------------------|
| A | MARION COUNTY, WV | B | GENERAL ELECTION | c | NOVEMBER 3, 2020 |
| <p>INSTRUCTIONS TO VOTER</p> <p>1. To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p> | | <p>STATE TICKET</p> | | <p>STATE TICKET</p> | |
| <p>NATIONAL TICKET</p> | | <p>FOR GOVERNOR (Vote for ONE)</p> | | <p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> | |
| <p>FOR PRESIDENT (Vote for ONE)</p> | | <p><input type="radio"/> JIM JUSTICE REP Lewisburg Greenbrier Co.</p> | | <p><input type="radio"/> KENT LEONHARDT REP Fairview Monongalia Co.</p> | |
| <p><input type="radio"/> DONALD J. TRUMP REP Palm Beach, FL MICHAEL R. PENCE Indianapolis, IN</p> | | <p><input type="radio"/> BEN SALANGO DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> BOB BEACH DEM Morgantown Monongalia Co.</p> | |
| <p><input type="radio"/> JOSEPH R. BIDEN DEM Wilmington, DE KAMALA D. HARRIS Los Angeles, CA</p> | | <p><input type="radio"/> ERIKA KOLENICH LIB Buckhannon Upshur Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p><input type="radio"/> JO JORGENSEN LIB Greenville, SC JEREMY "SPIKE" COHEN Little River, SC</p> | | <p><input type="radio"/> DANIEL P. "DANNY" LUTZ JR MTN Charles Town Jefferson Co.</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> HOWIE HAWKINS MTN Syracuse, NY ANGELA WALKER Florence, SC</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR SECRETARY OF STATE (Vote for ONE)</p> | | <p>FOR ATTORNEY GENERAL (Vote for ONE)</p> | |
| <p>FOR U.S. SENATOR (Vote for ONE)</p> | | <p><input type="radio"/> MAC WARNER REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co.</p> | |
| <p><input type="radio"/> SHELLEY MOORE CAPITO REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> NATALIE TENNANT DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> SAM BROWN PETSONK DEM Edmond Fayette Co.</p> | |
| <p><input type="radio"/> PAULA JEAN SWEARENGIN DEM Sophia Raleigh Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p><input type="radio"/> DAVID MORAN LIB Eglon Preston Co.</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</p> | | <p>FOR AUDITOR (Vote for ONE)</p> | | <p>FOR STATE SENATOR 13TH SENATORIAL DISTRICT (Vote for ONE)</p> | |
| <p><input type="radio"/> DAVID B MCKINLEY REP Wheeling Ohio Co.</p> | | <p><input type="radio"/> JOHN "JB" MCCUSKEY REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> REBECCA POLIS REP Fairmont Marion Co.</p> | |
| <p><input type="radio"/> NATALIE CLINE DEM Wheeling Ohio Co.</p> | | <p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR DEM St Albans Kanawha Co.</p> | | <p><input type="radio"/> MIKE CAPUTO DEM Rivesville Marion Co.</p> | |
| <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR TREASURER (Vote for ONE)</p> | | <p>VOTE BOTH SIDES</p> | |
| <p><input type="radio"/> RILEY MOORE REP Harpers Ferry Jefferson Co.</p> | | <p><input type="radio"/> JOHN D. PERDUE DEM Cross Lanes Kanawha Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |

OFFICIAL BALLOT

| | | |
|--|---|--|
| D MARION COUNTY, WV | E GENERAL ELECTION | F NOVEMBER 3, 2020 |
| STATE TICKET | COUNTY TICKET | OFFICIAL LEVY BALLOT |
| <p>FOR MEMBER OF HOUSE OF DELEGATES 50TH DELEGATE DISTRICT (Vote For Not More Than THREE)</p> <p><input type="radio"/> PHIL MALLOW REP Fairmont Marion Co.</p> <p><input type="radio"/> DARTON MCINTIRE REP Mannington Marion Co.</p> <p><input type="radio"/> GUY WARD REP White Hall Marion Co.</p> <p><input type="radio"/> MICHAEL ANGIUCCI DEM Farmington Marion Co.</p> <p><input type="radio"/> JOEY GARCIA DEM Fairmont Marion Co.</p> <p><input type="radio"/> RONALD J STRAIGHT DEM Fairmont Marion Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> JOE CARPENTER REP Rivesville</p> <p><input type="radio"/> JIMMY RIFFLE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p>FOR ASSESSOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> MARK TRACH DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>Marion County Commission Special Election to Authorize Additional Levy</p> <p>A special election to authorize additional levy for the fiscal years beginning July 1, 2021, July 1, 2022, July 1, 2023, and July 1, 2024 for the MARION County Volunteer Fire Departments, in the amount of \$815,902 annually and \$3,263,608 the term of the levy according to the Order of the County Commission entered on the 12th day of August 2020.</p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <p>Class I 1.00 cents Class II 2.00 cents Class III 4.00 cents Class IV 4.00 cents</p> <p>In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$815,902 in any fiscal year.</p> <p><input type="radio"/> For the Levy</p> <p><input type="radio"/> Against the Levy</p> |
| COUNTY TICKET | <p>FOR SURVEYOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> CHRISTOPHER B. WOLFE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |
| <p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p><input type="radio"/> DAVID KENNEDY REP Fairmont Middletown Dist.</p> <p><input type="radio"/> LINDA LONGSTRETH DEM Fairmont Middletown Dist.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> JEFF FREEMAN DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |

OFFICIAL BALLOT

| | | | | | |
|--|-------------------|--|------------------|--|------------------|
| A | MARION COUNTY, WV | B | GENERAL ELECTION | c | NOVEMBER 3, 2020 |
| <p>INSTRUCTIONS TO VOTER</p> <p>1. To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p> | | <p>STATE TICKET</p> | | <p>STATE TICKET</p> | |
| <p>NATIONAL TICKET</p> | | <p>FOR GOVERNOR (Vote for ONE)</p> | | <p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> | |
| <p>FOR PRESIDENT (Vote for ONE)</p> | | <p><input type="radio"/> JIM JUSTICE REP Lewisburg Greenbrier Co.</p> | | <p><input type="radio"/> KENT LEONHARDT REP Fairview Monongalia Co.</p> | |
| <p><input type="radio"/> DONALD J. TRUMP REP Palm Beach, FL MICHAEL R. PENCE Indianapolis, IN</p> | | <p><input type="radio"/> BEN SALANGO DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> BOB BEACH DEM Morgantown Monongalia Co.</p> | |
| <p><input type="radio"/> JOSEPH R. BIDEN DEM Wilmington, DE KAMALA D. HARRIS Los Angeles, CA</p> | | <p><input type="radio"/> ERIKA KOLENICH LIB Buckhannon Upshur Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p><input type="radio"/> JO JORGENSEN LIB Greenville, SC JEREMY "SPIKE" COHEN Little River, SC</p> | | <p><input type="radio"/> DANIEL P. "DANNY" LUTZ JR MTN Charles Town Jefferson Co.</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> HOWIE HAWKINS MTN Syracuse, NY ANGELA WALKER Florence, SC</p> | | <p><input type="radio"/> _____ Write-in, If Any</p> | | <p><input type="radio"/> _____ Write-in, If Any</p> | |
| <p><input type="radio"/> _____ Write-in, If Any</p> | | <p>FOR SECRETARY OF STATE (Vote for ONE)</p> | | <p>FOR ATTORNEY GENERAL (Vote for ONE)</p> | |
| <p>FOR U.S. SENATOR (Vote for ONE)</p> | | <p><input type="radio"/> MAC WARNER REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co.</p> | |
| <p><input type="radio"/> SHELLEY MOORE CAPITO REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> NATALIE TENNANT DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> SAM BROWN PETSONK DEM Edmond Fayette Co.</p> | |
| <p><input type="radio"/> PAULA JEAN SWEARENGIN DEM Sophia Raleigh Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p><input type="radio"/> DAVID MORAN LIB Eglon Preston Co.</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> _____ Write-in, If Any</p> | | <p><input type="radio"/> _____ Write-in, If Any</p> | | <p><input type="radio"/> _____ Write-in, If Any</p> | |
| <p>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</p> | | <p>FOR AUDITOR (Vote for ONE)</p> | | <p>FOR STATE SENATOR 2ND SENATORIAL DISTRICT (Vote for ONE)</p> | |
| <p><input type="radio"/> DAVID B MCKINLEY REP Wheeling Ohio Co.</p> | | <p><input type="radio"/> JOHN "JB" MCCUSKEY REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> MIKE MARONEY REP Glen Dale Marshall Co.</p> | |
| <p><input type="radio"/> NATALIE CLINE DEM Wheeling Ohio Co.</p> | | <p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR DEM St Albans Kanawha Co.</p> | | <p><input type="radio"/> JOSH GARY DEM Mcmechen Marshall Co.</p> | |
| <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> _____ Write-in, If Any</p> | | <p><input type="radio"/> _____ Write-in, If Any</p> | | <p><input type="radio"/> _____ Write-in, If Any</p> | |
| <p><input type="radio"/> _____ Write-in, If Any</p> | | <p>FOR TREASURER (Vote for ONE)</p> | | <p>VOTE BOTH SIDES</p> | |
| <p><input type="radio"/> _____ Write-in, If Any</p> | | <p><input type="radio"/> RILEY MOORE REP Harpers Ferry Jefferson Co.</p> | | <p><input type="radio"/> _____ Write-in, If Any</p> | |
| <p><input type="radio"/> _____ Write-in, If Any</p> | | <p><input type="radio"/> JOHN D. PERDUE DEM Cross Lanes Kanawha Co.</p> | | <p><input type="radio"/> _____ Write-in, If Any</p> | |
| <p><input type="radio"/> _____ Write-in, If Any</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p><input type="radio"/> _____ Write-in, If Any</p> | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p><input type="radio"/> _____ Write-in, If Any</p> | |
| <p><input type="radio"/> _____ Write-in, If Any</p> | | <p><input type="radio"/> _____ Write-in, If Any</p> | | <p><input type="radio"/> _____ Write-in, If Any</p> | |
| <p><input type="radio"/> _____ Write-in, If Any</p> | | <p><input type="radio"/> _____ Write-in, If Any</p> | | <p><input type="radio"/> _____ Write-in, If Any</p> | |
| <p>A</p> | | | | | |
| <p>PRECINCT 56</p> | | <p>c</p> | | | |
| <p></p> | | <p></p> | | <p>Typ:01 Seq:0034 Spl:01</p> | |

OFFICIAL BALLOT

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|--|---|--|
| D MARION COUNTY, WV | E GENERAL ELECTION | F NOVEMBER 3, 2020 |
| STATE TICKET | COUNTY TICKET | OFFICIAL LEVY BALLOT |
| <p>FOR MEMBER OF HOUSE OF DELEGATES 50TH DELEGATE DISTRICT (Vote For Not More Than THREE)</p> <p><input type="radio"/> PHIL MALLOW REP Fairmont Marion Co.</p> <p><input type="radio"/> DARTON MCINTIRE REP Mannington Marion Co.</p> <p><input type="radio"/> GUY WARD REP White Hall Marion Co.</p> <p><input type="radio"/> MICHAEL ANGIUCCI DEM Farmington Marion Co.</p> <p><input type="radio"/> JOEY GARCIA DEM Fairmont Marion Co.</p> <p><input type="radio"/> RONALD J STRAIGHT DEM Fairmont Marion Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> JOE CARPENTER REP Rivesville</p> <p><input type="radio"/> JIMMY RIFFLE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p>FOR ASSESSOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> MARK TRACH DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>Marion County Commission Special Election to Authorize Additional Levy</p> <p>A special election to authorize additional levy for the fiscal years beginning July 1, 2021, July 1, 2022, July 1, 2023, and July 1, 2024 for the MARION County Volunteer Fire Departments, in the amount of \$815,902 annually and \$3,263,608 the term of the levy according to the Order of the County Commission entered on the 12th day of August 2020.</p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <p>Class I 1.00 cents Class II 2.00 cents Class III 4.00 cents Class IV 4.00 cents</p> <p>In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$815,902 in any fiscal year.</p> <p><input type="radio"/> For the Levy</p> <p><input type="radio"/> Against the Levy</p> |
| COUNTY TICKET | <p>FOR SURVEYOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> CHRISTOPHER B. WOLFE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |
| <p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p><input type="radio"/> DAVID KENNEDY REP Fairmont Middletown Dist.</p> <p><input type="radio"/> LINDA LONGSTRETH DEM Fairmont Middletown Dist.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> JEFF FREEMAN DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |

OFFICIAL BALLOT

| | | | | | |
|--|-------------------|--|------------------|--|------------------|
| A | MARION COUNTY, WV | B | GENERAL ELECTION | C | NOVEMBER 3, 2020 |
| <p>INSTRUCTIONS TO VOTER</p> <p>1. To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p> | | <p>STATE TICKET</p> | | <p>STATE TICKET</p> | |
| <p>NATIONAL TICKET</p> | | <p>FOR GOVERNOR (Vote for ONE)</p> | | <p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> | |
| <p>FOR PRESIDENT (Vote for ONE)</p> | | <p><input type="radio"/> JIM JUSTICE REP Lewisburg Greenbrier Co.</p> | | <p><input type="radio"/> KENT LEONHARDT REP Fairview Monongalia Co.</p> | |
| <p><input type="radio"/> DONALD J. TRUMP REP Palm Beach, FL MICHAEL R. PENCE Indianapolis, IN</p> | | <p><input type="radio"/> BEN SALANGO DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> BOB BEACH DEM Morgantown Monongalia Co.</p> | |
| <p><input type="radio"/> JOSEPH R. BIDEN DEM Wilmington, DE KAMALA D. HARRIS Los Angeles, CA</p> | | <p><input type="radio"/> ERIKA KOLENICH LIB Buckhannon Upshur Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p><input type="radio"/> JO JORGENSEN LIB Greenville, SC JEREMY "SPIKE" COHEN Little River, SC</p> | | <p><input type="radio"/> DANIEL P. "DANNY" LUTZ JR MTN Charles Town Jefferson Co.</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> HOWIE HAWKINS MTN Syracuse, NY ANGELA WALKER Florence, SC</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR SECRETARY OF STATE (Vote for ONE)</p> | | <p>FOR ATTORNEY GENERAL (Vote for ONE)</p> | |
| <p>FOR U.S. SENATOR (Vote for ONE)</p> | | <p><input type="radio"/> MAC WARNER REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co.</p> | |
| <p><input type="radio"/> SHELLEY MOORE CAPITO REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> NATALIE TENNANT DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> SAM BROWN PETSONK DEM Edmond Fayette Co.</p> | |
| <p><input type="radio"/> PAULA JEAN SWEARENGIN DEM Sophia Raleigh Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p><input type="radio"/> DAVID MORAN LIB Eglon Preston Co.</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</p> | | <p>FOR AUDITOR (Vote for ONE)</p> | | <p>FOR STATE SENATOR 13TH SENATORIAL DISTRICT (Vote for ONE)</p> | |
| <p><input type="radio"/> DAVID B MCKINLEY REP Wheeling Ohio Co.</p> | | <p><input type="radio"/> JOHN "JB" MCCUSKEY REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> REBECCA POLIS REP Fairmont Marion Co.</p> | |
| <p><input type="radio"/> NATALIE CLINE DEM Wheeling Ohio Co.</p> | | <p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR DEM St Albans Kanawha Co.</p> | | <p><input type="radio"/> MIKE CAPUTO DEM Rivesville Marion Co.</p> | |
| <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR TREASURER (Vote for ONE)</p> | | <p>VOTE BOTH SIDES</p> | |
| <p><input type="radio"/> RILEY MOORE REP Harpers Ferry Jefferson Co.</p> | | <p><input type="radio"/> JOHN D. PERDUE DEM Cross Lanes Kanawha Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |

OFFICIAL BALLOT

| | | | |
|--|---|--|--|
| D MARION COUNTY, WV | E GENERAL ELECTION | F NOVEMBER 3, 2020 | |
| STATE TICKET | COUNTY TICKET | OFFICIAL LEVY BALLOT | |
| <p>FOR MEMBER OF HOUSE OF DELEGATES 50TH DELEGATE DISTRICT (Vote For Not More Than THREE)</p> <p><input type="radio"/> PHIL MALLOW REP Fairmont Marion Co.</p> <p><input type="radio"/> DARTON MCINTIRE REP Mannington Marion Co.</p> <p><input type="radio"/> GUY WARD REP White Hall Marion Co.</p> <p><input type="radio"/> MICHAEL ANGIUCCI DEM Farmington Marion Co.</p> <p><input type="radio"/> JOEY GARCIA DEM Fairmont Marion Co.</p> <p><input type="radio"/> RONALD J STRAIGHT DEM Fairmont Marion Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> JOE CARPENTER REP Rivesville</p> <p><input type="radio"/> JIMMY RIFFLE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p>FOR ASSESSOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> MARK TRACH DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>Marion County Commission Special Election to Authorize Additional Levy</p> <p>A special election to authorize additional levy for the fiscal years beginning July 1, 2021, July 1, 2022, July 1, 2023, and July 1, 2024 for the MARION County Volunteer Fire Departments, in the amount of \$815,902 annually and \$3,263,608 the term of the levy according to the Order of the County Commission entered on the 12th day of August 2020.</p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <p>Class I 1.00 cents Class II 2.00 cents Class III 4.00 cents Class IV 4.00 cents</p> <p>In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$815,902 in any fiscal year.</p> <p><input type="radio"/> For the Levy</p> <p><input type="radio"/> Against the Levy</p> | |
| COUNTY TICKET | <p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p><input type="radio"/> DAVID KENNEDY REP Fairmont Middletown Dist.</p> <p><input type="radio"/> LINDA LONGSTRETH DEM Fairmont Middletown Dist.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR SURVEYOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> CHRISTOPHER B. WOLFE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |
| <p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> JEFF FREEMAN DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | | | |

OFFICIAL BALLOT

| | | | | | |
|--|-------------------|--|------------------|--|------------------|
| A | MARION COUNTY, WV | B | GENERAL ELECTION | c | NOVEMBER 3, 2020 |
| <p>INSTRUCTIONS TO VOTER</p> <p>1. To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p> | | <p>STATE TICKET</p> | | <p>STATE TICKET</p> | |
| <p>NATIONAL TICKET</p> | | <p>FOR GOVERNOR (Vote for ONE)</p> | | <p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> | |
| <p>FOR PRESIDENT (Vote for ONE)</p> | | <p><input type="radio"/> JIM JUSTICE REP Lewisburg Greenbrier Co.</p> | | <p><input type="radio"/> KENT LEONHARDT REP Fairview Monongalia Co.</p> | |
| <p><input type="radio"/> DONALD J. TRUMP REP Palm Beach, FL MICHAEL R. PENCE Indianapolis, IN</p> | | <p><input type="radio"/> BEN SALANGO DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> BOB BEACH DEM Morgantown Monongalia Co.</p> | |
| <p><input type="radio"/> JOSEPH R. BIDEN DEM Wilmington, DE KAMALA D. HARRIS Los Angeles, CA</p> | | <p><input type="radio"/> ERIKA KOLENICH LIB Buckhannon Upshur Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p><input type="radio"/> JO JORGENSEN LIB Greenville, SC JEREMY "SPIKE" COHEN Little River, SC</p> | | <p><input type="radio"/> DANIEL P. "DANNY" LUTZ JR MTN Charles Town Jefferson Co.</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> HOWIE HAWKINS MTN Syracuse, NY ANGELA WALKER Florence, SC</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR SECRETARY OF STATE (Vote for ONE)</p> | | <p>FOR ATTORNEY GENERAL (Vote for ONE)</p> | |
| <p>FOR U.S. SENATOR (Vote for ONE)</p> | | <p><input type="radio"/> MAC WARNER REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co.</p> | |
| <p><input type="radio"/> SHELLEY MOORE CAPITO REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> NATALIE TENNANT DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> SAM BROWN PETSONK DEM Edmond Fayette Co.</p> | |
| <p><input type="radio"/> PAULA JEAN SWEARENGIN DEM Sophia Raleigh Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p><input type="radio"/> DAVID MORAN LIB Eglon Preston Co.</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</p> | | <p>FOR AUDITOR (Vote for ONE)</p> | | <p>FOR STATE SENATOR 2ND SENATORIAL DISTRICT (Vote for ONE)</p> | |
| <p><input type="radio"/> DAVID B MCKINLEY REP Wheeling Ohio Co.</p> | | <p><input type="radio"/> JOHN "JB" MCCUSKEY REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> MIKE MARONEY REP Glen Dale Marshall Co.</p> | |
| <p><input type="radio"/> NATALIE CLINE DEM Wheeling Ohio Co.</p> | | <p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR DEM St Albans Kanawha Co.</p> | | <p><input type="radio"/> JOSH GARY DEM Mcmechen Marshall Co.</p> | |
| <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR TREASURER (Vote for ONE)</p> | | <p>VOTE BOTH SIDES</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> RILEY MOORE REP Harpers Ferry Jefferson Co.</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> JOHN D. PERDUE DEM Cross Lanes Kanawha Co.</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |

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POLL CLERKS

OFFICIAL BALLOT

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| D MARION COUNTY, WV | E GENERAL ELECTION | F NOVEMBER 3, 2020 |
| STATE TICKET | COUNTY TICKET | OFFICIAL LEVY BALLOT |
| <p>FOR MEMBER OF HOUSE OF DELEGATES 50TH DELEGATE DISTRICT (Vote For Not More Than THREE)</p> <p><input type="radio"/> PHIL MALLOW REP Fairmont Marion Co.</p> <p><input type="radio"/> DARTON MCINTIRE REP Mannington Marion Co.</p> <p><input type="radio"/> GUY WARD REP White Hall Marion Co.</p> <p><input type="radio"/> MICHAEL ANGIUCCI DEM Farmington Marion Co.</p> <p><input type="radio"/> JOEY GARCIA DEM Fairmont Marion Co.</p> <p><input type="radio"/> RONALD J STRAIGHT DEM Fairmont Marion Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> JOE CARPENTER REP Rivesville</p> <p><input type="radio"/> JIMMY RIFFLE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p>FOR ASSESSOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> MARK TRACH DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>Marion County Commission Special Election to Authorize Additional Levy</p> <p>A special election to authorize additional levy for the fiscal years beginning July 1, 2021, July 1, 2022, July 1, 2023, and July 1, 2024 for the MARION County Volunteer Fire Departments, in the amount of \$815,902 annually and \$3,263,608 the term of the levy according to the Order of the County Commission entered on the 12th day of August 2020.</p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <p>Class I 1.00 cents Class II 2.00 cents Class III 4.00 cents Class IV 4.00 cents</p> <p>In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$815,902 in any fiscal year.</p> <p><input type="radio"/> For the Levy</p> <p><input type="radio"/> Against the Levy</p> |
| COUNTY TICKET | <p>FOR SURVEYOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> CHRISTOPHER B. WOLFE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |
| <p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p><input type="radio"/> DAVID KENNEDY REP Fairmont Middletown Dist.</p> <p><input type="radio"/> LINDA LONGSTRETH DEM Fairmont Middletown Dist.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> JEFF FREEMAN DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |

OFFICIAL BALLOT

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| MARION COUNTY, WV | GENERAL ELECTION | NOVEMBER 3, 2020 |
| <p>INSTRUCTIONS TO VOTER</p> <p>1. To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p> | STATE TICKET | STATE TICKET |
| | FOR GOVERNOR (Vote for ONE) | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| | <input type="radio"/> JIM JUSTICE REP Lewisburg Greenbrier Co. | <input type="radio"/> KENT LEONHARDT REP Fairview Monongalia Co. |
| | <input type="radio"/> BEN SALANGO DEM Charleston Kanawha Co. | <input type="radio"/> BOB BEACH DEM Morgantown Monongalia Co. |
| | <input type="radio"/> ERIKA KOLENICH LIB Buckhannon Upshur Co. | NO CANDIDATE(S) NOMINATED LIB |
| | <input type="radio"/> DANIEL P. "DANNY" LUTZ JR MTN Charles Town Jefferson Co. | NO CANDIDATE(S) NOMINATED MTN |
| | <input type="radio"/> Write-in, If Any | <input type="radio"/> Write-in, If Any |
| | FOR SECRETARY OF STATE (Vote for ONE) | FOR ATTORNEY GENERAL (Vote for ONE) |
| | <input type="radio"/> MAC WARNER REP Charleston Kanawha Co. | <input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co. |
| | <input type="radio"/> NATALIE TENNANT DEM Charleston Kanawha Co. | <input type="radio"/> SAM BROWN PETSONK DEM Edmond Fayette Co. |
| NO CANDIDATE(S) NOMINATED LIB | NO CANDIDATE(S) NOMINATED LIB | |
| NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN | |
| <input type="radio"/> Write-in, If Any | <input type="radio"/> Write-in, If Any | |
| FOR U.S. SENATOR (Vote for ONE) | FOR AUDITOR (Vote for ONE) | FOR STATE SENATOR 2ND SENATORIAL DISTRICT (Vote for ONE) |
| <input type="radio"/> SHELLEY MOORE CAPITO REP Charleston Kanawha Co. | <input type="radio"/> JOHN "JB" MCCUSKEY REP Charleston Kanawha Co. | <input type="radio"/> MIKE MARONEY REP Glen Dale Marshall Co. |
| <input type="radio"/> PAULA JEAN SWEARENGIN DEM Sophia Raleigh Co. | <input type="radio"/> MARY ANN ROEBUCK CLAYTOR DEM St Albans Kanawha Co. | <input type="radio"/> JOSH GARY DEM Mcmechen Marshall Co. |
| <input type="radio"/> DAVID MORAN LIB Egton Preston Co. | NO CANDIDATE(S) NOMINATED LIB | NO CANDIDATE(S) NOMINATED LIB |
| NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN |
| <input type="radio"/> Write-in, If Any | <input type="radio"/> Write-in, If Any | <input type="radio"/> Write-in, If Any |
| FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE) | FOR TREASURER (Vote for ONE) | VOTE BOTH SIDES |
| <input type="radio"/> DAVID B MCKINLEY REP Wheeling Ohio Co. | <input type="radio"/> RILEY MOORE REP Harpers Ferry Jefferson Co. | |
| <input type="radio"/> NATALIE CLINE DEM Wheeling Ohio Co. | <input type="radio"/> JOHN D. PERDUE DEM Cross Lanes Kanawha Co. | |
| NO CANDIDATE(S) NOMINATED LIB | NO CANDIDATE(S) NOMINATED LIB | |
| NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN | |
| <input type="radio"/> Write-in, If Any | <input type="radio"/> Write-in, If Any | |

OFFICIAL BALLOT

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|--|---|--|
| D MARION COUNTY, WV | E GENERAL ELECTION | F NOVEMBER 3, 2020 |
| STATE TICKET | COUNTY TICKET | OFFICIAL LEVY BALLOT |
| <p>FOR MEMBER OF HOUSE OF DELEGATES 50TH DELEGATE DISTRICT (Vote For Not More Than THREE)</p> <p><input type="radio"/> PHIL MALLOW REP Fairmont Marion Co.</p> <p><input type="radio"/> DARTON MCINTIRE REP Mannington Marion Co.</p> <p><input type="radio"/> GUY WARD REP White Hall Marion Co.</p> <p><input type="radio"/> MICHAEL ANGIUCCI DEM Farmington Marion Co.</p> <p><input type="radio"/> JOEY GARCIA DEM Fairmont Marion Co.</p> <p><input type="radio"/> RONALD J STRAIGHT DEM Fairmont Marion Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> JOE CARPENTER REP Rivesville</p> <p><input type="radio"/> JIMMY RIFFLE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p>FOR ASSESSOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> MARK TRACH DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>Marion County Commission Special Election to Authorize Additional Levy</p> <p>A special election to authorize additional levy for the fiscal years beginning July 1, 2021, July 1, 2022, July 1, 2023, and July 1, 2024 for the MARION County Volunteer Fire Departments, in the amount of \$815,902 annually and \$3,263,608 the term of the levy according to the Order of the County Commission entered on the 12th day of August 2020.</p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <p>Class I 1.00 cents Class II 2.00 cents Class III 4.00 cents Class IV 4.00 cents</p> <p>In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$815,902 in any fiscal year.</p> <p><input type="radio"/> For the Levy</p> <p><input type="radio"/> Against the Levy</p> |
| COUNTY TICKET | <p>FOR SURVEYOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> CHRISTOPHER B. WOLFE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |
| <p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p><input type="radio"/> DAVID KENNEDY REP Fairmont Middletown Dist.</p> <p><input type="radio"/> LINDA LONGSTRETH DEM Fairmont Middletown Dist.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> JEFF FREEMAN DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |

OFFICIAL BALLOT

| | | | | | |
|--|-------------------|--|------------------|--|------------------|
| A | MARION COUNTY, WV | B | GENERAL ELECTION | c | NOVEMBER 3, 2020 |
| <p>INSTRUCTIONS TO VOTER</p> <p>1. To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p> | | <p>STATE TICKET</p> | | <p>STATE TICKET</p> | |
| <p>NATIONAL TICKET</p> | | <p>FOR GOVERNOR (Vote for ONE)</p> | | <p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> | |
| <p>FOR PRESIDENT (Vote for ONE)</p> | | <p><input type="radio"/> JIM JUSTICE REP Lewisburg Greenbrier Co.</p> | | <p><input type="radio"/> KENT LEONHARDT REP Fairview Monongalia Co.</p> | |
| <p><input type="radio"/> DONALD J. TRUMP REP Palm Beach, FL MICHAEL R. PENCE Indianapolis, IN</p> | | <p><input type="radio"/> BEN SALANGO DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> BOB BEACH DEM Morgantown Monongalia Co.</p> | |
| <p><input type="radio"/> JOSEPH R. BIDEN DEM Wilmington, DE KAMALA D. HARRIS Los Angeles, CA</p> | | <p><input type="radio"/> ERIKA KOLENICH LIB Buckhannon Upshur Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p><input type="radio"/> JO JORGENSEN LIB Greenville, SC JEREMY "SPIKE" COHEN Little River, SC</p> | | <p><input type="radio"/> DANIEL P. "DANNY" LUTZ JR MTN Charles Town Jefferson Co.</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> HOWIE HAWKINS MTN Syracuse, NY ANGELA WALKER Florence, SC</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR SECRETARY OF STATE (Vote for ONE)</p> | | <p>FOR ATTORNEY GENERAL (Vote for ONE)</p> | |
| <p>FOR U.S. SENATOR (Vote for ONE)</p> | | <p><input type="radio"/> MAC WARNER REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co.</p> | |
| <p><input type="radio"/> SHELLEY MOORE CAPITO REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> NATALIE TENNANT DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> SAM BROWN PETSONK DEM Edmond Fayette Co.</p> | |
| <p><input type="radio"/> PAULA JEAN SWEARENGIN DEM Sophia Raleigh Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p><input type="radio"/> DAVID MORAN LIB Eglon Preston Co.</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</p> | | <p>FOR AUDITOR (Vote for ONE)</p> | | <p>FOR STATE SENATOR 2ND SENATORIAL DISTRICT (Vote for ONE)</p> | |
| <p><input type="radio"/> DAVID B MCKINLEY REP Wheeling Ohio Co.</p> | | <p><input type="radio"/> JOHN "JB" MCCUSKEY REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> MIKE MARONEY REP Glen Dale Marshall Co.</p> | |
| <p><input type="radio"/> NATALIE CLINE DEM Wheeling Ohio Co.</p> | | <p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR DEM St Albans Kanawha Co.</p> | | <p><input type="radio"/> JOSH GARY DEM Mcmechen Marshall Co.</p> | |
| <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR TREASURER (Vote for ONE)</p> | | <p>VOTE BOTH SIDES</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> RILEY MOORE REP Harpers Ferry Jefferson Co.</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> JOHN D. PERDUE DEM Cross Lanes Kanawha Co.</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |

A PRECINCT 66 B C Typ:01 Seq:0038 Spl:01

POLL CLERKS

OFFICIAL BALLOT

| | | |
|--|---|--|
| D MARION COUNTY, WV | E GENERAL ELECTION | F NOVEMBER 3, 2020 |
| STATE TICKET | COUNTY TICKET | OFFICIAL LEVY BALLOT |
| <p>FOR MEMBER OF HOUSE OF DELEGATES 50TH DELEGATE DISTRICT (Vote For Not More Than THREE)</p> <p><input type="radio"/> PHIL MALLOW REP Fairmont Marion Co.</p> <p><input type="radio"/> DARTON MCINTIRE REP Mannington Marion Co.</p> <p><input type="radio"/> GUY WARD REP White Hall Marion Co.</p> <p><input type="radio"/> MICHAEL ANGIUCCI DEM Farmington Marion Co.</p> <p><input type="radio"/> JOEY GARCIA DEM Fairmont Marion Co.</p> <p><input type="radio"/> RONALD J STRAIGHT DEM Fairmont Marion Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> JOE CARPENTER REP Rivesville</p> <p><input type="radio"/> JIMMY RIFFLE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p>FOR ASSESSOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> MARK TRACH DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>Marion County Commission Special Election to Authorize Additional Levy</p> <p>A special election to authorize additional levy for the fiscal years beginning July 1, 2021, July 1, 2022, July 1, 2023, and July 1, 2024 for the MARION County Volunteer Fire Departments, in the amount of \$815,902 annually and \$3,263,608 the term of the levy according to the Order of the County Commission entered on the 12th day of August 2020.</p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <p>Class I 1.00 cents Class II 2.00 cents Class III 4.00 cents Class IV 4.00 cents</p> <p>In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$815,902 in any fiscal year.</p> <p><input type="radio"/> For the Levy</p> <p><input type="radio"/> Against the Levy</p> |
| COUNTY TICKET | <p>FOR SURVEYOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> CHRISTOPHER B. WOLFE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |
| <p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p><input type="radio"/> DAVID KENNEDY REP Fairmont Middletown Dist.</p> <p><input type="radio"/> LINDA LONGSTRETH DEM Fairmont Middletown Dist.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> JEFF FREEMAN DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |
| D | E | F |

OFFICIAL BALLOT

| | | | | | |
|--|-------------------|--|------------------|--|------------------|
| A | MARION COUNTY, WV | B | GENERAL ELECTION | c | NOVEMBER 3, 2020 |
| <p>INSTRUCTIONS TO VOTER</p> <p>1. To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p> | | <p>STATE TICKET</p> | | <p>STATE TICKET</p> | |
| <p>NATIONAL TICKET</p> | | <p>FOR GOVERNOR (Vote for ONE)</p> | | <p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> | |
| <p>FOR PRESIDENT (Vote for ONE)</p> | | <p><input type="radio"/> JIM JUSTICE REP Lewisburg Greenbrier Co.</p> | | <p><input type="radio"/> KENT LEONHARDT REP Fairview Monongalia Co.</p> | |
| <p><input type="radio"/> DONALD J. TRUMP REP Palm Beach, FL MICHAEL R. PENCE Indianapolis, IN</p> | | <p><input type="radio"/> BEN SALANGO DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> BOB BEACH DEM Morgantown Monongalia Co.</p> | |
| <p><input type="radio"/> JOSEPH R. BIDEN DEM Wilmington, DE KAMALA D. HARRIS Los Angeles, CA</p> | | <p><input type="radio"/> ERIKA KOLENICH LIB Buckhannon Upshur Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p><input type="radio"/> JO JORGENSEN LIB Greenville, SC JEREMY "SPIKE" COHEN Little River, SC</p> | | <p><input type="radio"/> DANIEL P. "DANNY" LUTZ JR MTN Charles Town Jefferson Co.</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> HOWIE HAWKINS MTN Syracuse, NY ANGELA WALKER Florence, SC</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR SECRETARY OF STATE (Vote for ONE)</p> | | <p>FOR ATTORNEY GENERAL (Vote for ONE)</p> | |
| <p><input type="radio"/> SHELLEY MOORE CAPITO REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> MAC WARNER REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co.</p> | |
| <p><input type="radio"/> PAULA JEAN SWEARENGIN DEM Sophia Raleigh Co.</p> | | <p><input type="radio"/> NATALIE TENNANT DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> SAM BROWN PETSONK DEM Edmond Fayette Co.</p> | |
| <p><input type="radio"/> DAVID MORAN LIB Egton Preston Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p>FOR U.S. SENATOR (Vote for ONE)</p> | | <p>FOR AUDITOR (Vote for ONE)</p> | | <p>FOR STATE SENATOR 2ND SENATORIAL DISTRICT (Vote for ONE)</p> | |
| <p><input type="radio"/> SHELLEY MOORE CAPITO REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> JOHN "JB" MCCUSKEY REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> MIKE MARONEY REP Glen Dale Marshall Co.</p> | |
| <p><input type="radio"/> PAULA JEAN SWEARENGIN DEM Sophia Raleigh Co.</p> | | <p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR DEM St Albans Kanawha Co.</p> | | <p><input type="radio"/> JOSH GARY DEM Mcmechen Marshall Co.</p> | |
| <p><input type="radio"/> DAVID MORAN LIB Egton Preston Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</p> | | <p>FOR TREASURER (Vote for ONE)</p> | | <p>FOR STATE SENATOR 2ND SENATORIAL DISTRICT (Vote for ONE)</p> | |
| <p><input type="radio"/> DAVID B MCKINLEY REP Wheeling Ohio Co.</p> | | <p><input type="radio"/> RILEY MOORE REP Harpers Ferry Jefferson Co.</p> | | <p><input type="radio"/> MIKE MARONEY REP Glen Dale Marshall Co.</p> | |
| <p><input type="radio"/> NATALIE CLINE DEM Wheeling Ohio Co.</p> | | <p><input type="radio"/> JOHN D. PERDUE DEM Cross Lanes Kanawha Co.</p> | | <p><input type="radio"/> JOSH GARY DEM Mcmechen Marshall Co.</p> | |
| <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |

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POLL CLERKS

OFFICIAL BALLOT

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|--|---|--|
| D MARION COUNTY, WV | E GENERAL ELECTION | F NOVEMBER 3, 2020 |
| STATE TICKET | COUNTY TICKET | OFFICIAL LEVY BALLOT |
| <p>FOR MEMBER OF HOUSE OF DELEGATES 50TH DELEGATE DISTRICT (Vote For Not More Than THREE)</p> <p><input type="radio"/> PHIL MALLOW REP Fairmont Marion Co.</p> <p><input type="radio"/> DARTON MCINTIRE REP Mannington Marion Co.</p> <p><input type="radio"/> GUY WARD REP White Hall Marion Co.</p> <p><input type="radio"/> MICHAEL ANGIUCCI DEM Farmington Marion Co.</p> <p><input type="radio"/> JOEY GARCIA DEM Fairmont Marion Co.</p> <p><input type="radio"/> RONALD J STRAIGHT DEM Fairmont Marion Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> JOE CARPENTER REP Rivesville</p> <p><input type="radio"/> JIMMY RIFFLE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p>FOR ASSESSOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> MARK TRACH DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>Marion County Commission Special Election to Authorize Additional Levy</p> <p>A special election to authorize additional levy for the fiscal years beginning July 1, 2021, July 1, 2022, July 1, 2023, and July 1, 2024 for the MARION County Volunteer Fire Departments, in the amount of \$815,902 annually and \$3,263,608 the term of the levy according to the Order of the County Commission entered on the 12th day of August 2020.</p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <p>Class I 1.00 cents Class II 2.00 cents Class III 4.00 cents Class IV 4.00 cents</p> <p>In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$815,902 in any fiscal year.</p> <p><input type="radio"/> For the Levy</p> <p><input type="radio"/> Against the Levy</p> |
| COUNTY TICKET | <p>FOR SURVEYOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> CHRISTOPHER B. WOLFE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |
| <p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p><input type="radio"/> DAVID KENNEDY REP Fairmont Middletown Dist.</p> <p><input type="radio"/> LINDA LONGSTRETH DEM Fairmont Middletown Dist.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> JEFF FREEMAN DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |

OFFICIAL BALLOT

| | | | | | |
|--|-------------------|--|------------------|--|------------------|
| A | MARION COUNTY, WV | B | GENERAL ELECTION | c | NOVEMBER 3, 2020 |
| <p>INSTRUCTIONS TO VOTER</p> <p>1. To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p> | | <p>STATE TICKET</p> | | <p>STATE TICKET</p> | |
| <p>NATIONAL TICKET</p> | | <p>FOR GOVERNOR (Vote for ONE)</p> | | <p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> | |
| <p>FOR PRESIDENT (Vote for ONE)</p> | | <p><input type="radio"/> JIM JUSTICE REP Lewisburg Greenbrier Co.</p> | | <p><input type="radio"/> KENT LEONHARDT REP Fairview Monongalia Co.</p> | |
| <p><input type="radio"/> DONALD J. TRUMP REP Palm Beach, FL MICHAEL R. PENCE Indianapolis, IN</p> | | <p><input type="radio"/> BEN SALANGO DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> BOB BEACH DEM Morgantown Monongalia Co.</p> | |
| <p><input type="radio"/> JOSEPH R. BIDEN DEM Wilmington, DE KAMALA D. HARRIS Los Angeles, CA</p> | | <p><input type="radio"/> ERIKA KOLENICH LIB Buckhannon Upshur Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p><input type="radio"/> JO JORGENSEN LIB Greenville, SC JEREMY "SPIKE" COHEN Little River, SC</p> | | <p><input type="radio"/> DANIEL P. "DANNY" LUTZ JR MTN Charles Town Jefferson Co.</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> HOWIE HAWKINS MTN Syracuse, NY ANGELA WALKER Florence, SC</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR SECRETARY OF STATE (Vote for ONE)</p> | | <p>FOR ATTORNEY GENERAL (Vote for ONE)</p> | |
| <p>FOR U.S. SENATOR (Vote for ONE)</p> | | <p><input type="radio"/> MAC WARNER REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co.</p> | |
| <p><input type="radio"/> SHELLEY MOORE CAPITO REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> NATALIE TENNANT DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> SAM BROWN PETSONK DEM Edmond Fayette Co.</p> | |
| <p><input type="radio"/> PAULA JEAN SWEARENGIN DEM Sophia Raleigh Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p><input type="radio"/> DAVID MORAN LIB Eglon Preston Co.</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</p> | | <p>FOR AUDITOR (Vote for ONE)</p> | | <p>FOR STATE SENATOR 2ND SENATORIAL DISTRICT (Vote for ONE)</p> | |
| <p><input type="radio"/> DAVID B MCKINLEY REP Wheeling Ohio Co.</p> | | <p><input type="radio"/> JOHN "JB" MCCUSKEY REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> MIKE MARONEY REP Glen Dale Marshall Co.</p> | |
| <p><input type="radio"/> NATALIE CLINE DEM Wheeling Ohio Co.</p> | | <p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR DEM St Albans Kanawha Co.</p> | | <p><input type="radio"/> JOSH GARY DEM Mcmechen Marshall Co.</p> | |
| <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR TREASURER (Vote for ONE)</p> | | <p>VOTE BOTH SIDES</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> RILEY MOORE REP Harpers Ferry Jefferson Co.</p> | | | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> JOHN D. PERDUE DEM Cross Lanes Kanawha Co.</p> | | | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | | |
| <p>A</p> | | <p>B</p> | | <p>c</p> | |
| <p>PRECINCT 68</p> | | <p></p> | | <p>Typ:01 Seq:0040 Spl:01</p> | |

OFFICIAL BALLOT

| | | |
|--|---|--|
| D MARION COUNTY, WV | E GENERAL ELECTION | F NOVEMBER 3, 2020 |
| STATE TICKET | COUNTY TICKET | OFFICIAL LEVY BALLOT |
| <p>FOR MEMBER OF HOUSE OF DELEGATES 50TH DELEGATE DISTRICT (Vote For Not More Than THREE)</p> <p><input type="radio"/> PHIL MALLOW REP Fairmont Marion Co.</p> <p><input type="radio"/> DARTON MCINTIRE REP Mannington Marion Co.</p> <p><input type="radio"/> GUY WARD REP White Hall Marion Co.</p> <p><input type="radio"/> MICHAEL ANGIUCCI DEM Farmington Marion Co.</p> <p><input type="radio"/> JOEY GARCIA DEM Fairmont Marion Co.</p> <p><input type="radio"/> RONALD J STRAIGHT DEM Fairmont Marion Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> JOE CARPENTER REP Rivesville</p> <p><input type="radio"/> JIMMY RIFFLE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p>FOR ASSESSOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> MARK TRACH DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>Marion County Commission Special Election to Authorize Additional Levy</p> <p>A special election to authorize additional levy for the fiscal years beginning July 1, 2021, July 1, 2022, July 1, 2023, and July 1, 2024 for the MARION County Volunteer Fire Departments, in the amount of \$815,902 annually and \$3,263,608 the term of the levy according to the Order of the County Commission entered on the 12th day of August 2020.</p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <p>Class I 1.00 cents Class II 2.00 cents Class III 4.00 cents Class IV 4.00 cents</p> <p>In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$815,902 in any fiscal year.</p> <p><input type="radio"/> For the Levy</p> <p><input type="radio"/> Against the Levy</p> |
| COUNTY TICKET | <p>FOR SURVEYOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> CHRISTOPHER B. WOLFE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |
| <p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p><input type="radio"/> DAVID KENNEDY REP Fairmont Middletown Dist.</p> <p><input type="radio"/> LINDA LONGSTRETH DEM Fairmont Middletown Dist.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> JEFF FREEMAN DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |
| D | E | F |

OFFICIAL BALLOT

| | | | | | |
|--|-------------------|--|------------------|--|------------------|
| A | MARION COUNTY, WV | B | GENERAL ELECTION | c | NOVEMBER 3, 2020 |
| <p>INSTRUCTIONS TO VOTER</p> <p>1. To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p> | | <p>STATE TICKET</p> | | <p>STATE TICKET</p> | |
| <p>NATIONAL TICKET</p> | | <p>FOR GOVERNOR (Vote for ONE)</p> | | <p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> | |
| <p>FOR PRESIDENT (Vote for ONE)</p> | | <p><input type="radio"/> JIM JUSTICE REP Lewisburg Greenbrier Co.</p> | | <p><input type="radio"/> KENT LEONHARDT REP Fairview Monongalia Co.</p> | |
| <p><input type="radio"/> DONALD J. TRUMP REP Palm Beach, FL MICHAEL R. PENCE Indianapolis, IN</p> | | <p><input type="radio"/> BEN SALANGO DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> BOB BEACH DEM Morgantown Monongalia Co.</p> | |
| <p><input type="radio"/> JOSEPH R. BIDEN DEM Wilmington, DE KAMALA D. HARRIS Los Angeles, CA</p> | | <p><input type="radio"/> ERIKA KOLENICH LIB Buckhannon Upshur Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p><input type="radio"/> JO JORGENSEN LIB Greenville, SC JEREMY "SPIKE" COHEN Little River, SC</p> | | <p><input type="radio"/> DANIEL P. "DANNY" LUTZ JR MTN Charles Town Jefferson Co.</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> HOWIE HAWKINS MTN Syracuse, NY ANGELA WALKER Florence, SC</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR SECRETARY OF STATE (Vote for ONE)</p> | | <p>FOR ATTORNEY GENERAL (Vote for ONE)</p> | |
| <p>FOR U.S. SENATOR (Vote for ONE)</p> | | <p><input type="radio"/> MAC WARNER REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co.</p> | |
| <p><input type="radio"/> SHELLEY MOORE CAPITO REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> NATALIE TENNANT DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> SAM BROWN PETSONK DEM Edmond Fayette Co.</p> | |
| <p><input type="radio"/> PAULA JEAN SWEARENGIN DEM Sophia Raleigh Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p><input type="radio"/> DAVID MORAN LIB Egton Preston Co.</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</p> | | <p>FOR AUDITOR (Vote for ONE)</p> | | <p>FOR STATE SENATOR 2ND SENATORIAL DISTRICT (Vote for ONE)</p> | |
| <p><input type="radio"/> DAVID B MCKINLEY REP Wheeling Ohio Co.</p> | | <p><input type="radio"/> JOHN "JB" MCCUSKEY REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> MIKE MARONEY REP Glen Dale Marshall Co.</p> | |
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| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR TREASURER (Vote for ONE)</p> | | <p>VOTE BOTH SIDES</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> RILEY MOORE REP Harpers Ferry Jefferson Co.</p> | | | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> JOHN D. PERDUE DEM Cross Lanes Kanawha Co.</p> | | | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | | |

OFFICIAL BALLOT

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|--|---|--|
| D MARION COUNTY, WV | E GENERAL ELECTION | F NOVEMBER 3, 2020 |
| STATE TICKET | COUNTY TICKET | OFFICIAL LEVY BALLOT |
| <p>FOR MEMBER OF HOUSE OF DELEGATES 50TH DELEGATE DISTRICT (Vote For Not More Than THREE)</p> <p><input type="radio"/> PHIL MALLOW REP Fairmont Marion Co.</p> <p><input type="radio"/> DARTON MCINTIRE REP Mannington Marion Co.</p> <p><input type="radio"/> GUY WARD REP White Hall Marion Co.</p> <p><input type="radio"/> MICHAEL ANGIUCCI DEM Farmington Marion Co.</p> <p><input type="radio"/> JOEY GARCIA DEM Fairmont Marion Co.</p> <p><input type="radio"/> RONALD J STRAIGHT DEM Fairmont Marion Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> JOE CARPENTER REP Rivesville</p> <p><input type="radio"/> JIMMY RIFFLE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p>FOR ASSESSOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> MARK TRACH DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>Marion County Commission Special Election to Authorize Additional Levy</p> <p>A special election to authorize additional levy for the fiscal years beginning July 1, 2021, July 1, 2022, July 1, 2023, and July 1, 2024 for the MARION County Volunteer Fire Departments, in the amount of \$815,902 annually and \$3,263,608 the term of the levy according to the Order of the County Commission entered on the 12th day of August 2020.</p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <p>Class I 1.00 cents Class II 2.00 cents Class III 4.00 cents Class IV 4.00 cents</p> <p>In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$815,902 in any fiscal year.</p> <p><input type="radio"/> For the Levy</p> <p><input type="radio"/> Against the Levy</p> |
| COUNTY TICKET | <p>FOR SURVEYOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> CHRISTOPHER B. WOLFE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |
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OFFICIAL BALLOT

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| <p>FOR PRESIDENT (Vote for ONE)</p> | | <p><input type="radio"/> JIM JUSTICE REP Lewisburg Greenbrier Co.</p> | | <p><input type="radio"/> KENT LEONHARDT REP Fairview Monongalia Co.</p> | |
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| <p><input type="radio"/> DAVID MORAN LIB Eglon Preston Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
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| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | | |

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POLL CLERKS

OFFICIAL BALLOT

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|--|---|--|
| D MARION COUNTY, WV | E GENERAL ELECTION | F NOVEMBER 3, 2020 |
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| <p>INSTRUCTIONS TO VOTER</p> <p>1. To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p> | <p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">FOR GOVERNOR (Vote for ONE)</p> <p><input type="radio"/> JIM JUSTICE REP Lewisburg Greenbrier Co.</p> <p><input type="radio"/> BEN SALANGO DEM Charleston Kanawha Co.</p> <p><input type="radio"/> ERIKA KOLENICH LIB Buckhannon Upshur Co.</p> <p><input type="radio"/> DANIEL P. "DANNY" LUTZ JR MTN Charles Town Jefferson Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> <p><input type="radio"/> KENT LEONHARDT REP Fairview Monongalia Co.</p> <p><input type="radio"/> BOB BEACH DEM Morgantown Monongalia Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> |
| <p style="text-align: center;">NATIONAL TICKET</p> <p style="text-align: center;">FOR PRESIDENT (Vote for ONE)</p> <p><input type="radio"/> DONALD J. TRUMP REP Palm Beach, FL MICHAEL R. PENCE Indianapolis, IN</p> <p><input type="radio"/> JOSEPH R. BIDEN DEM Wilmington, DE KAMALA D. HARRIS Los Angeles, CA</p> <p><input type="radio"/> JO JORGENSEN LIB Greenville, SC JEREMY "SPIKE" COHEN Little River, SC</p> <p><input type="radio"/> HOWIE HAWKINS MTN Syracuse, NY ANGELA WALKER Florence, SC</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p style="text-align: center;">FOR SECRETARY OF STATE (Vote for ONE)</p> <p><input type="radio"/> MAC WARNER REP Charleston Kanawha Co.</p> <p><input type="radio"/> NATALIE TENNANT DEM Charleston Kanawha Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p style="text-align: center;">FOR ATTORNEY GENERAL (Vote for ONE)</p> <p><input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> SAM BROWN PETSONK DEM Edmond Fayette Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> |
| <p style="text-align: center;">FOR U.S. SENATOR (Vote for ONE)</p> <p><input type="radio"/> SHELLEY MOORE CAPITO REP Charleston Kanawha Co.</p> <p><input type="radio"/> PAULA JEAN SWEARENGIN DEM Sophia Raleigh Co.</p> <p><input type="radio"/> DAVID MORAN LIB Egton Preston Co.</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p style="text-align: center;">FOR AUDITOR (Vote for ONE)</p> <p><input type="radio"/> JOHN "JB" MCCUSKEY REP Charleston Kanawha Co.</p> <p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR DEM St Albans Kanawha Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p style="text-align: center;">FOR STATE SENATOR 2ND SENATORIAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> MIKE MARONEY REP Glen Dale Marshall Co.</p> <p><input type="radio"/> JOSH GARY DEM Mcmechen Marshall Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> |
| <p style="text-align: center;">FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> DAVID B MCKINLEY REP Wheeling Ohio Co.</p> <p><input type="radio"/> NATALIE CLINE DEM Wheeling Ohio Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p style="text-align: center;">FOR TREASURER (Vote for ONE)</p> <p><input type="radio"/> RILEY MOORE REP Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> JOHN D. PERDUE DEM Cross Lanes Kanawha Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p style="text-align: center;">VOTE BOTH SIDES</p> |

OFFICIAL BALLOT

| | | |
|--|---|--|
| D MARION COUNTY, WV | E GENERAL ELECTION | F NOVEMBER 3, 2020 |
| STATE TICKET | COUNTY TICKET | OFFICIAL LEVY BALLOT |
| <p>FOR MEMBER OF HOUSE OF DELEGATES 50TH DELEGATE DISTRICT (Vote For Not More Than THREE)</p> <p><input type="radio"/> PHIL MALLOW REP Fairmont Marion Co.</p> <p><input type="radio"/> DARTON MCINTIRE REP Mannington Marion Co.</p> <p><input type="radio"/> GUY WARD REP White Hall Marion Co.</p> <p><input type="radio"/> MICHAEL ANGIUCCI DEM Farmington Marion Co.</p> <p><input type="radio"/> JOEY GARCIA DEM Fairmont Marion Co.</p> <p><input type="radio"/> RONALD J STRAIGHT DEM Fairmont Marion Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> JOE CARPENTER REP Rivesville</p> <p><input type="radio"/> JIMMY RIFFLE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p>FOR ASSESSOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> MARK TRACH DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>Marion County Commission Special Election to Authorize Additional Levy</p> <p>A special election to authorize additional levy for the fiscal years beginning July 1, 2021, July 1, 2022, July 1, 2023, and July 1, 2024 for the MARION County Volunteer Fire Departments, in the amount of \$815,902 annually and \$3,263,608 the term of the levy according to the Order of the County Commission entered on the 12th day of August 2020.</p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <p>Class I 1.00 cents Class II 2.00 cents Class III 4.00 cents Class IV 4.00 cents</p> <p>In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$815,902 in any fiscal year.</p> <p><input type="radio"/> For the Levy</p> <p><input type="radio"/> Against the Levy</p> |
| COUNTY TICKET | <p>FOR SURVEYOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> CHRISTOPHER B. WOLFE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |
| <p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p><input type="radio"/> DAVID KENNEDY REP Fairmont Middletown Dist.</p> <p><input type="radio"/> LINDA LONGSTRETH DEM Fairmont Middletown Dist.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> JEFF FREEMAN DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |

OFFICIAL BALLOT

| | | | | | |
|--|-------------------|--|------------------|--|------------------|
| A | MARION COUNTY, WV | B | GENERAL ELECTION | C | NOVEMBER 3, 2020 |
| <p>INSTRUCTIONS TO VOTER</p> <p>1. To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p> | | <p>STATE TICKET</p> | | <p>STATE TICKET</p> | |
| <p>NATIONAL TICKET</p> | | <p>FOR GOVERNOR (Vote for ONE)</p> | | <p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> | |
| <p>FOR PRESIDENT (Vote for ONE)</p> | | <p><input type="radio"/> JIM JUSTICE REP Lewisburg Greenbrier Co.</p> | | <p><input type="radio"/> KENT LEONHARDT REP Fairview Monongalia Co.</p> | |
| <p><input type="radio"/> DONALD J. TRUMP REP Palm Beach, FL MICHAEL R. PENCE Indianapolis, IN</p> | | <p><input type="radio"/> BEN SALANGO DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> BOB BEACH DEM Morgantown Monongalia Co.</p> | |
| <p><input type="radio"/> JOSEPH R. BIDEN DEM Wilmington, DE KAMALA D. HARRIS Los Angeles, CA</p> | | <p><input type="radio"/> ERIKA KOLENICH LIB Buckhannon Upshur Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p><input type="radio"/> JO JORGENSEN LIB Greenville, SC JEREMY "SPIKE" COHEN Little River, SC</p> | | <p><input type="radio"/> DANIEL P. "DANNY" LUTZ JR MTN Charles Town Jefferson Co.</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> HOWIE HAWKINS MTN Syracuse, NY ANGELA WALKER Florence, SC</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR SECRETARY OF STATE (Vote for ONE)</p> | | <p>FOR ATTORNEY GENERAL (Vote for ONE)</p> | |
| <p><input type="radio"/> SHELLEY MOORE CAPITO REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> MAC WARNER REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co.</p> | |
| <p><input type="radio"/> PAULA JEAN SWEARENGIN DEM Sophia Raleigh Co.</p> | | <p><input type="radio"/> NATALIE TENNANT DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> SAM BROWN PETSONK DEM Edmond Fayette Co.</p> | |
| <p><input type="radio"/> DAVID MORAN LIB Egdon Preston Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p>FOR U.S. SENATOR (Vote for ONE)</p> | | <p>FOR AUDITOR (Vote for ONE)</p> | | <p>FOR STATE SENATOR 2ND SENATORIAL DISTRICT (Vote for ONE)</p> | |
| <p><input type="radio"/> SHELLEY MOORE CAPITO REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> JOHN "JB" MCCUSKEY REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> MIKE MARONEY REP Glen Dale Marshall Co.</p> | |
| <p><input type="radio"/> PAULA JEAN SWEARENGIN DEM Sophia Raleigh Co.</p> | | <p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR DEM St Albans Kanawha Co.</p> | | <p><input type="radio"/> JOSH GARY DEM Mcmechen Marshall Co.</p> | |
| <p><input type="radio"/> DAVID MORAN LIB Egdon Preston Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</p> | | <p>FOR TREASURER (Vote for ONE)</p> | | <p>VOTE BOTH SIDES</p> | |
| <p><input type="radio"/> DAVID B MCKINLEY REP Wheeling Ohio Co.</p> | | <p><input type="radio"/> RILEY MOORE REP Harpers Ferry Jefferson Co.</p> | | | |
| <p><input type="radio"/> NATALIE CLINE DEM Wheeling Ohio Co.</p> | | <p><input type="radio"/> JOHN D. PERDUE DEM Cross Lanes Kanawha Co.</p> | | | |
| <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | | |

OFFICIAL BALLOT

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| D MARION COUNTY, WV | E GENERAL ELECTION | F NOVEMBER 3, 2020 |
| STATE TICKET | COUNTY TICKET | OFFICIAL LEVY BALLOT |
| <p>FOR MEMBER OF HOUSE OF DELEGATES 50TH DELEGATE DISTRICT (Vote For Not More Than THREE)</p> <p><input type="radio"/> PHIL MALLOW REP Fairmont Marion Co.</p> <p><input type="radio"/> DARTON MCINTIRE REP Mannington Marion Co.</p> <p><input type="radio"/> GUY WARD REP White Hall Marion Co.</p> <p><input type="radio"/> MICHAEL ANGIUCCI DEM Farmington Marion Co.</p> <p><input type="radio"/> JOEY GARCIA DEM Fairmont Marion Co.</p> <p><input type="radio"/> RONALD J STRAIGHT DEM Fairmont Marion Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> JOE CARPENTER REP Rivesville</p> <p><input type="radio"/> JIMMY RIFFLE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p>FOR ASSESSOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> MARK TRACH DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>Marion County Commission Special Election to Authorize Additional Levy</p> <p>A special election to authorize additional levy for the fiscal years beginning July 1, 2021, July 1, 2022, July 1, 2023, and July 1, 2024 for the MARION County Volunteer Fire Departments, in the amount of \$815,902 annually and \$3,263,608 the term of the levy according to the Order of the County Commission entered on the 12th day of August 2020.</p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <p>Class I 1.00 cents Class II 2.00 cents Class III 4.00 cents Class IV 4.00 cents</p> <p>In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$815,902 in any fiscal year.</p> <p><input type="radio"/> For the Levy</p> <p><input type="radio"/> Against the Levy</p> |
| COUNTY TICKET | <p>FOR SURVEYOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> CHRISTOPHER B. WOLFE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |
| <p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p><input type="radio"/> DAVID KENNEDY REP Fairmont Middletown Dist.</p> <p><input type="radio"/> LINDA LONGSTRETH DEM Fairmont Middletown Dist.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> JEFF FREEMAN DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |

OFFICIAL BALLOT

| | | | | | |
|--|-------------------|--|------------------|--|------------------|
| A | MARION COUNTY, WV | B | GENERAL ELECTION | c | NOVEMBER 3, 2020 |
| <p>INSTRUCTIONS TO VOTER</p> <p>1. To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p> | | <p>STATE TICKET</p> | | <p>STATE TICKET</p> | |
| <p>NATIONAL TICKET</p> | | <p>FOR GOVERNOR (Vote for ONE)</p> | | <p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> | |
| <p>FOR PRESIDENT (Vote for ONE)</p> | | <p><input type="radio"/> JIM JUSTICE REP Lewisburg Greenbrier Co.</p> | | <p><input type="radio"/> KENT LEONHARDT REP Fairview Monongalia Co.</p> | |
| <p><input type="radio"/> DONALD J. TRUMP REP Palm Beach, FL MICHAEL R. PENCE Indianapolis, IN</p> | | <p><input type="radio"/> BEN SALANGO DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> BOB BEACH DEM Morgantown Monongalia Co.</p> | |
| <p><input type="radio"/> JOSEPH R. BIDEN DEM Wilmington, DE KAMALA D. HARRIS Los Angeles, CA</p> | | <p><input type="radio"/> ERIKA KOLENICH LIB Buckhannon Upshur Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p><input type="radio"/> JO JORGENSEN LIB Greenville, SC JEREMY "SPIKE" COHEN Little River, SC</p> | | <p><input type="radio"/> DANIEL P. "DANNY" LUTZ JR MTN Charles Town Jefferson Co.</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> HOWIE HAWKINS MTN Syracuse, NY ANGELA WALKER Florence, SC</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR SECRETARY OF STATE (Vote for ONE)</p> | | <p>FOR ATTORNEY GENERAL (Vote for ONE)</p> | |
| <p><input type="radio"/> SHELLEY MOORE CAPITO REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> MAC WARNER REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co.</p> | |
| <p><input type="radio"/> PAULA JEAN SWEARENGIN DEM Sophia Raleigh Co.</p> | | <p><input type="radio"/> NATALIE TENNANT DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> SAM BROWN PETSONK DEM Edmond Fayette Co.</p> | |
| <p><input type="radio"/> DAVID MORAN LIB Egion Preston Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p>FOR U.S. SENATOR (Vote for ONE)</p> | | <p>FOR AUDITOR (Vote for ONE)</p> | | <p>FOR STATE SENATOR 13TH SENATORIAL DISTRICT (Vote for ONE)</p> | |
| <p><input type="radio"/> SHELLEY MOORE CAPITO REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> JOHN "JB" MCCUSKEY REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> REBECCA POLIS REP Fairmont Marion Co.</p> | |
| <p><input type="radio"/> PAULA JEAN SWEARENGIN DEM Sophia Raleigh Co.</p> | | <p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR DEM St Albans Kanawha Co.</p> | | <p><input type="radio"/> MIKE CAPUTO DEM Rivesville Marion Co.</p> | |
| <p><input type="radio"/> DAVID MORAN LIB Egion Preston Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</p> | | <p>FOR TREASURER (Vote for ONE)</p> | | <p>VOTE BOTH SIDES</p> | |
| <p><input type="radio"/> DAVID B MCKINLEY REP Wheeling Ohio Co.</p> | | <p><input type="radio"/> RILEY MOORE REP Harpers Ferry Jefferson Co.</p> | | | |
| <p><input type="radio"/> NATALIE CLINE DEM Wheeling Ohio Co.</p> | | <p><input type="radio"/> JOHN D. PERDUE DEM Cross Lanes Kanawha Co.</p> | | | |
| <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | | |

OFFICIAL BALLOT

| | | | |
|---|---|--|--|
| D MARION COUNTY, WV | E GENERAL ELECTION | F NOVEMBER 3, 2020 | |
| STATE TICKET | COUNTY TICKET | OFFICIAL LEVY BALLOT | |
| <p>FOR MEMBER OF HOUSE OF DELEGATES 50TH DELEGATE DISTRICT (Vote For Not More Than THREE)</p> <p><input type="radio"/> PHIL MALLOW REP Fairmont Marion Co.</p> <p><input type="radio"/> DARTON MCINTIRE REP Mannington Marion Co.</p> <p><input type="radio"/> GUY WARD REP White Hall Marion Co.</p> <p><input type="radio"/> MICHAEL ANGELUCCI DEM Farmington Marion Co.</p> <p><input type="radio"/> JOEY GARCIA DEM Fairmont Marion Co.</p> <p><input type="radio"/> RONALD J STRAIGHT DEM Fairmont Marion Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> JOE CARPENTER REP Rivesville</p> <p><input type="radio"/> JIMMY RIFFLE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p>FOR ASSESSOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> MARK TRACH DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>Marion County Commission Special Election to Authorize Additional Levy</p> <p>A special election to authorize additional levy for the fiscal years beginning July 1, 2021, July 1, 2022, July 1, 2023, and July 1, 2024 for the MARION County Volunteer Fire Departments, in the amount of \$815,902 annually and \$3,263,608 the term of the levy according to the Order of the County Commission entered on the 12th day of August 2020.</p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <p>Class I 1.00 cents Class II 2.00 cents Class III 4.00 cents Class IV 4.00 cents</p> <p>In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$815,902 in any fiscal year.</p> <p><input type="radio"/> For the Levy</p> <p><input type="radio"/> Against the Levy</p> | |
| COUNTY TICKET | <p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p><input type="radio"/> DAVID KENNEDY REP Fairmont Middletown Dist.</p> <p><input type="radio"/> LINDA LONGSTRETH DEM Fairmont Middletown Dist.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR SURVEYOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> CHRISTOPHER B. WOLFE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |
| <p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> JEFF FREEMAN DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | | | |
| D | E | F | |

OFFICIAL BALLOT

| | | | | | |
|--|-------------------|--|------------------|--|------------------|
| A | MARION COUNTY, WV | B | GENERAL ELECTION | c | NOVEMBER 3, 2020 |
| <p>INSTRUCTIONS TO VOTER</p> <p>1. To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p> | | <p>STATE TICKET</p> | | <p>STATE TICKET</p> | |
| <p>NATIONAL TICKET</p> | | <p>FOR GOVERNOR (Vote for ONE)</p> | | <p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> | |
| <p>FOR PRESIDENT (Vote for ONE)</p> | | <p><input type="radio"/> JIM JUSTICE REP Lewisburg Greenbrier Co.</p> | | <p><input type="radio"/> KENT LEONHARDT REP Fairview Monongalia Co.</p> | |
| <p><input type="radio"/> DONALD J. TRUMP REP Palm Beach, FL MICHAEL R. PENCE Indianapolis, IN</p> | | <p><input type="radio"/> BEN SALANGO DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> BOB BEACH DEM Morgantown Monongalia Co.</p> | |
| <p><input type="radio"/> JOSEPH R. BIDEN DEM Wilmington, DE KAMALA D. HARRIS Los Angeles, CA</p> | | <p><input type="radio"/> ERIKA KOLENICH LIB Buckhannon Upshur Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p><input type="radio"/> JO JORGENSEN LIB Greenville, SC JEREMY "SPIKE" COHEN Little River, SC</p> | | <p><input type="radio"/> DANIEL P. "DANNY" LUTZ JR MTN Charles Town Jefferson Co.</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> HOWIE HAWKINS MTN Syracuse, NY ANGELA WALKER Florence, SC</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR SECRETARY OF STATE (Vote for ONE)</p> | | <p>FOR ATTORNEY GENERAL (Vote for ONE)</p> | |
| <p>FOR U.S. SENATOR (Vote for ONE)</p> | | <p><input type="radio"/> MAC WARNER REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co.</p> | |
| <p><input type="radio"/> SHELLEY MOORE CAPITO REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> NATALIE TENNANT DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> SAM BROWN PETSONK DEM Edmond Fayette Co.</p> | |
| <p><input type="radio"/> PAULA JEAN SWEARENGIN DEM Sophia Raleigh Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p><input type="radio"/> DAVID MORAN LIB Eglon Preston Co.</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</p> | | <p>FOR AUDITOR (Vote for ONE)</p> | | <p>FOR STATE SENATOR 13TH SENATORIAL DISTRICT (Vote for ONE)</p> | |
| <p><input type="radio"/> DAVID B MCKINLEY REP Wheeling Ohio Co.</p> | | <p><input type="radio"/> JOHN "JB" MCCUSKEY REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> REBECCA POLIS REP Fairmont Marion Co.</p> | |
| <p><input type="radio"/> NATALIE CLINE DEM Wheeling Ohio Co.</p> | | <p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR DEM St Albans Kanawha Co.</p> | | <p><input type="radio"/> MIKE CAPUTO DEM Rivesville Marion Co.</p> | |
| <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR TREASURER (Vote for ONE)</p> | | <p>VOTE BOTH SIDES</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> RILEY MOORE REP Harpers Ferry Jefferson Co.</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> JOHN D. PERDUE DEM Cross Lanes Kanawha Co.</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |

A PRECINCT 83 B C Typ:01 Seq:0046 Spl:01

POLL CLERKS

OFFICIAL BALLOT

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|--|---|--|--|
| D MARION COUNTY, WV | E GENERAL ELECTION | F NOVEMBER 3, 2020 | |
| STATE TICKET | COUNTY TICKET | OFFICIAL LEVY BALLOT | |
| <p>FOR MEMBER OF HOUSE OF DELEGATES 50TH DELEGATE DISTRICT (Vote For Not More Than THREE)</p> <p><input type="radio"/> PHIL MALLOW REP Fairmont Marion Co.</p> <p><input type="radio"/> DARTON MCINTIRE REP Mannington Marion Co.</p> <p><input type="radio"/> GUY WARD REP White Hall Marion Co.</p> <p><input type="radio"/> MICHAEL ANGIUCCI DEM Farmington Marion Co.</p> <p><input type="radio"/> JOEY GARCIA DEM Fairmont Marion Co.</p> <p><input type="radio"/> RONALD J STRAIGHT DEM Fairmont Marion Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> JOE CARPENTER REP Rivesville</p> <p><input type="radio"/> JIMMY RIFFLE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p>FOR ASSESSOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> MARK TRACH DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>Marion County Commission Special Election to Authorize Additional Levy</p> <p>A special election to authorize additional levy for the fiscal years beginning July 1, 2021, July 1, 2022, July 1, 2023, and July 1, 2024 for the MARION County Volunteer Fire Departments, in the amount of \$815,902 annually and \$3,263,608 the term of the levy according to the Order of the County Commission entered on the 12th day of August 2020.</p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <p>Class I 1.00 cents Class II 2.00 cents Class III 4.00 cents Class IV 4.00 cents</p> <p>In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$815,902 in any fiscal year.</p> <p><input type="radio"/> For the Levy</p> <p><input type="radio"/> Against the Levy</p> | |
| COUNTY TICKET | <p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p><input type="radio"/> DAVID KENNEDY REP Fairmont Middletown Dist.</p> <p><input type="radio"/> LINDA LONGSTRETH DEM Fairmont Middletown Dist.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR SURVEYOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> CHRISTOPHER B. WOLFE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |
| <p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> JEFF FREEMAN DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | | | |

OFFICIAL BALLOT

| | | | | | |
|---|-------------------|---|------------------------|---|------------------|
| A | MARION COUNTY, WV | B | GENERAL ELECTION | c | NOVEMBER 3, 2020 |
| <p>INSTRUCTIONS TO VOTER</p> <p>1. To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p> | | <p>STATE TICKET</p> | | <p>STATE TICKET</p> | |
| <p>NATIONAL TICKET</p> | | <p>FOR GOVERNOR (Vote for ONE)</p> <p><input type="radio"/> JIM JUSTICE REP Lewisburg Greenbrier Co.</p> <p><input type="radio"/> BEN SALANGO DEM Charleston Kanawha Co.</p> <p><input type="radio"/> ERIKA KOLENICH LIB Buckhannon Upshur Co.</p> <p><input type="radio"/> DANIEL P. "DANNY" LUTZ JR MTN Charles Town Jefferson Co.</p> <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> <p><input type="radio"/> KENT LEONHARDT REP Fairview Monongalia Co.</p> <p><input type="radio"/> BOB BEACH DEM Morgantown Monongalia Co.</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> Write-in, If Any</p> | |
| <p>FOR PRESIDENT (Vote for ONE)</p> <p><input type="radio"/> DONALD J. TRUMP REP Palm Beach, FL MICHAEL R. PENCE Indianapolis, IN</p> <p><input type="radio"/> JOSEPH R. BIDEN DEM Wilmington, DE KAMALA D. HARRIS Los Angeles, CA</p> <p><input type="radio"/> JO JORGENSEN LIB Greenville, SC JEREMY "SPIKE" COHEN Little River, SC</p> <p><input type="radio"/> HOWIE HAWKINS MTN Syracuse, NY ANGELA WALKER Florence, SC</p> <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR SECRETARY OF STATE (Vote for ONE)</p> <p><input type="radio"/> MAC WARNER REP Charleston Kanawha Co.</p> <p><input type="radio"/> NATALIE TENNANT DEM Charleston Kanawha Co.</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR ATTORNEY GENERAL (Vote for ONE)</p> <p><input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> SAM BROWN PETSONK DEM Edmond Fayette Co.</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> Write-in, If Any</p> | |
| <p>FOR U.S. SENATOR (Vote for ONE)</p> <p><input type="radio"/> SHELLEY MOORE CAPITO REP Charleston Kanawha Co.</p> <p><input type="radio"/> PAULA JEAN SWEARENGIN DEM Sophia Raleigh Co.</p> <p><input type="radio"/> DAVID MORAN LIB Egton Preston Co.</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR AUDITOR (Vote for ONE)</p> <p><input type="radio"/> JOHN "JB" MCCUSKEY REP Charleston Kanawha Co.</p> <p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR DEM St Albans Kanawha Co.</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR STATE SENATOR 2ND SENATORIAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> MIKE MARONEY REP Glen Dale Marshall Co.</p> <p><input type="radio"/> JOSH GARY DEM Mcmechen Marshall Co.</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> Write-in, If Any</p> | |
| <p>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> DAVID B MCKINLEY REP Wheeling Ohio Co.</p> <p><input type="radio"/> NATALIE CLINE DEM Wheeling Ohio Co.</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR TREASURER (Vote for ONE)</p> <p><input type="radio"/> RILEY MOORE REP Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> JOHN D. PERDUE DEM Cross Lanes Kanawha Co.</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> Write-in, If Any</p> | | <p>VOTE BOTH SIDES</p> | |
| A | PRECINCT 86 | c | Typ:01 Seq:0047 Spl:01 | | |

OFFICIAL BALLOT

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|--|---|--|
| D MARION COUNTY, WV | E GENERAL ELECTION | F NOVEMBER 3, 2020 |
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| <p>FOR MEMBER OF HOUSE OF DELEGATES 50TH DELEGATE DISTRICT (Vote For Not More Than THREE)</p> <p><input type="radio"/> PHIL MALLOW REP Fairmont Marion Co.</p> <p><input type="radio"/> DARTON MCINTIRE REP Mannington Marion Co.</p> <p><input type="radio"/> GUY WARD REP White Hall Marion Co.</p> <p><input type="radio"/> MICHAEL ANGIUCCI DEM Farmington Marion Co.</p> <p><input type="radio"/> JOEY GARCIA DEM Fairmont Marion Co.</p> <p><input type="radio"/> RONALD J STRAIGHT DEM Fairmont Marion Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> JOE CARPENTER REP Rivesville</p> <p><input type="radio"/> JIMMY RIFFLE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p>FOR ASSESSOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> MARK TRACH DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>Marion County Commission Special Election to Authorize Additional Levy</p> <p>A special election to authorize additional levy for the fiscal years beginning July 1, 2021, July 1, 2022, July 1, 2023, and July 1, 2024 for the MARION County Volunteer Fire Departments, in the amount of \$815,902 annually and \$3,263,608 the term of the levy according to the Order of the County Commission entered on the 12th day of August 2020.</p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <p>Class I 1.00 cents Class II 2.00 cents Class III 4.00 cents Class IV 4.00 cents</p> <p>In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$815,902 in any fiscal year.</p> <p><input type="radio"/> For the Levy</p> <p><input type="radio"/> Against the Levy</p> |
| COUNTY TICKET | <p>FOR SURVEYOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> CHRISTOPHER B. WOLFE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |
| <p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p><input type="radio"/> DAVID KENNEDY REP Fairmont Middletown Dist.</p> <p><input type="radio"/> LINDA LONGSTRETH DEM Fairmont Middletown Dist.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> JEFF FREEMAN DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |

OFFICIAL BALLOT

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| <p><input type="radio"/> JOSEPH R. BIDEN DEM Wilmington, DE KAMALA D. HARRIS Los Angeles, CA</p> | | <p><input type="radio"/> ERIKA KOLENICH LIB Buckhannon Upshur Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
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| <p><input type="radio"/> HOWIE HAWKINS MTN Syracuse, NY ANGELA WALKER Florence, SC</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
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| <p>FOR U.S. SENATOR (Vote for ONE)</p> | | <p><input type="radio"/> MAC WARNER REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co.</p> | |
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| <p><input type="radio"/> DAVID MORAN LIB Eglon Preston Co.</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</p> | | <p>FOR AUDITOR (Vote for ONE)</p> | | <p>FOR STATE SENATOR 2ND SENATORIAL DISTRICT (Vote for ONE)</p> | |
| <p><input type="radio"/> DAVID B MCKINLEY REP Wheeling Ohio Co.</p> | | <p><input type="radio"/> JOHN "JB" MCCUSKEY REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> MIKE MARONEY REP Glen Dale Marshall Co.</p> | |
| <p><input type="radio"/> NATALIE CLINE DEM Wheeling Ohio Co.</p> | | <p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR DEM St Albans Kanawha Co.</p> | | <p><input type="radio"/> JOSH GARY DEM Mcmechen Marshall Co.</p> | |
| <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR TREASURER (Vote for ONE)</p> | | <p>VOTE BOTH SIDES</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> RILEY MOORE REP Harpers Ferry Jefferson Co.</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> JOHN D. PERDUE DEM Cross Lanes Kanawha Co.</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |

OFFICIAL BALLOT

| | | | |
|--|---|--|--|
| D MARION COUNTY, WV | E GENERAL ELECTION | F NOVEMBER 3, 2020 | |
| STATE TICKET | COUNTY TICKET | OFFICIAL LEVY BALLOT | |
| <p>FOR MEMBER OF HOUSE OF DELEGATES 50TH DELEGATE DISTRICT (Vote For Not More Than THREE)</p> <p><input type="radio"/> PHIL MALLOW REP Fairmont Marion Co.</p> <p><input type="radio"/> DARTON MCINTIRE REP Mannington Marion Co.</p> <p><input type="radio"/> GUY WARD REP White Hall Marion Co.</p> <p><input type="radio"/> MICHAEL ANGIUCCI DEM Farmington Marion Co.</p> <p><input type="radio"/> JOEY GARCIA DEM Fairmont Marion Co.</p> <p><input type="radio"/> RONALD J STRAIGHT DEM Fairmont Marion Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> JOE CARPENTER REP Rivesville</p> <p><input type="radio"/> JIMMY RIFFLE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p>FOR ASSESSOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> MARK TRACH DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>Marion County Commission Special Election to Authorize Additional Levy</p> <p>A special election to authorize additional levy for the fiscal years beginning July 1, 2021, July 1, 2022, July 1, 2023, and July 1, 2024 for the MARION County Volunteer Fire Departments, in the amount of \$815,902 annually and \$3,263,608 the term of the levy according to the Order of the County Commission entered on the 12th day of August 2020.</p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <p>Class I 1.00 cents Class II 2.00 cents Class III 4.00 cents Class IV 4.00 cents</p> <p>In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$815,902 in any fiscal year.</p> <p><input type="radio"/> For the Levy</p> <p><input type="radio"/> Against the Levy</p> | |
| COUNTY TICKET | <p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p><input type="radio"/> DAVID KENNEDY REP Fairmont Middletown Dist.</p> <p><input type="radio"/> LINDA LONGSTRETH DEM Fairmont Middletown Dist.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR SURVEYOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> CHRISTOPHER B. WOLFE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |
| <p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> JEFF FREEMAN DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | | | |

OFFICIAL BALLOT

| | | | | | |
|--|-------------------|--|------------------|--|------------------|
| A | MARION COUNTY, WV | B | GENERAL ELECTION | c | NOVEMBER 3, 2020 |
| <p>INSTRUCTIONS TO VOTER</p> <p>1. To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p> | | <p>STATE TICKET</p> | | <p>STATE TICKET</p> | |
| <p>NATIONAL TICKET</p> | | <p>FOR GOVERNOR (Vote for ONE)</p> | | <p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> | |
| <p>FOR PRESIDENT (Vote for ONE)</p> | | <p><input type="radio"/> JIM JUSTICE REP Lewisburg Greenbrier Co.</p> | | <p><input type="radio"/> KENT LEONHARDT REP Fairview Monongalia Co.</p> | |
| <p><input type="radio"/> DONALD J. TRUMP REP Palm Beach, FL MICHAEL R. PENCE Indianapolis, IN</p> | | <p><input type="radio"/> BEN SALANGO DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> BOB BEACH DEM Morgantown Monongalia Co.</p> | |
| <p><input type="radio"/> JOSEPH R. BIDEN DEM Wilmington, DE KAMALA D. HARRIS Los Angeles, CA</p> | | <p><input type="radio"/> ERIKA KOLENICH LIB Buckhannon Upshur Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p><input type="radio"/> JO JORGENSEN LIB Greenville, SC JEREMY "SPIKE" COHEN Little River, SC</p> | | <p><input type="radio"/> DANIEL P. "DANNY" LUTZ JR MTN Charles Town Jefferson Co.</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> HOWIE HAWKINS MTN Syracuse, NY ANGELA WALKER Florence, SC</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR SECRETARY OF STATE (Vote for ONE)</p> | | <p>FOR ATTORNEY GENERAL (Vote for ONE)</p> | |
| <p><input type="radio"/> SHELLEY MOORE CAPITO REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> MAC WARNER REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co.</p> | |
| <p><input type="radio"/> PAULA JEAN SWEARENGIN DEM Sophia Raleigh Co.</p> | | <p><input type="radio"/> NATALIE TENNANT DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> SAM BROWN PETSONK DEM Edmond Fayette Co.</p> | |
| <p><input type="radio"/> DAVID MORAN LIB Egton Preston Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p>FOR U.S. SENATOR (Vote for ONE)</p> | | <p>FOR AUDITOR (Vote for ONE)</p> | | <p>FOR STATE SENATOR 2ND SENATORIAL DISTRICT (Vote for ONE)</p> | |
| <p><input type="radio"/> SHELLEY MOORE CAPITO REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> JOHN "JB" MCCUSKEY REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> MIKE MARONEY REP Glen Dale Marshall Co.</p> | |
| <p><input type="radio"/> PAULA JEAN SWEARENGIN DEM Sophia Raleigh Co.</p> | | <p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR DEM St Albans Kanawha Co.</p> | | <p><input type="radio"/> JOSH GARY DEM Mcmechen Marshall Co.</p> | |
| <p><input type="radio"/> DAVID MORAN LIB Egton Preston Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</p> | | <p>FOR TREASURER (Vote for ONE)</p> | | <p>FOR STATE SENATOR 2ND SENATORIAL DISTRICT (Vote for ONE)</p> | |
| <p><input type="radio"/> DAVID B MCKINLEY REP Wheeling Ohio Co.</p> | | <p><input type="radio"/> RILEY MOORE REP Harpers Ferry Jefferson Co.</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> NATALIE CLINE DEM Wheeling Ohio Co.</p> | | <p><input type="radio"/> JOHN D. PERDUE DEM Cross Lanes Kanawha Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p>VOTE BOTH SIDES</p> | |

OFFICIAL BALLOT

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|---|---|--|
| D MARION COUNTY, WV | E GENERAL ELECTION | F NOVEMBER 3, 2020 |
| STATE TICKET | COUNTY TICKET | OFFICIAL LEVY BALLOT |
| <p>FOR MEMBER OF HOUSE OF DELEGATES 50TH DELEGATE DISTRICT (Vote For Not More Than THREE)</p> <p><input type="radio"/> PHIL MALLOW REP Fairmont Marion Co.</p> <p><input type="radio"/> DARTON MCINTIRE REP Mannington Marion Co.</p> <p><input type="radio"/> GUY WARD REP White Hall Marion Co.</p> <p><input type="radio"/> MICHAEL ANGELUCCI DEM Farmington Marion Co.</p> <p><input type="radio"/> JOEY GARCIA DEM Fairmont Marion Co.</p> <p><input type="radio"/> RONALD J STRAIGHT DEM Fairmont Marion Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> JOE CARPENTER REP Rivesville</p> <p><input type="radio"/> JIMMY RIFFLE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p>FOR ASSESSOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> MARK TRACH DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>Marion County Commission Special Election to Authorize Additional Levy</p> <p>A special election to authorize additional levy for the fiscal years beginning July 1, 2021, July 1, 2022, July 1, 2023, and July 1, 2024 for the MARION County Volunteer Fire Departments, in the amount of \$815,902 annually and \$3,263,608 the term of the levy according to the Order of the County Commission entered on the 12th day of August 2020.</p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <p>Class I 1.00 cents Class II 2.00 cents Class III 4.00 cents Class IV 4.00 cents</p> <p>In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$815,902 in any fiscal year.</p> <p><input type="radio"/> For the Levy</p> <p><input type="radio"/> Against the Levy</p> |
| COUNTY TICKET | <p>FOR SURVEYOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> CHRISTOPHER B. WOLFE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |
| <p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p><input type="radio"/> DAVID KENNEDY REP Fairmont Middletown Dist.</p> <p><input type="radio"/> LINDA LONGSTRETH DEM Fairmont Middletown Dist.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> JEFF FREEMAN DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |

OFFICIAL BALLOT

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|--|-------------------|---|------------------|---|------------------|
| A | MARION COUNTY, WV | B | GENERAL ELECTION | c | NOVEMBER 3, 2020 |
| <p>INSTRUCTIONS TO VOTER</p> <p>1. To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p> | | <p>STATE TICKET</p> | | <p>STATE TICKET</p> | |
| <p>NATIONAL TICKET</p> | | <p>FOR GOVERNOR (Vote for ONE)</p> | | <p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> | |
| <p>FOR PRESIDENT (Vote for ONE)</p> | | <p><input type="radio"/> JIM JUSTICE REP Lewisburg Greenbrier Co.</p> <p><input type="radio"/> BEN SALANGO DEM Charleston Kanawha Co.</p> <p><input type="radio"/> ERIKA KOLENICH LIB Buckhannon Upshur Co.</p> <p><input type="radio"/> DANIEL P. "DANNY" LUTZ JR MTN Charles Town Jefferson Co.</p> <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> KENT LEONHARDT REP Fairview Monongalia Co.</p> <p><input type="radio"/> BOB BEACH DEM Morgantown Monongalia Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> DONALD J. TRUMP REP Palm Beach, FL MICHAEL R. PENCE Indianapolis, IN</p> <p><input type="radio"/> JOSEPH R. BIDEN DEM Wilmington, DE KAMALA D. HARRIS Los Angeles, CA</p> <p><input type="radio"/> JO JORGENSEN LIB Greenville, SC JEREMY "SPIKE" COHEN Little River, SC</p> <p><input type="radio"/> HOWIE HAWKINS MTN Syracuse, NY ANGELA WALKER Florence, SC</p> <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR SECRETARY OF STATE (Vote for ONE)</p> | | <p>FOR ATTORNEY GENERAL (Vote for ONE)</p> | |
| <p>FOR U.S. SENATOR (Vote for ONE)</p> | | <p><input type="radio"/> MAC WARNER REP Charleston Kanawha Co.</p> <p><input type="radio"/> NATALIE TENNANT DEM Charleston Kanawha Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> SAM BROWN PETSONK DEM Edmond Fayette Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> Write-in, If Any</p> | |
| <p>FOR U.S. SENATOR (Vote for ONE)</p> | | <p>FOR AUDITOR (Vote for ONE)</p> | | <p>FOR STATE SENATOR 2ND SENATORIAL DISTRICT (Vote for ONE)</p> | |
| <p><input type="radio"/> SHELLEY MOORE CAPITO REP Charleston Kanawha Co.</p> <p><input type="radio"/> PAULA JEAN SWEARENGIN DEM Sophia Raleigh Co.</p> <p><input type="radio"/> DAVID MORAN LIB Egton Preston Co.</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> JOHN "JB" MCCUSKEY REP Charleston Kanawha Co.</p> <p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR DEM St Albans Kanawha Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> MIKE MARONEY REP Glen Dale Marshall Co.</p> <p><input type="radio"/> JOSH GARY DEM Mcmechen Marshall Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> Write-in, If Any</p> | |
| <p>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</p> | | <p>FOR TREASURER (Vote for ONE)</p> | | <p><input type="radio"/> DAVID B MCKINLEY REP Wheeling Ohio Co.</p> <p><input type="radio"/> NATALIE CLINE DEM Wheeling Ohio Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> Write-in, If Any</p> | |
| <p>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</p> | | <p><input type="radio"/> RILEY MOORE REP Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> JOHN D. PERDUE DEM Cross Lanes Kanawha Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> Write-in, If Any</p> | | <p>VOTE BOTH SIDES</p> | |

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OFFICIAL BALLOT

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|---|---|--|
| D MARION COUNTY, WV | E GENERAL ELECTION | F NOVEMBER 3, 2020 |
| STATE TICKET | COUNTY TICKET | OFFICIAL LEVY BALLOT |
| <p>FOR MEMBER OF HOUSE OF DELEGATES 50TH DELEGATE DISTRICT (Vote For Not More Than THREE)</p> <p><input type="radio"/> PHIL MALLOW REP Fairmont Marion Co.</p> <p><input type="radio"/> DARTON MCINTIRE REP Mannington Marion Co.</p> <p><input type="radio"/> GUY WARD REP White Hall Marion Co.</p> <p><input type="radio"/> MICHAEL ANGELOCCI DEM Farmington Marion Co.</p> <p><input type="radio"/> JOEY GARCIA DEM Fairmont Marion Co.</p> <p><input type="radio"/> RONALD J STRAIGHT DEM Fairmont Marion Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> JOE CARPENTER REP Rivesville</p> <p><input type="radio"/> JIMMY RIFFLE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p>FOR ASSESSOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> MARK TRACH DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>Marion County Commission Special Election to Authorize Additional Levy</p> <p>A special election to authorize additional levy for the fiscal years beginning July 1, 2021, July 1, 2022, July 1, 2023, and July 1, 2024 for the MARION County Volunteer Fire Departments, in the amount of \$815,902 annually and \$3,263,608 the term of the levy according to the Order of the County Commission entered on the 12th day of August 2020.</p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <p>Class I 1.00 cents Class II 2.00 cents Class III 4.00 cents Class IV 4.00 cents</p> <p>In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$815,902 in any fiscal year.</p> <p><input type="radio"/> For the Levy</p> <p><input type="radio"/> Against the Levy</p> |
| COUNTY TICKET | | |
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| <p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> JEFF FREEMAN DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | | |
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OFFICIAL BALLOT

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|---|---|---|
| A MARION COUNTY, WV | B GENERAL ELECTION | C NOVEMBER 3, 2020 |
| <p>INSTRUCTIONS TO VOTER</p> <p>1. To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p> | | |
| <p>NATIONAL TICKET</p> | <p>STATE TICKET</p> | <p>STATE TICKET</p> |
| <p>FOR PRESIDENT (Vote for ONE)</p> <p><input type="radio"/> DONALD J. TRUMP REP Palm Beach, FL MICHAEL R. PENCE Indianapolis, IN</p> <p><input type="radio"/> JOSEPH R. BIDEN DEM Wilmington, DE KAMALA D. HARRIS Los Angeles, CA</p> <p><input type="radio"/> JO JORGENSEN LIB Greenville, SC JEREMY "SPIKE" COHEN Little River, SC</p> <p><input type="radio"/> HOWIE HAWKINS MTN Syracuse, NY ANGELA WALKER Florence, SC</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR GOVERNOR (Vote for ONE)</p> <p><input type="radio"/> JIM JUSTICE REP Lewisburg Greenbrier Co.</p> <p><input type="radio"/> BEN SALANGO DEM Charleston Kanawha Co.</p> <p><input type="radio"/> ERIKA KOLENICH LIB Buckhannon Upshur Co.</p> <p><input type="radio"/> DANIEL P. "DANNY" LUTZ JR MTN Charles Town Jefferson Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> <p><input type="radio"/> KENT LEONHARDT REP Fairview Monongalia Co.</p> <p><input type="radio"/> BOB BEACH DEM Morgantown Monongalia Co.</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> |
| <p>FOR U.S. SENATOR (Vote for ONE)</p> <p><input type="radio"/> SHELLEY MOORE CAPITO REP Charleston Kanawha Co.</p> <p><input type="radio"/> PAULA JEAN SWEARENGIN DEM Sophia Raleigh Co.</p> <p><input type="radio"/> DAVID MORAN LIB Egton Preston Co.</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR SECRETARY OF STATE (Vote for ONE)</p> <p><input type="radio"/> MAC WARNER REP Charleston Kanawha Co.</p> <p><input type="radio"/> NATALIE TENNANT DEM Charleston Kanawha Co.</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR ATTORNEY GENERAL (Vote for ONE)</p> <p><input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> SAM BROWN PETSONK DEM Edmond Fayette Co.</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> |
| <p>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> DAVID B MCKINLEY REP Wheeling Ohio Co.</p> <p><input type="radio"/> NATALIE CLINE DEM Wheeling Ohio Co.</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR AUDITOR (Vote for ONE)</p> <p><input type="radio"/> JOHN "JB" MCCUSKEY REP Charleston Kanawha Co.</p> <p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR DEM St Albans Kanawha Co.</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR STATE SENATOR 2ND SENATORIAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> MIKE MARONEY REP Glen Dale Marshall Co.</p> <p><input type="radio"/> JOSH GARY DEM Mcmechen Marshall Co.</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> |
| | <p>FOR TREASURER (Vote for ONE)</p> <p><input type="radio"/> RILEY MOORE REP Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> JOHN D. PERDUE DEM Cross Lanes Kanawha Co.</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>VOTE BOTH SIDES</p> |
| A PRECINCT 90 | B | C Typ:01 Seq:0051 Spl:01 |

OFFICIAL BALLOT

| | | | |
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| D MARION COUNTY, WV | E GENERAL ELECTION | F NOVEMBER 3, 2020 | |
| STATE TICKET | COUNTY TICKET | OFFICIAL LEVY BALLOT | |
| <p>FOR MEMBER OF HOUSE OF DELEGATES 50TH DELEGATE DISTRICT (Vote For Not More Than THREE)</p> <p><input type="radio"/> PHIL MALLOW REP Fairmont Marion Co.</p> <p><input type="radio"/> DARTON MCINTIRE REP Mannington Marion Co.</p> <p><input type="radio"/> GUY WARD REP White Hall Marion Co.</p> <p><input type="radio"/> MICHAEL ANGIUCCI DEM Farmington Marion Co.</p> <p><input type="radio"/> JOEY GARCIA DEM Fairmont Marion Co.</p> <p><input type="radio"/> RONALD J STRAIGHT DEM Fairmont Marion Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> JOE CARPENTER REP Rivesville</p> <p><input type="radio"/> JIMMY RIFFLE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p>FOR ASSESSOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> MARK TRACH DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>Marion County Commission Special Election to Authorize Additional Levy</p> <p>A special election to authorize additional levy for the fiscal years beginning July 1, 2021, July 1, 2022, July 1, 2023, and July 1, 2024 for the MARION County Volunteer Fire Departments, in the amount of \$815,902 annually and \$3,263,608 the term of the levy according to the Order of the County Commission entered on the 12th day of August 2020.</p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <p>Class I 1.00 cents Class II 2.00 cents Class III 4.00 cents Class IV 4.00 cents</p> <p>In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$815,902 in any fiscal year.</p> <p><input type="radio"/> For the Levy</p> <p><input type="radio"/> Against the Levy</p> | |
| COUNTY TICKET | <p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p><input type="radio"/> DAVID KENNEDY REP Fairmont Middletown Dist.</p> <p><input type="radio"/> LINDA LONGSTRETH DEM Fairmont Middletown Dist.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR SURVEYOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> CHRISTOPHER B. WOLFE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |
| <p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> JEFF FREEMAN DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | | | |

OFFICIAL BALLOT

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|--|-------------------|--|------------------|--|------------------|
| A | MARION COUNTY, WV | B | GENERAL ELECTION | C | NOVEMBER 3, 2020 |
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| <p>NATIONAL TICKET</p> | | <p>FOR GOVERNOR (Vote for ONE)</p> | | <p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> | |
| <p>FOR PRESIDENT (Vote for ONE)</p> | | <p><input type="radio"/> JIM JUSTICE REP Lewisburg Greenbrier Co.</p> | | <p><input type="radio"/> KENT LEONHARDT REP Fairview Monongalia Co.</p> | |
| <p><input type="radio"/> DONALD J. TRUMP REP Palm Beach, FL MICHAEL R. PENCE Indianapolis, IN</p> | | <p><input type="radio"/> BEN SALANGO DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> BOB BEACH DEM Morgantown Monongalia Co.</p> | |
| <p><input type="radio"/> JOSEPH R. BIDEN DEM Wilmington, DE KAMALA D. HARRIS Los Angeles, CA</p> | | <p><input type="radio"/> ERIKA KOLENICH LIB Buckhannon Upshur Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p><input type="radio"/> JO JORGENSEN LIB Greenville, SC JEREMY "SPIKE" COHEN Little River, SC</p> | | <p><input type="radio"/> DANIEL P. "DANNY" LUTZ JR MTN Charles Town Jefferson Co.</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> HOWIE HAWKINS MTN Syracuse, NY ANGELA WALKER Florence, SC</p> | | <p>Write-in, If Any</p> | | <p>Write-in, If Any</p> | |
| <p>Write-in, If Any</p> | | <p>FOR SECRETARY OF STATE (Vote for ONE)</p> | | <p>FOR ATTORNEY GENERAL (Vote for ONE)</p> | |
| <p>FOR U.S. SENATOR (Vote for ONE)</p> | | <p><input type="radio"/> MAC WARNER REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co.</p> | |
| <p><input type="radio"/> SHELLEY MOORE CAPITO REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> NATALIE TENNANT DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> SAM BROWN PETSONK DEM Edmond Fayette Co.</p> | |
| <p><input type="radio"/> PAULA JEAN SWEARENGIN DEM Sophia Raleigh Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p><input type="radio"/> DAVID MORAN LIB Egton Preston Co.</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p>Write-in, If Any</p> | | <p>Write-in, If Any</p> | | <p>Write-in, If Any</p> | |
| <p>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</p> | | <p>FOR AUDITOR (Vote for ONE)</p> | | <p>FOR STATE SENATOR 13TH SENATORIAL DISTRICT (Vote for ONE)</p> | |
| <p><input type="radio"/> DAVID B MCKINLEY REP Wheeling Ohio Co.</p> | | <p><input type="radio"/> JOHN "JB" MCCUSKEY REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> REBECCA POLIS REP Fairmont Marion Co.</p> | |
| <p><input type="radio"/> NATALIE CLINE DEM Wheeling Ohio Co.</p> | | <p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR DEM St Albans Kanawha Co.</p> | | <p><input type="radio"/> MIKE CAPUTO DEM Rivesville Marion Co.</p> | |
| <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p>Write-in, If Any</p> | | <p>Write-in, If Any</p> | | <p>Write-in, If Any</p> | |
| <p>Write-in, If Any</p> | | <p>FOR TREASURER (Vote for ONE)</p> | | <p>VOTE BOTH SIDES</p> | |
| <p><input type="radio"/> RILEY MOORE REP Harpers Ferry Jefferson Co.</p> | | <p><input type="radio"/> JOHN D. PERDUE DEM Cross Lanes Kanawha Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p>Write-in, If Any</p> | | <p>Write-in, If Any</p> | | <p>Write-in, If Any</p> | |

OFFICIAL BALLOT

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|--|---|--|
| D MARION COUNTY, WV | E GENERAL ELECTION | F NOVEMBER 3, 2020 |
| STATE TICKET | COUNTY TICKET | OFFICIAL LEVY BALLOT |
| <p>FOR MEMBER OF HOUSE OF DELEGATES 50TH DELEGATE DISTRICT (Vote For Not More Than THREE)</p> <p><input type="radio"/> PHIL MALLOW REP Fairmont Marion Co.</p> <p><input type="radio"/> DARTON MCINTIRE REP Mannington Marion Co.</p> <p><input type="radio"/> GUY WARD REP White Hall Marion Co.</p> <p><input type="radio"/> MICHAEL ANGIUCCI DEM Farmington Marion Co.</p> <p><input type="radio"/> JOEY GARCIA DEM Fairmont Marion Co.</p> <p><input type="radio"/> RONALD J STRAIGHT DEM Fairmont Marion Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> JOE CARPENTER REP Rivesville</p> <p><input type="radio"/> JIMMY RIFFLE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p>FOR ASSESSOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> MARK TRACH DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>Marion County Commission Special Election to Authorize Additional Levy</p> <p>A special election to authorize additional levy for the fiscal years beginning July 1, 2021, July 1, 2022, July 1, 2023, and July 1, 2024 for the MARION County Volunteer Fire Departments, in the amount of \$815,902 annually and \$3,263,608 the term of the levy according to the Order of the County Commission entered on the 12th day of August 2020.</p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <p>Class I 1.00 cents Class II 2.00 cents Class III 4.00 cents Class IV 4.00 cents</p> <p>In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$815,902 in any fiscal year.</p> <p><input type="radio"/> For the Levy</p> <p><input type="radio"/> Against the Levy</p> |
| COUNTY TICKET | <p>FOR SURVEYOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> CHRISTOPHER B. WOLFE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |
| <p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p><input type="radio"/> DAVID KENNEDY REP Fairmont Middletown Dist.</p> <p><input type="radio"/> LINDA LONGSTRETH DEM Fairmont Middletown Dist.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> JEFF FREEMAN DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |

OFFICIAL BALLOT

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| A | MARION COUNTY, WV | B | GENERAL ELECTION | C | NOVEMBER 3, 2020 |
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| <p>FOR PRESIDENT (Vote for ONE)</p> | | <p><input type="radio"/> JIM JUSTICE REP Lewisburg Greenbrier Co.</p> | | <p><input type="radio"/> KENT LEONHARDT REP Fairview Monongalia Co.</p> | |
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| <p><input type="radio"/> JO JORGENSEN LIB Greenville, SC JEREMY "SPIKE" COHEN Little River, SC</p> | | <p><input type="radio"/> DANIEL P. "DANNY" LUTZ JR MTN Charles Town Jefferson Co.</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
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| <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR SECRETARY OF STATE (Vote for ONE)</p> | | <p>FOR ATTORNEY GENERAL (Vote for ONE)</p> | |
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| <p><input type="radio"/> PAULA JEAN SWEARENGIN DEM Sophia Raleigh Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p><input type="radio"/> DAVID MORAN LIB Eglon Preston Co.</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</p> | | <p>FOR AUDITOR (Vote for ONE)</p> | | <p>FOR STATE SENATOR 13TH SENATORIAL DISTRICT (Vote for ONE)</p> | |
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| <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR TREASURER (Vote for ONE)</p> | | <p>VOTE BOTH SIDES</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> RILEY MOORE REP Harpers Ferry Jefferson Co.</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
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| <p><input type="radio"/> Write-in, If Any</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
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OFFICIAL BALLOT

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| D | E | F |
| MARION COUNTY, WV | GENERAL ELECTION | NOVEMBER 3, 2020 |
| STATE TICKET | COUNTY TICKET | MUNICIPAL BALLOT CITY OF FAIRMONT |
| <p align="center">FOR MEMBER OF HOUSE OF DELEGATES 50TH DELEGATE DISTRICT (Vote For Not More Than THREE)</p> <p><input type="radio"/> PHIL MALLOW REP Fairmont Marion Co.</p> <p><input type="radio"/> DARTON MCINTIRE REP Mannington Marion Co.</p> <p><input type="radio"/> GUY WARD REP White Hall Marion Co.</p> <p><input type="radio"/> MICHAEL ANGELOCCI DEM Farmington Marion Co.</p> <p><input type="radio"/> JOEY GARCIA DEM Fairmont Marion Co.</p> <p><input type="radio"/> RONALD J STRAIGHT DEM Fairmont Marion Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p align="center">FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> JOE CARPENTER REP Rivesville</p> <p><input type="radio"/> JIMMY RIFFLE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p align="center">FOR ASSESSOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> MARK TRACH DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p align="center">DISTRICT 4 (Vote for ONE)</p> <p><input type="radio"/> BRAD MERRIFIELD 604 N. May Street</p> <p><input type="radio"/> RICK GARCIA 219 Murray Avenue</p> <p><input type="radio"/> TERRY BURTON 1406 Pennsylvania Avenue</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p align="center">DISTRICT 6 (Vote for ONE)</p> <p><input type="radio"/> GIA DEASY 612 Walnut Avenue</p> <p><input type="radio"/> DORA KAY GRUBB 510 Mt. Vernon Avenue</p> <p><input type="radio"/> DANIEL K. "DAN" WEBER 1290 Hillcrest Road</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p align="center">DISTRICT 7 (Vote for ONE)</p> <p><input type="radio"/> PHIL MASON 730 Mt. Vernon Avenue</p> <p><input type="radio"/> BLAIR MONTGOMERY 8 Sunset Drive</p> <p><input type="radio"/> _____ Write-in, If Any</p> |
| COUNTY TICKET | | OFFICIAL LEVY BALLOT |
| <p align="center">FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p><input type="radio"/> DAVID KENNEDY REP Fairmont Middletown Dist.</p> <p><input type="radio"/> LINDA LONGSTRETH DEM Fairmont Middletown Dist.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p align="center">FOR SURVEYOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> CHRISTOPHER B. WOLFE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p align="center">Marion County Commission Special Election to Authorize Additional Levy</p> <p>A special election to authorize additional levy for the fiscal years beginning July 1, 2021, July 1, 2022, July 1, 2023, and July 1, 2024 for the MARION County Volunteer Fire Departments, in the amount of \$815,902 annually and \$3,263,608 the term of the levy according to the Order of the County Commission entered on the 12th day of August 2020.</p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <p>Class I 1.00 cents Class II 2.00 cents Class III 4.00 cents Class IV 4.00 cents</p> <p>In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$815,902 in any fiscal year.</p> <p><input type="radio"/> For the Levy</p> <p><input type="radio"/> Against the Levy</p> |
| <p align="center">FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> JEFF FREEMAN DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p align="center">DISTRICT 2 (Vote for ONE)</p> <p><input type="radio"/> ANNE BOLYARD 1701 Morgantown Avenue</p> <p><input type="radio"/> SHARON HARVEY MALLOW 1840 Owens Avenue</p> <p><input type="radio"/> DAVID "ALEX" KNAPP 1107 Delaware Avenue</p> <p><input type="radio"/> SCOTT STRAIGHT 107 Cochran Street</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |
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OFFICIAL BALLOT

| | | | | | |
|--|-------------------|--|------------------|--|------------------|
| A | MARION COUNTY, WV | B | GENERAL ELECTION | C | NOVEMBER 3, 2020 |
| <p>INSTRUCTIONS TO VOTER</p> <p>1. To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p> | | <p>STATE TICKET</p> | | <p>STATE TICKET</p> | |
| <p>NATIONAL TICKET</p> | | <p>FOR GOVERNOR (Vote for ONE)</p> | | <p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> | |
| <p>FOR PRESIDENT (Vote for ONE)</p> | | <p><input type="radio"/> JIM JUSTICE REP Lewisburg Greenbrier Co.</p> | | <p><input type="radio"/> KENT LEONHARDT REP Fairview Monongalia Co.</p> | |
| <p><input type="radio"/> DONALD J. TRUMP REP Palm Beach, FL MICHAEL R. PENCE Indianapolis, IN</p> | | <p><input type="radio"/> BEN SALANGO DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> BOB BEACH DEM Morgantown Monongalia Co.</p> | |
| <p><input type="radio"/> JOSEPH R. BIDEN DEM Wilmington, DE KAMALA D. HARRIS Los Angeles, CA</p> | | <p><input type="radio"/> ERIKA KOLENICH LIB Buckhannon Upshur Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p><input type="radio"/> JO JORGENSEN LIB Greenville, SC JEREMY "SPIKE" COHEN Little River, SC</p> | | <p><input type="radio"/> DANIEL P. "DANNY" LUTZ JR MTN Charles Town Jefferson Co.</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> HOWIE HAWKINS MTN Syracuse, NY ANGELA WALKER Florence, SC</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR SECRETARY OF STATE (Vote for ONE)</p> | | <p>FOR ATTORNEY GENERAL (Vote for ONE)</p> | |
| <p>FOR U.S. SENATOR (Vote for ONE)</p> | | <p><input type="radio"/> MAC WARNER REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co.</p> | |
| <p><input type="radio"/> SHELLEY MOORE CAPITO REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> NATALIE TENNANT DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> SAM BROWN PETSONK DEM Edmond Fayette Co.</p> | |
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| <p><input type="radio"/> DAVID MORAN LIB Egton Preston Co.</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</p> | | <p>FOR AUDITOR (Vote for ONE)</p> | | <p>FOR STATE SENATOR 13TH SENATORIAL DISTRICT (Vote for ONE)</p> | |
| <p><input type="radio"/> DAVID B MCKINLEY REP Wheeling Ohio Co.</p> | | <p><input type="radio"/> JOHN "JB" MCCUSKEY REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> REBECCA POLIS REP Fairmont Marion Co.</p> | |
| <p><input type="radio"/> NATALIE CLINE DEM Wheeling Ohio Co.</p> | | <p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR DEM St Albans Kanawha Co.</p> | | <p><input type="radio"/> MIKE CAPUTO DEM Rivesville Marion Co.</p> | |
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| <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR TREASURER (Vote for ONE)</p> | | <p>VOTE BOTH SIDES</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> RILEY MOORE REP Harpers Ferry Jefferson Co.</p> | | | |
| | | <p><input type="radio"/> JOHN D. PERDUE DEM Cross Lanes Kanawha Co.</p> | | | |
| | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | | |
| | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | | |
| | | <p><input type="radio"/> Write-in, If Any</p> | | | |

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POLL CLERKS

OFFICIAL BALLOT

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| MARION COUNTY, WV | GENERAL ELECTION | NOVEMBER 3, 2020 |
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OFFICIAL BALLOT

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| <p>FOR U.S. SENATOR (Vote for ONE)</p> | | <p>FOR AUDITOR (Vote for ONE)</p> | | <p>FOR STATE SENATOR 13TH SENATORIAL DISTRICT (Vote for ONE)</p> | |
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OFFICIAL BALLOT

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| D MARION COUNTY, WV | E GENERAL ELECTION | F NOVEMBER 3, 2020 |
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| COUNTY TICKET | | OFFICIAL LEVY BALLOT |
| <p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p><input type="radio"/> DAVID KENNEDY REP Fairmont Middletown Dist.</p> <p><input type="radio"/> LINDA LONGSTRETH DEM Fairmont Middletown Dist.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR SURVEYOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> CHRISTOPHER B. WOLFE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>Marion County Commission Special Election to Authorize Additional Levy</p> <p>A special election to authorize additional levy for the fiscal years beginning July 1, 2021, July 1, 2022, July 1, 2023, and July 1, 2024 for the MARION County Volunteer Fire Departments, in the amount of \$815,902 annually and \$3,263,608 the term of the levy according to the Order of the County Commission entered on the 12th day of August 2020.</p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <p>Class I 1.00 cents Class II 2.00 cents Class III 4.00 cents Class IV 4.00 cents</p> <p>In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$815,902 in any fiscal year.</p> <p><input type="radio"/> For the Levy</p> <p><input type="radio"/> Against the Levy</p> |
| <p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> JEFF FREEMAN DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>DISTRICT 2 (Vote for ONE)</p> <p><input type="radio"/> ANNE BOLYARD 1701 Morgantown Avenue</p> <p><input type="radio"/> SHARON HARVEY MALLOW 1840 Owens Avenue</p> <p><input type="radio"/> DAVID "ALEX" KNAPP 1107 Delaware Avenue</p> <p><input type="radio"/> SCOTT STRAIGHT 107 Cochran Street</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |
| D | E | F |

OFFICIAL BALLOT

| | | | | | |
|--|-------------------|--|------------------|--|------------------|
| A | MARION COUNTY, WV | B | GENERAL ELECTION | c | NOVEMBER 3, 2020 |
| <p>INSTRUCTIONS TO VOTER</p> <p>1. To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p> | | <p>STATE TICKET</p> | | <p>STATE TICKET</p> | |
| <p>NATIONAL TICKET</p> | | <p>FOR GOVERNOR (Vote for ONE)</p> | | <p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> | |
| <p>FOR PRESIDENT (Vote for ONE)</p> | | <p><input type="radio"/> JIM JUSTICE REP Lewisburg Greenbrier Co.</p> | | <p><input type="radio"/> KENT LEONHARDT REP Fairview Monongalia Co.</p> | |
| <p><input type="radio"/> DONALD J. TRUMP REP Palm Beach, FL MICHAEL R. PENCE Indianapolis, IN</p> | | <p><input type="radio"/> BEN SALANGO DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> BOB BEACH DEM Morgantown Monongalia Co.</p> | |
| <p><input type="radio"/> JOSEPH R. BIDEN DEM Wilmington, DE KAMALA D. HARRIS Los Angeles, CA</p> | | <p><input type="radio"/> ERIKA KOLENICH LIB Buckhannon Upshur Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p><input type="radio"/> JO JORGENSEN LIB Greenville, SC JEREMY "SPIKE" COHEN Little River, SC</p> | | <p><input type="radio"/> DANIEL P. "DANNY" LUTZ JR MTN Charles Town Jefferson Co.</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> HOWIE HAWKINS MTN Syracuse, NY ANGELA WALKER Florence, SC</p> | | <p><input type="radio"/> _____ Write-in, If Any</p> | | <p><input type="radio"/> _____ Write-in, If Any</p> | |
| <p><input type="radio"/> _____ Write-in, If Any</p> | | <p>FOR SECRETARY OF STATE (Vote for ONE)</p> | | <p>FOR ATTORNEY GENERAL (Vote for ONE)</p> | |
| <p>FOR U.S. SENATOR (Vote for ONE)</p> | | <p><input type="radio"/> MAC WARNER REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co.</p> | |
| <p><input type="radio"/> SHELLEY MOORE CAPITO REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> NATALIE TENNANT DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> SAM BROWN PETSONK DEM Edmond Fayette Co.</p> | |
| <p><input type="radio"/> PAULA JEAN SWEARENGIN DEM Sophia Raleigh Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p><input type="radio"/> DAVID MORAN LIB Eglon Preston Co.</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> _____ Write-in, If Any</p> | | <p><input type="radio"/> _____ Write-in, If Any</p> | | <p><input type="radio"/> _____ Write-in, If Any</p> | |
| <p>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</p> | | <p>FOR AUDITOR (Vote for ONE)</p> | | <p>FOR STATE SENATOR 13TH SENATORIAL DISTRICT (Vote for ONE)</p> | |
| <p><input type="radio"/> DAVID B MCKINLEY REP Wheeling Ohio Co.</p> | | <p><input type="radio"/> JOHN "JB" MCCUSKEY REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> REBECCA POLIS REP Fairmont Marion Co.</p> | |
| <p><input type="radio"/> NATALIE CLINE DEM Wheeling Ohio Co.</p> | | <p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR DEM St Albans Kanawha Co.</p> | | <p><input type="radio"/> MIKE CAPUTO DEM Rivesville Marion Co.</p> | |
| <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> _____ Write-in, If Any</p> | | <p><input type="radio"/> _____ Write-in, If Any</p> | | <p><input type="radio"/> _____ Write-in, If Any</p> | |
| <p><input type="radio"/> _____ Write-in, If Any</p> | | <p>FOR TREASURER (Vote for ONE)</p> | | <p>VOTE BOTH SIDES</p> | |
| <p><input type="radio"/> _____ Write-in, If Any</p> | | <p><input type="radio"/> RILEY MOORE REP Harpers Ferry Jefferson Co.</p> | | <p><input type="radio"/> _____ Write-in, If Any</p> | |
| <p><input type="radio"/> _____ Write-in, If Any</p> | | <p><input type="radio"/> JOHN D. PERDUE DEM Cross Lanes Kanawha Co.</p> | | <p><input type="radio"/> _____ Write-in, If Any</p> | |
| <p><input type="radio"/> _____ Write-in, If Any</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p><input type="radio"/> _____ Write-in, If Any</p> | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p><input type="radio"/> _____ Write-in, If Any</p> | |
| <p><input type="radio"/> _____ Write-in, If Any</p> | | <p><input type="radio"/> _____ Write-in, If Any</p> | | <p><input type="radio"/> _____ Write-in, If Any</p> | |
| <p><input type="radio"/> _____ Write-in, If Any</p> | | <p><input type="radio"/> _____ Write-in, If Any</p> | | <p><input type="radio"/> _____ Write-in, If Any</p> | |
| <p>A</p> | | | | | |
| <p>PRECINCT 101</p> | | <p>c</p> | | <p>Typ:01 Seq:0056 Spl:01</p> | |

OFFICIAL BALLOT

| | | |
|--|--|--|
| D MARION COUNTY, WV | E GENERAL ELECTION | F NOVEMBER 3, 2020 |
| STATE TICKET | COUNTY TICKET | MUNICIPAL BALLOT CITY OF FAIRMONT |
| <p align="center">FOR MEMBER OF HOUSE OF DELEGATES 50TH DELEGATE DISTRICT (Vote For Not More Than THREE)</p> <p><input type="radio"/> PHIL MALLOW REP Fairmont Marion Co.</p> <p><input type="radio"/> DARTON MCINTIRE REP Mannington Marion Co.</p> <p><input type="radio"/> GUY WARD REP White Hall Marion Co.</p> <p><input type="radio"/> MICHAEL ANGELOCCI DEM Farmington Marion Co.</p> <p><input type="radio"/> JOEY GARCIA DEM Fairmont Marion Co.</p> <p><input type="radio"/> RONALD J STRAIGHT DEM Fairmont Marion Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p align="center">FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> JOE CARPENTER REP Rivesville</p> <p><input type="radio"/> JIMMY RIFFLE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p align="center">FOR ASSESSOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> MARK TRACH DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p align="center">DISTRICT 4 (Vote for ONE)</p> <p><input type="radio"/> BRAD MERRIFIELD 604 N. May Street</p> <p><input type="radio"/> RICK GARCIA 219 Murray Avenue</p> <p><input type="radio"/> TERRY BURTON 1406 Pennsylvania Avenue</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p align="center">DISTRICT 6 (Vote for ONE)</p> <p><input type="radio"/> GIA DEASY 612 Walnut Avenue</p> <p><input type="radio"/> DORA KAY GRUBB 510 Mt. Vernon Avenue</p> <p><input type="radio"/> DANIEL K. "DAN" WEBER 1290 Hillcrest Road</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p align="center">DISTRICT 7 (Vote for ONE)</p> <p><input type="radio"/> PHIL MASON 730 Mt. Vernon Avenue</p> <p><input type="radio"/> BLAIR MONTGOMERY 8 Sunset Drive</p> <p><input type="radio"/> _____ Write-in, If Any</p> |
| COUNTY TICKET | | OFFICIAL LEVY BALLOT |
| <p align="center">FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p><input type="radio"/> DAVID KENNEDY REP Fairmont Middletown Dist.</p> <p><input type="radio"/> LINDA LONGSTRETH DEM Fairmont Middletown Dist.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p align="center">FOR SURVEYOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> CHRISTOPHER B. WOLFE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p align="center">Marion County Commission Special Election to Authorize Additional Levy</p> <p>A special election to authorize additional levy for the fiscal years beginning July 1, 2021, July 1, 2022, July 1, 2023, and July 1, 2024 for the MARION County Volunteer Fire Departments, in the amount of \$815,902 annually and \$3,263,608 the term of the levy according to the Order of the County Commission entered on the 12th day of August 2020.</p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <p>Class I 1.00 cents Class II 2.00 cents Class III 4.00 cents Class IV 4.00 cents</p> <p>In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$815,902 in any fiscal year.</p> <p><input type="radio"/> For the Levy</p> <p><input type="radio"/> Against the Levy</p> |
| <p align="center">FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> JEFF FREEMAN DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p align="center">DISTRICT 2 (Vote for ONE)</p> <p><input type="radio"/> ANNE BOLYARD 1701 Morgantown Avenue</p> <p><input type="radio"/> SHARON HARVEY MALLOW 1840 Owens Avenue</p> <p><input type="radio"/> DAVID "ALEX" KNAPP 1107 Delaware Avenue</p> <p><input type="radio"/> SCOTT STRAIGHT 107 Cochran Street</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |

OFFICIAL BALLOT

| | | | | | |
|--|-------------------|--|------------------|--|------------------|
| A | MARION COUNTY, WV | B | GENERAL ELECTION | C | NOVEMBER 3, 2020 |
| <p>INSTRUCTIONS TO VOTER</p> <p>1. To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p> | | <p>STATE TICKET</p> | | <p>STATE TICKET</p> | |
| <p>NATIONAL TICKET</p> | | <p>FOR GOVERNOR (Vote for ONE)</p> | | <p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> | |
| <p>FOR PRESIDENT (Vote for ONE)</p> | | <p><input type="radio"/> JIM JUSTICE REP Lewisburg Greenbrier Co.</p> | | <p><input type="radio"/> KENT LEONHARDT REP Fairview Monongalia Co.</p> | |
| <p><input type="radio"/> DONALD J. TRUMP REP Palm Beach, FL MICHAEL R. PENCE Indianapolis, IN</p> | | <p><input type="radio"/> BEN SALANGO DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> BOB BEACH DEM Morgantown Monongalia Co.</p> | |
| <p><input type="radio"/> JOSEPH R. BIDEN DEM Wilmington, DE KAMALA D. HARRIS Los Angeles, CA</p> | | <p><input type="radio"/> ERIKA KOLENICH LIB Buckhannon Upshur Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p><input type="radio"/> JO JORGENSEN LIB Greenville, SC JEREMY "SPIKE" COHEN Little River, SC</p> | | <p><input type="radio"/> DANIEL P. "DANNY" LUTZ JR MTN Charles Town Jefferson Co.</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> HOWIE HAWKINS MTN Syracuse, NY ANGELA WALKER Florence, SC</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR SECRETARY OF STATE (Vote for ONE)</p> | | <p>FOR ATTORNEY GENERAL (Vote for ONE)</p> | |
| <p><input type="radio"/> SHELLEY MOORE CAPITO REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> MAC WARNER REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co.</p> | |
| <p><input type="radio"/> PAULA JEAN SWEARENGIN DEM Sophia Raleigh Co.</p> | | <p><input type="radio"/> NATALIE TENNANT DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> SAM BROWN PETSONK DEM Edmond Fayette Co.</p> | |
| <p><input type="radio"/> DAVID MORAN LIB Egton Preston Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p>FOR U.S. SENATOR (Vote for ONE)</p> | | <p>FOR AUDITOR (Vote for ONE)</p> | | <p>FOR STATE SENATOR 13TH SENATORIAL DISTRICT (Vote for ONE)</p> | |
| <p><input type="radio"/> SHELLEY MOORE CAPITO REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> JOHN "JB" MCCUSKEY REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> REBECCA POLIS REP Fairmont Marion Co.</p> | |
| <p><input type="radio"/> PAULA JEAN SWEARENGIN DEM Sophia Raleigh Co.</p> | | <p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR DEM St Albans Kanawha Co.</p> | | <p><input type="radio"/> MIKE CAPUTO DEM Rivesville Marion Co.</p> | |
| <p><input type="radio"/> DAVID MORAN LIB Egton Preston Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR TREASURER (Vote for ONE)</p> | | <p>VOTE BOTH SIDES</p> | |
| <p><input type="radio"/> DAVID B MCKINLEY REP Wheeling Ohio Co.</p> | | <p><input type="radio"/> RILEY MOORE REP Harpers Ferry Jefferson Co.</p> | | <p><input type="radio"/> NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p><input type="radio"/> NATALIE CLINE DEM Wheeling Ohio Co.</p> | | <p><input type="radio"/> JOHN D. PERDUE DEM Cross Lanes Kanawha Co.</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |

OFFICIAL BALLOT

| | | | | | | | | | | |
|---|---|--|-----------------------------|------------|----------|------------|-----------|------------|----------|------------|
| D | E | F | | | | | | | | |
| MARION COUNTY, WV | GENERAL ELECTION | NOVEMBER 3, 2020 | | | | | | | | |
| STATE TICKET | COUNTY TICKET | MUNICIPAL BALLOT CITY OF FAIRMONT | | | | | | | | |
| <p>FOR MEMBER OF HOUSE OF DELEGATES 50TH DELEGATE DISTRICT (Vote For Not More Than THREE)</p> <p><input type="radio"/> PHIL MALLOW REP Fairmont Marion Co.</p> <p><input type="radio"/> DARTON MCINTIRE REP Mannington Marion Co.</p> <p><input type="radio"/> GUY WARD REP White Hall Marion Co.</p> <p><input type="radio"/> MICHAEL ANGELOCCI DEM Farmington Marion Co.</p> <p><input type="radio"/> JOEY GARCIA DEM Fairmont Marion Co.</p> <p><input type="radio"/> RONALD J STRAIGHT DEM Fairmont Marion Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> JOE CARPENTER REP Rivesville</p> <p><input type="radio"/> JIMMY RIFFLE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p>FOR ASSESSOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> MARK TRACH DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>DISTRICT 4 (Vote for ONE)</p> <p><input type="radio"/> BRAD MERRIFIELD 604 N. May Street</p> <p><input type="radio"/> RICK GARCIA 219 Murray Avenue</p> <p><input type="radio"/> TERRY BURTON 1406 Pennsylvania Avenue</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p>DISTRICT 6 (Vote for ONE)</p> <p><input type="radio"/> GIA DEASY 612 Walnut Avenue</p> <p><input type="radio"/> DORA KAY GRUBB 510 Mt. Vernon Avenue</p> <p><input type="radio"/> DANIEL K. "DAN" WEBER 1290 Hillcrest Road</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p>DISTRICT 7 (Vote for ONE)</p> <p><input type="radio"/> PHIL MASON 730 Mt. Vernon Avenue</p> <p><input type="radio"/> BLAIR MONTGOMERY 8 Sunset Drive</p> <p><input type="radio"/> _____ Write-in, If Any</p> | | | | | | | | |
| COUNTY TICKET | <p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p><input type="radio"/> DAVID KENNEDY REP Fairmont Middletown Dist.</p> <p><input type="radio"/> LINDA LONGSTRETH DEM Fairmont Middletown Dist.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR SURVEYOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> CHRISTOPHER B. WOLFE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | OFFICIAL LEVY BALLOT | | | | | | | |
| <p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> JEFF FREEMAN DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>DISTRICT 2 (Vote for ONE)</p> <p><input type="radio"/> ANNE BOLYARD 1701 Morgantown Avenue</p> <p><input type="radio"/> SHARON HARVEY MALLOW 1840 Owens Avenue</p> <p><input type="radio"/> DAVID "ALEX" KNAPP 1107 Delaware Avenue</p> <p><input type="radio"/> SCOTT STRAIGHT 107 Cochran Street</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>Marion County Commission Special Election to Authorize Additional Levy</p> <p>A special election to authorize additional levy for the fiscal years beginning July 1, 2021, July 1, 2022, July 1, 2023, and July 1, 2024 for the MARION County Volunteer Fire Departments, in the amount of \$815,902 annually and \$3,263,608 the term of the levy according to the Order of the County Commission entered on the 12th day of August 2020.</p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <table style="margin-left: 20px;"> <tr><td>Class I</td><td>1.00 cents</td></tr> <tr><td>Class II</td><td>2.00 cents</td></tr> <tr><td>Class III</td><td>4.00 cents</td></tr> <tr><td>Class IV</td><td>4.00 cents</td></tr> </table> <p>In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$815,902 in any fiscal year.</p> <p><input type="radio"/> For the Levy</p> <p><input type="radio"/> Against the Levy</p> | Class I | 1.00 cents | Class II | 2.00 cents | Class III | 4.00 cents | Class IV | 4.00 cents |
| Class I | 1.00 cents | | | | | | | | | |
| Class II | 2.00 cents | | | | | | | | | |
| Class III | 4.00 cents | | | | | | | | | |
| Class IV | 4.00 cents | | | | | | | | | |
| D | E | F | | | | | | | | |

OFFICIAL BALLOT

| | | | | | |
|---|-------------------|---|------------------------|--|------------------|
| A | MARION COUNTY, WV | B | GENERAL ELECTION | c | NOVEMBER 3, 2020 |
| <p>INSTRUCTIONS TO VOTER</p> <p>1. To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p> | | <p>STATE TICKET</p> | | <p>STATE TICKET</p> | |
| <p>NATIONAL TICKET</p> | | <p>FOR GOVERNOR (Vote for ONE)</p> <p><input type="radio"/> JIM JUSTICE REP Lewisburg Greenbrier Co.</p> <p><input type="radio"/> BEN SALANGO DEM Charleston Kanawha Co.</p> <p><input type="radio"/> ERIKA KOLENICH LIB Buckhannon Upshur Co.</p> <p><input type="radio"/> DANIEL P. "DANNY" LUTZ JR MTN Charles Town Jefferson Co.</p> <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> <p><input type="radio"/> KENT LEONHARDT REP Fairview Monongalia Co.</p> <p><input type="radio"/> BOB BEACH DEM Morgantown Monongalia Co.</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> Write-in, If Any</p> | |
| <p>FOR PRESIDENT (Vote for ONE)</p> <p><input type="radio"/> DONALD J. TRUMP REP Palm Beach, FL MICHAEL R. PENCE Indianapolis, IN</p> <p><input type="radio"/> JOSEPH R. BIDEN DEM Wilmington, DE KAMALA D. HARRIS Los Angeles, CA</p> <p><input type="radio"/> JO JORGENSEN LIB Greenville, SC JEREMY "SPIKE" COHEN Little River, SC</p> <p><input type="radio"/> HOWIE HAWKINS MTN Syracuse, NY ANGELA WALKER Florence, SC</p> <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR SECRETARY OF STATE (Vote for ONE)</p> <p><input type="radio"/> MAC WARNER REP Charleston Kanawha Co.</p> <p><input type="radio"/> NATALIE TENNANT DEM Charleston Kanawha Co.</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR ATTORNEY GENERAL (Vote for ONE)</p> <p><input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> SAM BROWN PETSONK DEM Edmond Fayette Co.</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> Write-in, If Any</p> | |
| <p>FOR U.S. SENATOR (Vote for ONE)</p> <p><input type="radio"/> SHELLEY MOORE CAPITO REP Charleston Kanawha Co.</p> <p><input type="radio"/> PAULA JEAN SWEARENGIN DEM Sophia Raleigh Co.</p> <p><input type="radio"/> DAVID MORAN LIB Egton Preston Co.</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR AUDITOR (Vote for ONE)</p> <p><input type="radio"/> JOHN "JB" MCCUSKEY REP Charleston Kanawha Co.</p> <p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR DEM St Albans Kanawha Co.</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR STATE SENATOR 13TH SENATORIAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> REBECCA POLIS REP Fairmont Marion Co.</p> <p><input type="radio"/> MIKE CAPUTO DEM Rivesville Marion Co.</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> Write-in, If Any</p> | |
| <p>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> DAVID B MCKINLEY REP Wheeling Ohio Co.</p> <p><input type="radio"/> NATALIE CLINE DEM Wheeling Ohio Co.</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR TREASURER (Vote for ONE)</p> <p><input type="radio"/> RILEY MOORE REP Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> JOHN D. PERDUE DEM Cross Lanes Kanawha Co.</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> Write-in, If Any</p> | | <p>VOTE BOTH SIDES</p> | |
| A | PRECINCT 111 | c | Typ:01 Seq:0058 Spl:01 | | |

OFFICIAL BALLOT

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|--|---|--|
| D MARION COUNTY, WV | E GENERAL ELECTION | F NOVEMBER 3, 2020 |
| STATE TICKET | COUNTY TICKET | OFFICIAL LEVY BALLOT |
| <p>FOR MEMBER OF HOUSE OF DELEGATES 50TH DELEGATE DISTRICT (Vote For Not More Than THREE)</p> <p><input type="radio"/> PHIL MALLOW REP Fairmont Marion Co.</p> <p><input type="radio"/> DARTON MCINTIRE REP Mannington Marion Co.</p> <p><input type="radio"/> GUY WARD REP White Hall Marion Co.</p> <p><input type="radio"/> MICHAEL ANGIUCCI DEM Farmington Marion Co.</p> <p><input type="radio"/> JOEY GARCIA DEM Fairmont Marion Co.</p> <p><input type="radio"/> RONALD J STRAIGHT DEM Fairmont Marion Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> JOE CARPENTER REP Rivesville</p> <p><input type="radio"/> JIMMY RIFFLE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p>FOR ASSESSOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> MARK TRACH DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>Marion County Commission Special Election to Authorize Additional Levy</p> <p>A special election to authorize additional levy for the fiscal years beginning July 1, 2021, July 1, 2022, July 1, 2023, and July 1, 2024 for the MARION County Volunteer Fire Departments, in the amount of \$815,902 annually and \$3,263,608 the term of the levy according to the Order of the County Commission entered on the 12th day of August 2020.</p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <p>Class I 1.00 cents Class II 2.00 cents Class III 4.00 cents Class IV 4.00 cents</p> <p>In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$815,902 in any fiscal year.</p> <p><input type="radio"/> For the Levy</p> <p><input type="radio"/> Against the Levy</p> |
| COUNTY TICKET | <p>FOR SURVEYOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> CHRISTOPHER B. WOLFE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |
| <p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p><input type="radio"/> DAVID KENNEDY REP Fairmont Middletown Dist.</p> <p><input type="radio"/> LINDA LONGSTRETH DEM Fairmont Middletown Dist.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> JEFF FREEMAN DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |

OFFICIAL BALLOT

| | | | | | |
|--|-------------------|--|------------------|--|------------------|
| A | MARION COUNTY, WV | B | GENERAL ELECTION | C | NOVEMBER 3, 2020 |
| <p>INSTRUCTIONS TO VOTER</p> <p>1. To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p> | | <p>STATE TICKET</p> | | <p>STATE TICKET</p> | |
| <p>NATIONAL TICKET</p> | | <p>FOR GOVERNOR (Vote for ONE)</p> | | <p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> | |
| <p>FOR PRESIDENT (Vote for ONE)</p> | | <p><input type="radio"/> JIM JUSTICE REP Lewisburg Greenbrier Co.</p> | | <p><input type="radio"/> KENT LEONHARDT REP Fairview Monongalia Co.</p> | |
| <p><input type="radio"/> DONALD J. TRUMP REP Palm Beach, FL MICHAEL R. PENCE Indianapolis, IN</p> | | <p><input type="radio"/> BEN SALANGO DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> BOB BEACH DEM Morgantown Monongalia Co.</p> | |
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| <p><input type="radio"/> JO JORGENSEN LIB Greenville, SC JEREMY "SPIKE" COHEN Little River, SC</p> | | <p><input type="radio"/> DANIEL P. "DANNY" LUTZ JR MTN Charles Town Jefferson Co.</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> HOWIE HAWKINS MTN Syracuse, NY ANGELA WALKER Florence, SC</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR SECRETARY OF STATE (Vote for ONE)</p> | | <p>FOR ATTORNEY GENERAL (Vote for ONE)</p> | |
| <p><input type="radio"/> SHELLEY MOORE CAPITO REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> MAC WARNER REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co.</p> | |
| <p><input type="radio"/> PAULA JEAN SWEARENGIN DEM Sophia Raleigh Co.</p> | | <p><input type="radio"/> NATALIE TENNANT DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> SAM BROWN PETSONK DEM Edmond Fayette Co.</p> | |
| <p><input type="radio"/> DAVID MORAN LIB Egton Preston Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p>FOR U.S. SENATOR (Vote for ONE)</p> | | <p>FOR AUDITOR (Vote for ONE)</p> | | <p>FOR STATE SENATOR 13TH SENATORIAL DISTRICT (Vote for ONE)</p> | |
| <p><input type="radio"/> SHELLEY MOORE CAPITO REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> JOHN "JB" MCCUSKEY REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> REBECCA POLIS REP Fairmont Marion Co.</p> | |
| <p><input type="radio"/> PAULA JEAN SWEARENGIN DEM Sophia Raleigh Co.</p> | | <p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR DEM St Albans Kanawha Co.</p> | | <p><input type="radio"/> MIKE CAPUTO DEM Rivesville Marion Co.</p> | |
| <p><input type="radio"/> DAVID MORAN LIB Egton Preston Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</p> | | <p>FOR TREASURER (Vote for ONE)</p> | | <p>VOTE BOTH SIDES</p> | |
| <p><input type="radio"/> DAVID B MCKINLEY REP Wheeling Ohio Co.</p> | | <p><input type="radio"/> RILEY MOORE REP Harpers Ferry Jefferson Co.</p> | | | |
| <p><input type="radio"/> NATALIE CLINE DEM Wheeling Ohio Co.</p> | | <p><input type="radio"/> JOHN D. PERDUE DEM Cross Lanes Kanawha Co.</p> | | | |
| <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | | |

OFFICIAL BALLOT

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|--|---|--|
| D MARION COUNTY, WV | E GENERAL ELECTION | F NOVEMBER 3, 2020 |
| STATE TICKET | COUNTY TICKET | OFFICIAL LEVY BALLOT |
| <p>FOR MEMBER OF HOUSE OF DELEGATES 50TH DELEGATE DISTRICT (Vote For Not More Than THREE)</p> <p><input type="radio"/> PHIL MALLOW REP Fairmont Marion Co.</p> <p><input type="radio"/> DARTON MCINTIRE REP Mannington Marion Co.</p> <p><input type="radio"/> GUY WARD REP White Hall Marion Co.</p> <p><input type="radio"/> MICHAEL ANGIUCCI DEM Farmington Marion Co.</p> <p><input type="radio"/> JOEY GARCIA DEM Fairmont Marion Co.</p> <p><input type="radio"/> RONALD J STRAIGHT DEM Fairmont Marion Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> JOE CARPENTER REP Rivesville</p> <p><input type="radio"/> JIMMY RIFFLE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p>FOR ASSESSOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> MARK TRACH DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>Marion County Commission Special Election to Authorize Additional Levy</p> <p>A special election to authorize additional levy for the fiscal years beginning July 1, 2021, July 1, 2022, July 1, 2023, and July 1, 2024 for the MARION County Volunteer Fire Departments, in the amount of \$815,902 annually and \$3,263,608 the term of the levy according to the Order of the County Commission entered on the 12th day of August 2020.</p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <p>Class I 1.00 cents Class II 2.00 cents Class III 4.00 cents Class IV 4.00 cents</p> <p>In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$815,902 in any fiscal year.</p> <p><input type="radio"/> For the Levy</p> <p><input type="radio"/> Against the Levy</p> |
| COUNTY TICKET | <p>FOR SURVEYOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> CHRISTOPHER B. WOLFE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |
| <p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p><input type="radio"/> DAVID KENNEDY REP Fairmont Middletown Dist.</p> <p><input type="radio"/> LINDA LONGSTRETH DEM Fairmont Middletown Dist.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> JEFF FREEMAN DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |

OFFICIAL BALLOT

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| <p>FOR PRESIDENT (Vote for ONE)</p> | | <p><input type="radio"/> JIM JUSTICE REP Lewisburg Greenbrier Co.</p> | | <p><input type="radio"/> KENT LEONHARDT REP Fairview Monongalia Co.</p> | |
| <p><input type="radio"/> DONALD J. TRUMP REP Palm Beach, FL MICHAEL R. PENCE Indianapolis, IN</p> | | <p><input type="radio"/> BEN SALANGO DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> BOB BEACH DEM Morgantown Monongalia Co.</p> | |
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| <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR SECRETARY OF STATE (Vote for ONE)</p> | | <p>FOR ATTORNEY GENERAL (Vote for ONE)</p> | |
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| <p><input type="radio"/> SHELLEY MOORE CAPITO REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> NATALIE TENNANT DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> SAM BROWN PETSONK DEM Edmond Fayette Co.</p> | |
| <p><input type="radio"/> PAULA JEAN SWEARENGIN DEM Sophia Raleigh Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p><input type="radio"/> DAVID MORAN LIB Eglon Preston Co.</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</p> | | <p>FOR AUDITOR (Vote for ONE)</p> | | <p>FOR STATE SENATOR 13TH SENATORIAL DISTRICT (Vote for ONE)</p> | |
| <p><input type="radio"/> DAVID B MCKINLEY REP Wheeling Ohio Co.</p> | | <p><input type="radio"/> JOHN "JB" MCCUSKEY REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> REBECCA POLIS REP Fairmont Marion Co.</p> | |
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| <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
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| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> RILEY MOORE REP Harpers Ferry Jefferson Co.</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> JOHN D. PERDUE DEM Cross Lanes Kanawha Co.</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |

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POLL CLERKS

OFFICIAL BALLOT

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| D MARION COUNTY, WV | E GENERAL ELECTION | F NOVEMBER 3, 2020 |
| STATE TICKET | COUNTY TICKET | OFFICIAL LEVY BALLOT |
| <p>FOR MEMBER OF HOUSE OF DELEGATES 50TH DELEGATE DISTRICT (Vote For Not More Than THREE)</p> <p><input type="radio"/> PHIL MALLOW REP Fairmont Marion Co.</p> <p><input type="radio"/> DARTON MCINTIRE REP Mannington Marion Co.</p> <p><input type="radio"/> GUY WARD REP White Hall Marion Co.</p> <p><input type="radio"/> MICHAEL ANGIUCCI DEM Farmington Marion Co.</p> <p><input type="radio"/> JOEY GARCIA DEM Fairmont Marion Co.</p> <p><input type="radio"/> RONALD J STRAIGHT DEM Fairmont Marion Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> JOE CARPENTER REP Rivesville</p> <p><input type="radio"/> JIMMY RIFFLE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p>FOR ASSESSOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> MARK TRACH DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>Marion County Commission Special Election to Authorize Additional Levy</p> <p>A special election to authorize additional levy for the fiscal years beginning July 1, 2021, July 1, 2022, July 1, 2023, and July 1, 2024 for the MARION County Volunteer Fire Departments, in the amount of \$815,902 annually and \$3,263,608 the term of the levy according to the Order of the County Commission entered on the 12th day of August 2020.</p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <p>Class I 1.00 cents Class II 2.00 cents Class III 4.00 cents Class IV 4.00 cents</p> <p>In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$815,902 in any fiscal year.</p> <p><input type="radio"/> For the Levy</p> <p><input type="radio"/> Against the Levy</p> |
| COUNTY TICKET | <p>FOR SURVEYOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> CHRISTOPHER B. WOLFE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |
| <p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p><input type="radio"/> DAVID KENNEDY REP Fairmont Middletown Dist.</p> <p><input type="radio"/> LINDA LONGSTRETH DEM Fairmont Middletown Dist.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> JEFF FREEMAN DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |

OFFICIAL BALLOT

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|---|-------------------|---|------------------------|--|------------------|
| A | MARION COUNTY, WV | B | GENERAL ELECTION | c | NOVEMBER 3, 2020 |
| <p>INSTRUCTIONS TO VOTER</p> <p>1. To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p> | | <p>STATE TICKET</p> | | <p>STATE TICKET</p> | |
| <p>NATIONAL TICKET</p> | | <p>FOR GOVERNOR (Vote for ONE)</p> <p><input type="radio"/> JIM JUSTICE REP Lewisburg Greenbrier Co.</p> <p><input type="radio"/> BEN SALANGO DEM Charleston Kanawha Co.</p> <p><input type="radio"/> ERIKA KOLENICH LIB Buckhannon Upshur Co.</p> <p><input type="radio"/> DANIEL P. "DANNY" LUTZ JR MTN Charles Town Jefferson Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p> | | <p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> <p><input type="radio"/> KENT LEONHARDT REP Fairview Monongalia Co.</p> <p><input type="radio"/> BOB BEACH DEM Morgantown Monongalia Co.</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |
| <p>FOR PRESIDENT (Vote for ONE)</p> <p><input type="radio"/> DONALD J. TRUMP REP Palm Beach, FL MICHAEL R. PENCE Indianapolis, IN</p> <p><input type="radio"/> JOSEPH R. BIDEN DEM Wilmington, DE KAMALA D. HARRIS Los Angeles, CA</p> <p><input type="radio"/> JO JORGENSEN LIB Greenville, SC JEREMY "SPIKE" COHEN Little River, SC</p> <p><input type="radio"/> HOWIE HAWKINS MTN Syracuse, NY ANGELA WALKER Florence, SC</p> <p><input type="radio"/> _____ Write-in, If Any</p> | | <p>FOR SECRETARY OF STATE (Vote for ONE)</p> <p><input type="radio"/> MAC WARNER REP Charleston Kanawha Co.</p> <p><input type="radio"/> NATALIE TENNANT DEM Charleston Kanawha Co.</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | | <p>FOR ATTORNEY GENERAL (Vote for ONE)</p> <p><input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> SAM BROWN PETSONK DEM Edmond Fayette Co.</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |
| <p>FOR U.S. SENATOR (Vote for ONE)</p> <p><input type="radio"/> SHELLEY MOORE CAPITO REP Charleston Kanawha Co.</p> <p><input type="radio"/> PAULA JEAN SWEARENGIN DEM Sophia Raleigh Co.</p> <p><input type="radio"/> DAVID MORAN LIB Egdon Preston Co.</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | | <p>FOR AUDITOR (Vote for ONE)</p> <p><input type="radio"/> JOHN "JB" MCCUSKEY REP Charleston Kanawha Co.</p> <p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR DEM St Albans Kanawha Co.</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | | <p>FOR STATE SENATOR 13TH SENATORIAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> REBECCA POLIS REP Fairmont Marion Co.</p> <p><input type="radio"/> MIKE CAPUTO DEM Rivesville Marion Co.</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |
| <p>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> DAVID B MCKINLEY REP Wheeling Ohio Co.</p> <p><input type="radio"/> NATALIE CLINE DEM Wheeling Ohio Co.</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | | <p>FOR TREASURER (Vote for ONE)</p> <p><input type="radio"/> RILEY MOORE REP Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> JOHN D. PERDUE DEM Cross Lanes Kanawha Co.</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | | <p>VOTE BOTH SIDES</p> | |
| A | PRECINCT 114 | c | Typ:01 Seq:0061 Spl:01 | | |

POLL CLERKS

OFFICIAL BALLOT

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|--|---|--|
| D MARION COUNTY, WV | E GENERAL ELECTION | F NOVEMBER 3, 2020 |
| STATE TICKET | COUNTY TICKET | OFFICIAL LEVY BALLOT |
| <p>FOR MEMBER OF HOUSE OF DELEGATES 50TH DELEGATE DISTRICT (Vote For Not More Than THREE)</p> <p><input type="radio"/> PHIL MALLOW REP Fairmont Marion Co.</p> <p><input type="radio"/> DARTON MCINTIRE REP Mannington Marion Co.</p> <p><input type="radio"/> GUY WARD REP White Hall Marion Co.</p> <p><input type="radio"/> MICHAEL ANGIUCCI DEM Farmington Marion Co.</p> <p><input type="radio"/> JOEY GARCIA DEM Fairmont Marion Co.</p> <p><input type="radio"/> RONALD J STRAIGHT DEM Fairmont Marion Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> JOE CARPENTER REP Rivesville</p> <p><input type="radio"/> JIMMY RIFFLE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p>FOR ASSESSOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> MARK TRACH DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>Marion County Commission Special Election to Authorize Additional Levy</p> <p>A special election to authorize additional levy for the fiscal years beginning July 1, 2021, July 1, 2022, July 1, 2023, and July 1, 2024 for the MARION County Volunteer Fire Departments, in the amount of \$815,902 annually and \$3,263,608 the term of the levy according to the Order of the County Commission entered on the 12th day of August 2020.</p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <p>Class I 1.00 cents Class II 2.00 cents Class III 4.00 cents Class IV 4.00 cents</p> <p>In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$815,902 in any fiscal year.</p> <p><input type="radio"/> For the Levy</p> <p><input type="radio"/> Against the Levy</p> |
| COUNTY TICKET | <p>FOR SURVEYOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> CHRISTOPHER B. WOLFE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |
| <p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p><input type="radio"/> DAVID KENNEDY REP Fairmont Middletown Dist.</p> <p><input type="radio"/> LINDA LONGSTRETH DEM Fairmont Middletown Dist.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> JEFF FREEMAN DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |

OFFICIAL BALLOT

| | | | | | |
|--|-------------------|--|------------------|--|------------------|
| A | MARION COUNTY, WV | B | GENERAL ELECTION | C | NOVEMBER 3, 2020 |
| <p>INSTRUCTIONS TO VOTER</p> <p>1. To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p> | | <p>STATE TICKET</p> | | <p>STATE TICKET</p> | |
| <p>NATIONAL TICKET</p> | | <p>FOR GOVERNOR (Vote for ONE)</p> | | <p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> | |
| <p>FOR PRESIDENT (Vote for ONE)</p> | | <p><input type="radio"/> JIM JUSTICE REP Lewisburg Greenbrier Co.</p> | | <p><input type="radio"/> KENT LEONHARDT REP Fairview Monongalia Co.</p> | |
| <p><input type="radio"/> DONALD J. TRUMP REP Palm Beach, FL MICHAEL R. PENCE Indianapolis, IN</p> | | <p><input type="radio"/> BEN SALANGO DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> BOB BEACH DEM Morgantown Monongalia Co.</p> | |
| <p><input type="radio"/> JOSEPH R. BIDEN DEM Wilmington, DE KAMALA D. HARRIS Los Angeles, CA</p> | | <p><input type="radio"/> ERIKA KOLENICH LIB Buckhannon Upshur Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p><input type="radio"/> JO JORGENSEN LIB Greenville, SC JEREMY "SPIKE" COHEN Little River, SC</p> | | <p><input type="radio"/> DANIEL P. "DANNY" LUTZ JR MTN Charles Town Jefferson Co.</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> HOWIE HAWKINS MTN Syracuse, NY ANGELA WALKER Florence, SC</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR SECRETARY OF STATE (Vote for ONE)</p> | | <p>FOR ATTORNEY GENERAL (Vote for ONE)</p> | |
| <p><input type="radio"/> SHELLEY MOORE CAPITO REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> MAC WARNER REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co.</p> | |
| <p><input type="radio"/> PAULA JEAN SWEARENGIN DEM Sophia Raleigh Co.</p> | | <p><input type="radio"/> NATALIE TENNANT DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> SAM BROWN PETSONK DEM Edmond Fayette Co.</p> | |
| <p><input type="radio"/> DAVID MORAN LIB Egton Preston Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p>FOR U.S. SENATOR (Vote for ONE)</p> | | <p><input type="radio"/> JOHN "JB" MCCUSKEY REP Charleston Kanawha Co.</p> | | <p>FOR STATE SENATOR 13TH SENATORIAL DISTRICT (Vote for ONE)</p> | |
| <p><input type="radio"/> PAULA JEAN SWEARENGIN DEM Sophia Raleigh Co.</p> | | <p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR DEM St Albans Kanawha Co.</p> | | <p><input type="radio"/> REBECCA POLIS REP Fairmont Marion Co.</p> | |
| <p><input type="radio"/> DAVID MORAN LIB Egton Preston Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p><input type="radio"/> MIKE CAPUTO DEM Rivesville Marion Co.</p> | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</p> | | <p>FOR TREASURER (Vote for ONE)</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> DAVID B MCKINLEY REP Wheeling Ohio Co.</p> | | <p><input type="radio"/> RILEY MOORE REP Harpers Ferry Jefferson Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p><input type="radio"/> NATALIE CLINE DEM Wheeling Ohio Co.</p> | | <p><input type="radio"/> JOHN D. PERDUE DEM Cross Lanes Kanawha Co.</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p>VOTE BOTH SIDES</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |

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POLL CLERKS

OFFICIAL BALLOT

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| D MARION COUNTY, WV | E GENERAL ELECTION | F NOVEMBER 3, 2020 |
| STATE TICKET | COUNTY TICKET | OFFICIAL LEVY BALLOT |
| <p>FOR MEMBER OF HOUSE OF DELEGATES 50TH DELEGATE DISTRICT (Vote For Not More Than THREE)</p> <p><input type="radio"/> PHIL MALLOW REP Fairmont Marion Co.</p> <p><input type="radio"/> DARTON MCINTIRE REP Mannington Marion Co.</p> <p><input type="radio"/> GUY WARD REP White Hall Marion Co.</p> <p><input type="radio"/> MICHAEL ANGIUCCI DEM Farmington Marion Co.</p> <p><input type="radio"/> JOEY GARCIA DEM Fairmont Marion Co.</p> <p><input type="radio"/> RONALD J STRAIGHT DEM Fairmont Marion Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> JOE CARPENTER REP Rivesville</p> <p><input type="radio"/> JIMMY RIFFLE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p>FOR ASSESSOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> MARK TRACH DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>Marion County Commission Special Election to Authorize Additional Levy</p> <p>A special election to authorize additional levy for the fiscal years beginning July 1, 2021, July 1, 2022, July 1, 2023, and July 1, 2024 for the MARION County Volunteer Fire Departments, in the amount of \$815,902 annually and \$3,263,608 the term of the levy according to the Order of the County Commission entered on the 12th day of August 2020.</p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <p>Class I 1.00 cents Class II 2.00 cents Class III 4.00 cents Class IV 4.00 cents</p> <p>In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$815,902 in any fiscal year.</p> <p><input type="radio"/> For the Levy</p> <p><input type="radio"/> Against the Levy</p> |
| COUNTY TICKET | <p>FOR SURVEYOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> CHRISTOPHER B. WOLFE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |
| <p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p><input type="radio"/> DAVID KENNEDY REP Fairmont Middletown Dist.</p> <p><input type="radio"/> LINDA LONGSTRETH DEM Fairmont Middletown Dist.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> JEFF FREEMAN DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |

OFFICIAL BALLOT

| | | | | | |
|---|-------------------|---|------------------------|--|------------------|
| A | MARION COUNTY, WV | B | GENERAL ELECTION | c | NOVEMBER 3, 2020 |
| <p>INSTRUCTIONS TO VOTER</p> <p>1. To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p> | | <p>STATE TICKET</p> | | <p>STATE TICKET</p> | |
| <p>NATIONAL TICKET</p> | | <p>FOR GOVERNOR (Vote for ONE)</p> <p><input type="radio"/> JIM JUSTICE REP Lewisburg Greenbrier Co.</p> <p><input type="radio"/> BEN SALANGO DEM Charleston Kanawha Co.</p> <p><input type="radio"/> ERIKA KOLENICH LIB Buckhannon Upshur Co.</p> <p><input type="radio"/> DANIEL P. "DANNY" LUTZ JR MTN Charles Town Jefferson Co.</p> <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> <p><input type="radio"/> KENT LEONHARDT REP Fairview Monongalia Co.</p> <p><input type="radio"/> BOB BEACH DEM Morgantown Monongalia Co.</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> Write-in, If Any</p> | |
| <p>FOR PRESIDENT (Vote for ONE)</p> <p><input type="radio"/> DONALD J. TRUMP REP Palm Beach, FL MICHAEL R. PENCE Indianapolis, IN</p> <p><input type="radio"/> JOSEPH R. BIDEN DEM Wilmington, DE KAMALA D. HARRIS Los Angeles, CA</p> <p><input type="radio"/> JO JORGENSEN LIB Greenville, SC JEREMY "SPIKE" COHEN Little River, SC</p> <p><input type="radio"/> HOWIE HAWKINS MTN Syracuse, NY ANGELA WALKER Florence, SC</p> <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR SECRETARY OF STATE (Vote for ONE)</p> <p><input type="radio"/> MAC WARNER REP Charleston Kanawha Co.</p> <p><input type="radio"/> NATALIE TENNANT DEM Charleston Kanawha Co.</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR ATTORNEY GENERAL (Vote for ONE)</p> <p><input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> SAM BROWN PETSONK DEM Edmond Fayette Co.</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> Write-in, If Any</p> | |
| <p>FOR U.S. SENATOR (Vote for ONE)</p> <p><input type="radio"/> SHELLEY MOORE CAPITO REP Charleston Kanawha Co.</p> <p><input type="radio"/> PAULA JEAN SWEARENGIN DEM Sophia Raleigh Co.</p> <p><input type="radio"/> DAVID MORAN LIB Egton Preston Co.</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR AUDITOR (Vote for ONE)</p> <p><input type="radio"/> JOHN "JB" MCCUSKEY REP Charleston Kanawha Co.</p> <p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR DEM St Albans Kanawha Co.</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR STATE SENATOR 13TH SENATORIAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> REBECCA POLIS REP Fairmont Marion Co.</p> <p><input type="radio"/> MIKE CAPUTO DEM Rivesville Marion Co.</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> Write-in, If Any</p> | |
| <p>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</p> <p><input type="radio"/> DAVID B MCKINLEY REP Wheeling Ohio Co.</p> <p><input type="radio"/> NATALIE CLINE DEM Wheeling Ohio Co.</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR TREASURER (Vote for ONE)</p> <p><input type="radio"/> RILEY MOORE REP Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> JOHN D. PERDUE DEM Cross Lanes Kanawha Co.</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> Write-in, If Any</p> | | <p>VOTE BOTH SIDES</p> | |
| A | PRECINCT 116 | c | Typ:01 Seq:0063 Spl:01 | | |

OFFICIAL BALLOT

| | | |
|--|---|--|
| D MARION COUNTY, WV | E GENERAL ELECTION | F NOVEMBER 3, 2020 |
| STATE TICKET | COUNTY TICKET | OFFICIAL LEVY BALLOT |
| <p>FOR MEMBER OF HOUSE OF DELEGATES 50TH DELEGATE DISTRICT (Vote For Not More Than THREE)</p> <p><input type="radio"/> PHIL MALLOW REP Fairmont Marion Co.</p> <p><input type="radio"/> DARTON MCINTIRE REP Mannington Marion Co.</p> <p><input type="radio"/> GUY WARD REP White Hall Marion Co.</p> <p><input type="radio"/> MICHAEL ANGIUCCI DEM Farmington Marion Co.</p> <p><input type="radio"/> JOEY GARCIA DEM Fairmont Marion Co.</p> <p><input type="radio"/> RONALD J STRAIGHT DEM Fairmont Marion Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> JOE CARPENTER REP Rivesville</p> <p><input type="radio"/> JIMMY RIFFLE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p>FOR ASSESSOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> MARK TRACH DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>Marion County Commission Special Election to Authorize Additional Levy</p> <p>A special election to authorize additional levy for the fiscal years beginning July 1, 2021, July 1, 2022, July 1, 2023, and July 1, 2024 for the MARION County Volunteer Fire Departments, in the amount of \$815,902 annually and \$3,263,608 the term of the levy according to the Order of the County Commission entered on the 12th day of August 2020.</p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <p>Class I 1.00 cents Class II 2.00 cents Class III 4.00 cents Class IV 4.00 cents</p> <p>In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$815,902 in any fiscal year.</p> <p><input type="radio"/> For the Levy</p> <p><input type="radio"/> Against the Levy</p> |
| COUNTY TICKET | <p>FOR SURVEYOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> CHRISTOPHER B. WOLFE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |
| <p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p><input type="radio"/> DAVID KENNEDY REP Fairmont Middletown Dist.</p> <p><input type="radio"/> LINDA LONGSTRETH DEM Fairmont Middletown Dist.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> JEFF FREEMAN DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |

OFFICIAL BALLOT

| | | | | | |
|--|-------------------|--|------------------|--|------------------|
| A | MARION COUNTY, WV | B | GENERAL ELECTION | c | NOVEMBER 3, 2020 |
| <p>INSTRUCTIONS TO VOTER</p> <p>1. To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p> | | <p>STATE TICKET</p> | | <p>STATE TICKET</p> | |
| <p>NATIONAL TICKET</p> | | <p>FOR GOVERNOR (Vote for ONE)</p> | | <p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> | |
| <p>FOR PRESIDENT (Vote for ONE)</p> | | <p><input type="radio"/> JIM JUSTICE REP Lewisburg Greenbrier Co.</p> | | <p><input type="radio"/> KENT LEONHARDT REP Fairview Monongalia Co.</p> | |
| <p><input type="radio"/> DONALD J. TRUMP REP Palm Beach, FL MICHAEL R. PENCE Indianapolis, IN</p> | | <p><input type="radio"/> BEN SALANGO DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> BOB BEACH DEM Morgantown Monongalia Co.</p> | |
| <p><input type="radio"/> JOSEPH R. BIDEN DEM Wilmington, DE KAMALA D. HARRIS Los Angeles, CA</p> | | <p><input type="radio"/> ERIKA KOLENICH LIB Buckhannon Upshur Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p><input type="radio"/> JO JORGENSEN LIB Greenville, SC JEREMY "SPIKE" COHEN Little River, SC</p> | | <p><input type="radio"/> DANIEL P. "DANNY" LUTZ JR MTN Charles Town Jefferson Co.</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> HOWIE HAWKINS MTN Syracuse, NY ANGELA WALKER Florence, SC</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR SECRETARY OF STATE (Vote for ONE)</p> | | <p>FOR ATTORNEY GENERAL (Vote for ONE)</p> | |
| <p><input type="radio"/> SHELLEY MOORE CAPITO REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> MAC WARNER REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co.</p> | |
| <p><input type="radio"/> PAULA JEAN SWEARENGIN DEM Sophia Raleigh Co.</p> | | <p><input type="radio"/> NATALIE TENNANT DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> SAM BROWN PETSONK DEM Edmond Fayette Co.</p> | |
| <p><input type="radio"/> DAVID MORAN LIB Egton Preston Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p>FOR U.S. SENATOR (Vote for ONE)</p> | | <p>FOR AUDITOR (Vote for ONE)</p> | | <p>FOR STATE SENATOR 13TH SENATORIAL DISTRICT (Vote for ONE)</p> | |
| <p><input type="radio"/> SHELLEY MOORE CAPITO REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> JOHN "JB" MCCUSKEY REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> REBECCA POLIS REP Fairmont Marion Co.</p> | |
| <p><input type="radio"/> PAULA JEAN SWEARENGIN DEM Sophia Raleigh Co.</p> | | <p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR DEM St Albans Kanawha Co.</p> | | <p><input type="radio"/> MIKE CAPUTO DEM Rivesville Marion Co.</p> | |
| <p><input type="radio"/> DAVID MORAN LIB Egton Preston Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</p> | | <p>FOR TREASURER (Vote for ONE)</p> | | <p>VOTE BOTH SIDES</p> | |
| <p><input type="radio"/> DAVID B MCKINLEY REP Wheeling Ohio Co.</p> | | <p><input type="radio"/> RILEY MOORE REP Harpers Ferry Jefferson Co.</p> | | | |
| <p><input type="radio"/> NATALIE CLINE DEM Wheeling Ohio Co.</p> | | <p><input type="radio"/> JOHN D. PERDUE DEM Cross Lanes Kanawha Co.</p> | | | |
| <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | | |

A PRECINCT 117 B C Typ:01 Seq:0064 Spl:01

POLL CLERKS

OFFICIAL BALLOT

| | | | |
|--|---|--|--|
| D MARION COUNTY, WV | E GENERAL ELECTION | F NOVEMBER 3, 2020 | |
| STATE TICKET | COUNTY TICKET | OFFICIAL LEVY BALLOT | |
| <p>FOR MEMBER OF HOUSE OF DELEGATES 50TH DELEGATE DISTRICT (Vote For Not More Than THREE)</p> <p><input type="radio"/> PHIL MALLOW REP Fairmont Marion Co.</p> <p><input type="radio"/> DARTON MCINTIRE REP Mannington Marion Co.</p> <p><input type="radio"/> GUY WARD REP White Hall Marion Co.</p> <p><input type="radio"/> MICHAEL ANGIUCCI DEM Farmington Marion Co.</p> <p><input type="radio"/> JOEY GARCIA DEM Fairmont Marion Co.</p> <p><input type="radio"/> RONALD J STRAIGHT DEM Fairmont Marion Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> JOE CARPENTER REP Rivesville</p> <p><input type="radio"/> JIMMY RIFFLE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p>FOR ASSESSOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> MARK TRACH DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>Marion County Commission Special Election to Authorize Additional Levy</p> <p>A special election to authorize additional levy for the fiscal years beginning July 1, 2021, July 1, 2022, July 1, 2023, and July 1, 2024 for the MARION County Volunteer Fire Departments, in the amount of \$815,902 annually and \$3,263,608 the term of the levy according to the Order of the County Commission entered on the 12th day of August 2020.</p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <p>Class I 1.00 cents Class II 2.00 cents Class III 4.00 cents Class IV 4.00 cents</p> <p>In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$815,902 in any fiscal year.</p> <p><input type="radio"/> For the Levy</p> <p><input type="radio"/> Against the Levy</p> | |
| COUNTY TICKET | <p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p><input type="radio"/> DAVID KENNEDY REP Fairmont Middletown Dist.</p> <p><input type="radio"/> LINDA LONGSTRETH DEM Fairmont Middletown Dist.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR SURVEYOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> CHRISTOPHER B. WOLFE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |
| <p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> JEFF FREEMAN DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | | | |

OFFICIAL BALLOT

| | | | | | |
|--|-------------------|--|------------------|--|------------------|
| A | MARION COUNTY, WV | B | GENERAL ELECTION | C | NOVEMBER 3, 2020 |
| <p>INSTRUCTIONS TO VOTER</p> <p>1. To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p> | | <p>STATE TICKET</p> | | <p>STATE TICKET</p> | |
| <p>NATIONAL TICKET</p> | | <p>FOR GOVERNOR (Vote for ONE)</p> | | <p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> | |
| <p>FOR PRESIDENT (Vote for ONE)</p> | | <p><input type="radio"/> JIM JUSTICE REP Lewisburg Greenbrier Co.</p> | | <p><input type="radio"/> KENT LEONHARDT REP Fairview Monongalia Co.</p> | |
| <p><input type="radio"/> DONALD J. TRUMP REP Palm Beach, FL MICHAEL R. PENCE Indianapolis, IN</p> | | <p><input type="radio"/> BEN SALANGO DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> BOB BEACH DEM Morgantown Monongalia Co.</p> | |
| <p><input type="radio"/> JOSEPH R. BIDEN DEM Wilmington, DE KAMALA D. HARRIS Los Angeles, CA</p> | | <p><input type="radio"/> ERIKA KOLENICH LIB Buckhannon Upshur Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p><input type="radio"/> JO JORGENSEN LIB Greenville, SC JEREMY "SPIKE" COHEN Little River, SC</p> | | <p><input type="radio"/> DANIEL P. "DANNY" LUTZ JR MTN Charles Town Jefferson Co.</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> HOWIE HAWKINS MTN Syracuse, NY ANGELA WALKER Florence, SC</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR SECRETARY OF STATE (Vote for ONE)</p> | | <p>FOR ATTORNEY GENERAL (Vote for ONE)</p> | |
| <p><input type="radio"/> SHELLEY MOORE CAPITO REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> MAC WARNER REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co.</p> | |
| <p><input type="radio"/> PAULA JEAN SWEARENGIN DEM Sophia Raleigh Co.</p> | | <p><input type="radio"/> NATALIE TENNANT DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> SAM BROWN PETSONK DEM Edmond Fayette Co.</p> | |
| <p><input type="radio"/> DAVID MORAN LIB Egton Preston Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR AUDITOR (Vote for ONE)</p> | | <p>FOR STATE SENATOR 13TH SENATORIAL DISTRICT (Vote for ONE)</p> | |
| <p><input type="radio"/> SHELLEY MOORE CAPITO REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> JOHN "JB" MCCUSKEY REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> REBECCA POLIS REP Fairmont Marion Co.</p> | |
| <p><input type="radio"/> PAULA JEAN SWEARENGIN DEM Sophia Raleigh Co.</p> | | <p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR DEM St Albans Kanawha Co.</p> | | <p><input type="radio"/> MIKE CAPUTO DEM Rivesville Marion Co.</p> | |
| <p><input type="radio"/> DAVID MORAN LIB Egton Preston Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR TREASURER (Vote for ONE)</p> | | <p>FOR STATE SENATOR 13TH SENATORIAL DISTRICT (Vote for ONE)</p> | |
| <p><input type="radio"/> DAVID B MCKINLEY REP Wheeling Ohio Co.</p> | | <p><input type="radio"/> RILEY MOORE REP Harpers Ferry Jefferson Co.</p> | | <p><input type="radio"/> REBECCA POLIS REP Fairmont Marion Co.</p> | |
| <p><input type="radio"/> NATALIE CLINE DEM Wheeling Ohio Co.</p> | | <p><input type="radio"/> JOHN D. PERDUE DEM Cross Lanes Kanawha Co.</p> | | <p><input type="radio"/> MIKE CAPUTO DEM Rivesville Marion Co.</p> | |
| <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |

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POLL CLERKS

OFFICIAL BALLOT

| | | |
|--|---|--|
| D MARION COUNTY, WV | E GENERAL ELECTION | F NOVEMBER 3, 2020 |
| STATE TICKET | COUNTY TICKET | OFFICIAL LEVY BALLOT |
| <p>FOR MEMBER OF HOUSE OF DELEGATES 50TH DELEGATE DISTRICT (Vote For Not More Than THREE)</p> <p><input type="radio"/> PHIL MALLOW REP Fairmont Marion Co.</p> <p><input type="radio"/> DARTON MCINTIRE REP Mannington Marion Co.</p> <p><input type="radio"/> GUY WARD REP White Hall Marion Co.</p> <p><input type="radio"/> MICHAEL ANGIUCCI DEM Farmington Marion Co.</p> <p><input type="radio"/> JOEY GARCIA DEM Fairmont Marion Co.</p> <p><input type="radio"/> RONALD J STRAIGHT DEM Fairmont Marion Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> JOE CARPENTER REP Rivesville</p> <p><input type="radio"/> JIMMY RIFFLE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p>FOR ASSESSOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> MARK TRACH DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>Marion County Commission Special Election to Authorize Additional Levy</p> <p>A special election to authorize additional levy for the fiscal years beginning July 1, 2021, July 1, 2022, July 1, 2023, and July 1, 2024 for the MARION County Volunteer Fire Departments, in the amount of \$815,902 annually and \$3,263,608 the term of the levy according to the Order of the County Commission entered on the 12th day of August 2020.</p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <p>Class I 1.00 cents Class II 2.00 cents Class III 4.00 cents Class IV 4.00 cents</p> <p>In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$815,902 in any fiscal year.</p> <p><input type="radio"/> For the Levy</p> <p><input type="radio"/> Against the Levy</p> |
| COUNTY TICKET | <p>FOR SURVEYOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> CHRISTOPHER B. WOLFE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |
| <p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p><input type="radio"/> DAVID KENNEDY REP Fairmont Middletown Dist.</p> <p><input type="radio"/> LINDA LONGSTRETH DEM Fairmont Middletown Dist.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> JEFF FREEMAN DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |

OFFICIAL BALLOT

| | | | | | |
|--|-------------------|--|------------------|--|------------------|
| A | MARION COUNTY, WV | B | GENERAL ELECTION | C | NOVEMBER 3, 2020 |
| <p>INSTRUCTIONS TO VOTER</p> <p>1. To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p> | | <p>STATE TICKET</p> | | <p>STATE TICKET</p> | |
| <p>NATIONAL TICKET</p> | | <p>FOR GOVERNOR (Vote for ONE)</p> | | <p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> | |
| <p>FOR PRESIDENT (Vote for ONE)</p> | | <p><input type="radio"/> JIM JUSTICE REP Lewisburg Greenbrier Co.</p> | | <p><input type="radio"/> KENT LEONHARDT REP Fairview Monongalia Co.</p> | |
| <p><input type="radio"/> DONALD J. TRUMP REP Palm Beach, FL MICHAEL R. PENCE Indianapolis, IN</p> | | <p><input type="radio"/> BEN SALANGO DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> BOB BEACH DEM Morgantown Monongalia Co.</p> | |
| <p><input type="radio"/> JOSEPH R. BIDEN DEM Wilmington, DE KAMALA D. HARRIS Los Angeles, CA</p> | | <p><input type="radio"/> ERIKA KOLENICH LIB Buckhannon Upshur Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p><input type="radio"/> JO JORGENSEN LIB Greenville, SC JEREMY "SPIKE" COHEN Little River, SC</p> | | <p><input type="radio"/> DANIEL P. "DANNY" LUTZ JR MTN Charles Town Jefferson Co.</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> HOWIE HAWKINS MTN Syracuse, NY ANGELA WALKER Florence, SC</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR SECRETARY OF STATE (Vote for ONE)</p> | | <p>FOR ATTORNEY GENERAL (Vote for ONE)</p> | |
| <p>FOR U.S. SENATOR (Vote for ONE)</p> | | <p><input type="radio"/> MAC WARNER REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co.</p> | |
| <p><input type="radio"/> SHELLEY MOORE CAPITO REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> NATALIE TENNANT DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> SAM BROWN PETSONK DEM Edmond Fayette Co.</p> | |
| <p><input type="radio"/> PAULA JEAN SWEARENGIN DEM Sophia Raleigh Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p><input type="radio"/> DAVID MORAN LIB Egton Preston Co.</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</p> | | <p>FOR AUDITOR (Vote for ONE)</p> | | <p>FOR STATE SENATOR 13TH SENATORIAL DISTRICT (Vote for ONE)</p> | |
| <p><input type="radio"/> DAVID B MCKINLEY REP Wheeling Ohio Co.</p> | | <p><input type="radio"/> JOHN "JB" MCCUSKEY REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> REBECCA POLIS REP Fairmont Marion Co.</p> | |
| <p><input type="radio"/> NATALIE CLINE DEM Wheeling Ohio Co.</p> | | <p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR DEM St Albans Kanawha Co.</p> | | <p><input type="radio"/> MIKE CAPUTO DEM Rivesville Marion Co.</p> | |
| <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR TREASURER (Vote for ONE)</p> | | <p>VOTE BOTH SIDES</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> RILEY MOORE REP Harpers Ferry Jefferson Co.</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> JOHN D. PERDUE DEM Cross Lanes Kanawha Co.</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |

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POLL CLERKS

OFFICIAL BALLOT

| | | | | | | | | | | |
|--|--|---|---------|------------|----------|------------|-----------|------------|----------|------------|
| D MARION COUNTY, WV | E GENERAL ELECTION | F NOVEMBER 3, 2020 | | | | | | | | |
| STATE TICKET | COUNTY TICKET | MUNICIPAL BALLOT CITY OF FAIRMONT | | | | | | | | |
| <p align="center">FOR MEMBER OF HOUSE OF DELEGATES 50TH DELEGATE DISTRICT (Vote For Not More Than THREE)</p> <p><input type="radio"/> PHIL MALLOW REP Fairmont Marion Co.</p> <p><input type="radio"/> DARTON MCINTIRE REP Mannington Marion Co.</p> <p><input type="radio"/> GUY WARD REP White Hall Marion Co.</p> <p><input type="radio"/> MICHAEL ANGELUCCI DEM Farmington Marion Co.</p> <p><input type="radio"/> JOEY GARCIA DEM Fairmont Marion Co.</p> <p><input type="radio"/> RONALD J STRAIGHT DEM Fairmont Marion Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p align="center">FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> JOE CARPENTER REP Rivesville</p> <p><input type="radio"/> JIMMY RIFFLE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p align="center">FOR ASSESSOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> MARK TRACH DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p align="center">DISTRICT 4 (Vote for ONE)</p> <p><input type="radio"/> BRAD MERRIFIELD 604 N. May Street</p> <p><input type="radio"/> RICK GARCIA 219 Murray Avenue</p> <p><input type="radio"/> TERRY BURTON 1406 Pennsylvania Avenue</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p align="center">DISTRICT 6 (Vote for ONE)</p> <p><input type="radio"/> GIA DEASY 612 Walnut Avenue</p> <p><input type="radio"/> DORA KAY GRUBB 510 Mt. Vernon Avenue</p> <p><input type="radio"/> DANIEL K. "DAN" WEBER 1290 Hillcrest Road</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p align="center">DISTRICT 7 (Vote for ONE)</p> <p><input type="radio"/> PHIL MASON 730 Mt. Vernon Avenue</p> <p><input type="radio"/> BLAIR MONTGOMERY 8 Sunset Drive</p> <p><input type="radio"/> _____ Write-in, If Any</p> | | | | | | | | |
| COUNTY TICKET | | OFFICIAL LEVY BALLOT | | | | | | | | |
| <p align="center">FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p><input type="radio"/> DAVID KENNEDY REP Fairmont Middletown Dist.</p> <p><input type="radio"/> LINDA LONGSTRETH DEM Fairmont Middletown Dist.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p align="center">FOR SURVEYOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> CHRISTOPHER B. WOLFE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p align="center">Marion County Commission Special Election to Authorize Additional Levy</p> <p>A special election to authorize additional levy for the fiscal years beginning July 1, 2021, July 1, 2022, July 1, 2023, and July 1, 2024 for the MARION County Volunteer Fire Departments, in the amount of \$815,902 annually and \$3,263,608 the term of the levy according to the Order of the County Commission entered on the 12th day of August 2020.</p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <table style="margin-left: 20px;"> <tr><td>Class I</td><td>1.00 cents</td></tr> <tr><td>Class II</td><td>2.00 cents</td></tr> <tr><td>Class III</td><td>4.00 cents</td></tr> <tr><td>Class IV</td><td>4.00 cents</td></tr> </table> <p>In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$815,902 in any fiscal year.</p> <p><input type="radio"/> For the Levy</p> <p><input type="radio"/> Against the Levy</p> | Class I | 1.00 cents | Class II | 2.00 cents | Class III | 4.00 cents | Class IV | 4.00 cents |
| Class I | 1.00 cents | | | | | | | | | |
| Class II | 2.00 cents | | | | | | | | | |
| Class III | 4.00 cents | | | | | | | | | |
| Class IV | 4.00 cents | | | | | | | | | |
| <p align="center">FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> JEFF FREEMAN DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p align="center">DISTRICT 2 (Vote for ONE)</p> <p><input type="radio"/> ANNE BOLYARD 1701 Morgantown Avenue</p> <p><input type="radio"/> SHARON HARVEY MALLOW 1840 Owens Avenue</p> <p><input type="radio"/> DAVID "ALEX" KNAPP 1107 Delaware Avenue</p> <p><input type="radio"/> SCOTT STRAIGHT 107 Cochran Street</p> <p><input type="radio"/> _____ Write-in, If Any</p> | | | | | | | | | |
| D | E | F | | | | | | | | |

OFFICIAL BALLOT

| | | | | | |
|---|-------------------|--|--|--|------------------|
| A | MARION COUNTY, WV | B | GENERAL ELECTION | C | NOVEMBER 3, 2020 |
| INSTRUCTIONS TO VOTER | | | | | |
| <p>1. To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p> | | STATE TICKET | | STATE TICKET | |
| | | FOR GOVERNOR (Vote for ONE) | | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) | |
| | | <input type="radio"/> JIM JUSTICE REP Lewisburg Greenbrier Co. | <input type="radio"/> KENT LEONHARDT REP Fairview Monongalia Co. | | |
| | | <input type="radio"/> BEN SALANGO DEM Charleston Kanawha Co. | <input type="radio"/> BOB BEACH DEM Morgantown Monongalia Co. | | |
| | | <input type="radio"/> ERIKA KOLENICH LIB Buckhannon Upshur Co. | NO CANDIDATE(S) NOMINATED LIB | | |
| | | <input type="radio"/> DANIEL P. "DANNY" LUTZ JR MTN Charles Town Jefferson Co. | NO CANDIDATE(S) NOMINATED MTN | | |
| | | Write-in, If Any | | Write-in, If Any | |
| NATIONAL TICKET | | FOR SECRETARY OF STATE (Vote for ONE) | | FOR ATTORNEY GENERAL (Vote for ONE) | |
| FOR PRESIDENT (Vote for ONE) | | <input type="radio"/> MAC WARNER REP Charleston Kanawha Co. | | <input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co. | |
| <input type="radio"/> DONALD J. TRUMP REP Palm Beach, FL MICHAEL R. PENCE Indianapolis, IN | | <input type="radio"/> NATALIE TENNANT DEM Charleston Kanawha Co. | | <input type="radio"/> SAM BROWN PETSOK DEM Edmond Fayette Co. | |
| <input type="radio"/> JOSEPH R. BIDEN DEM Wilmington, DE KAMALA D. HARRIS Los Angeles, CA | | NO CANDIDATE(S) NOMINATED LIB | | NO CANDIDATE(S) NOMINATED LIB | |
| <input type="radio"/> JO JORGENSEN LIB Greenville, SC JEREMY "SPIKE" COHEN Little River, SC | | NO CANDIDATE(S) NOMINATED MTN | | NO CANDIDATE(S) NOMINATED MTN | |
| <input type="radio"/> HOWIE HAWKINS MTN Syracuse, NY ANGELA WALKER Florence, SC | | Write-in, If Any | | Write-in, If Any | |
| Write-in, If Any | | FOR U.S. SENATOR (Vote for ONE) | | FOR STATE SENATOR 13TH SENATORIAL DISTRICT (Vote for ONE) | |
| <input type="radio"/> SHELLEY MOORE CAPITO REP Charleston Kanawha Co. | | <input type="radio"/> JOHN "JB" MCCUSKEY REP Charleston Kanawha Co. | | <input type="radio"/> REBECCA POLIS REP Fairmont Marion Co. | |
| <input type="radio"/> PAULA JEAN SWEARENGIN DEM Sophia Raleigh Co. | | <input type="radio"/> MARY ANN ROEBUCK CLAYTOR DEM St Albans Kanawha Co. | | <input type="radio"/> MIKE CAPUTO DEM Rivesville Marion Co. | |
| <input type="radio"/> DAVID MORAN LIB Egton Preston Co. | | NO CANDIDATE(S) NOMINATED LIB | | NO CANDIDATE(S) NOMINATED LIB | |
| NO CANDIDATE(S) NOMINATED MTN | | NO CANDIDATE(S) NOMINATED MTN | | NO CANDIDATE(S) NOMINATED MTN | |
| Write-in, If Any | | Write-in, If Any | | Write-in, If Any | |
| FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE) | | FOR TREASURER (Vote for ONE) | | VOTE BOTH SIDES | |
| <input type="radio"/> DAVID B MCKINLEY REP Wheeling Ohio Co. | | <input type="radio"/> RILEY MOORE REP Harpers Ferry Jefferson Co. | | | |
| <input type="radio"/> NATALIE CLINE DEM Wheeling Ohio Co. | | <input type="radio"/> JOHN D. PERDUE DEM Cross Lanes Kanawha Co. | | | |
| NO CANDIDATE(S) NOMINATED LIB | | NO CANDIDATE(S) NOMINATED LIB | | | |
| NO CANDIDATE(S) NOMINATED MTN | | NO CANDIDATE(S) NOMINATED MTN | | | |
| Write-in, If Any | | Write-in, If Any | | | |

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| A | PRECINCT 121 | B | C | Typ:01 Seq:0067 Spl:01 |
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POLL CLERKS

OFFICIAL BALLOT

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| D MARION COUNTY, WV | E GENERAL ELECTION | F NOVEMBER 3, 2020 |
| STATE TICKET | COUNTY TICKET | OFFICIAL LEVY BALLOT |
| <p>FOR MEMBER OF HOUSE OF DELEGATES 50TH DELEGATE DISTRICT (Vote For Not More Than THREE)</p> <p><input type="radio"/> PHIL MALLOW REP Fairmont Marion Co.</p> <p><input type="radio"/> DARTON MCINTIRE REP Mannington Marion Co.</p> <p><input type="radio"/> GUY WARD REP White Hall Marion Co.</p> <p><input type="radio"/> MICHAEL ANGIUCCI DEM Farmington Marion Co.</p> <p><input type="radio"/> JOEY GARCIA DEM Fairmont Marion Co.</p> <p><input type="radio"/> RONALD J STRAIGHT DEM Fairmont Marion Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> JOE CARPENTER REP Rivesville</p> <p><input type="radio"/> JIMMY RIFFLE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p>FOR ASSESSOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> MARK TRACH DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>Marion County Commission Special Election to Authorize Additional Levy</p> <p>A special election to authorize additional levy for the fiscal years beginning July 1, 2021, July 1, 2022, July 1, 2023, and July 1, 2024 for the MARION County Volunteer Fire Departments, in the amount of \$815,902 annually and \$3,263,608 the term of the levy according to the Order of the County Commission entered on the 12th day of August 2020.</p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <p>Class I 1.00 cents Class II 2.00 cents Class III 4.00 cents Class IV 4.00 cents</p> <p>In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$815,902 in any fiscal year.</p> <p><input type="radio"/> For the Levy</p> <p><input type="radio"/> Against the Levy</p> |
| COUNTY TICKET | <p>FOR SURVEYOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> CHRISTOPHER B. WOLFE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |
| <p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p><input type="radio"/> DAVID KENNEDY REP Fairmont Middletown Dist.</p> <p><input type="radio"/> LINDA LONGSTRETH DEM Fairmont Middletown Dist.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> JEFF FREEMAN DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |

OFFICIAL BALLOT

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|--|-------------------|--|------------------|--|------------------|
| A | MARION COUNTY, WV | B | GENERAL ELECTION | C | NOVEMBER 3, 2020 |
| <p>INSTRUCTIONS TO VOTER</p> <p>1. To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p> | | <p>STATE TICKET</p> | | <p>STATE TICKET</p> | |
| <p>NATIONAL TICKET</p> | | <p>FOR GOVERNOR (Vote for ONE)</p> | | <p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> | |
| <p>FOR PRESIDENT (Vote for ONE)</p> | | <p><input type="radio"/> JIM JUSTICE REP Lewisburg Greenbrier Co.</p> | | <p><input type="radio"/> KENT LEONHARDT REP Fairview Monongalia Co.</p> | |
| <p><input type="radio"/> DONALD J. TRUMP REP Palm Beach, FL MICHAEL R. PENCE Indianapolis, IN</p> | | <p><input type="radio"/> BEN SALANGO DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> BOB BEACH DEM Morgantown Monongalia Co.</p> | |
| <p><input type="radio"/> JOSEPH R. BIDEN DEM Wilmington, DE KAMALA D. HARRIS Los Angeles, CA</p> | | <p><input type="radio"/> ERIKA KOLENICH LIB Buckhannon Upshur Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p><input type="radio"/> JO JORGENSEN LIB Greenville, SC JEREMY "SPIKE" COHEN Little River, SC</p> | | <p><input type="radio"/> DANIEL P. "DANNY" LUTZ JR MTN Charles Town Jefferson Co.</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> HOWIE HAWKINS MTN Syracuse, NY ANGELA WALKER Florence, SC</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR SECRETARY OF STATE (Vote for ONE)</p> | | <p>FOR ATTORNEY GENERAL (Vote for ONE)</p> | |
| <p><input type="radio"/> SHELLEY MOORE CAPITO REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> MAC WARNER REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co.</p> | |
| <p><input type="radio"/> PAULA JEAN SWEARENGIN DEM Sophia Raleigh Co.</p> | | <p><input type="radio"/> NATALIE TENNANT DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> SAM BROWN PETSONK DEM Edmond Fayette Co.</p> | |
| <p><input type="radio"/> DAVID MORAN LIB Egion Preston Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p>FOR U.S. SENATOR (Vote for ONE)</p> | | <p>FOR AUDITOR (Vote for ONE)</p> | | <p>FOR STATE SENATOR 13TH SENATORIAL DISTRICT (Vote for ONE)</p> | |
| <p><input type="radio"/> SHELLEY MOORE CAPITO REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> JOHN "JB" MCCUSKEY REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> REBECCA POLIS REP Fairmont Marion Co.</p> | |
| <p><input type="radio"/> PAULA JEAN SWEARENGIN DEM Sophia Raleigh Co.</p> | | <p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR DEM St Albans Kanawha Co.</p> | | <p><input type="radio"/> MIKE CAPUTO DEM Rivesville Marion Co.</p> | |
| <p><input type="radio"/> DAVID MORAN LIB Egion Preston Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</p> | | <p>FOR TREASURER (Vote for ONE)</p> | | <p>VOTE BOTH SIDES</p> | |
| <p><input type="radio"/> DAVID B MCKINLEY REP Wheeling Ohio Co.</p> | | <p><input type="radio"/> RILEY MOORE REP Harpers Ferry Jefferson Co.</p> | | | |
| <p><input type="radio"/> NATALIE CLINE DEM Wheeling Ohio Co.</p> | | <p><input type="radio"/> JOHN D. PERDUE DEM Cross Lanes Kanawha Co.</p> | | | |
| <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | | |

OFFICIAL BALLOT

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| D MARION COUNTY, WV | E GENERAL ELECTION | F NOVEMBER 3, 2020 |
| STATE TICKET | COUNTY TICKET | OFFICIAL LEVY BALLOT |
| <p>FOR MEMBER OF HOUSE OF DELEGATES 50TH DELEGATE DISTRICT (Vote For Not More Than THREE)</p> <p><input type="radio"/> PHIL MALLOW REP Fairmont Marion Co.</p> <p><input type="radio"/> DARTON MCINTIRE REP Mannington Marion Co.</p> <p><input type="radio"/> GUY WARD REP White Hall Marion Co.</p> <p><input type="radio"/> MICHAEL ANGIUCCI DEM Farmington Marion Co.</p> <p><input type="radio"/> JOEY GARCIA DEM Fairmont Marion Co.</p> <p><input type="radio"/> RONALD J STRAIGHT DEM Fairmont Marion Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> JOE CARPENTER REP Rivesville</p> <p><input type="radio"/> JIMMY RIFFLE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p>FOR ASSESSOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> MARK TRACH DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>Marion County Commission Special Election to Authorize Additional Levy</p> <p>A special election to authorize additional levy for the fiscal years beginning July 1, 2021, July 1, 2022, July 1, 2023, and July 1, 2024 for the MARION County Volunteer Fire Departments, in the amount of \$815,902 annually and \$3,263,608 the term of the levy according to the Order of the County Commission entered on the 12th day of August 2020.</p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <p>Class I 1.00 cents Class II 2.00 cents Class III 4.00 cents Class IV 4.00 cents</p> <p>In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$815,902 in any fiscal year.</p> <p><input type="radio"/> For the Levy</p> <p><input type="radio"/> Against the Levy</p> |
| COUNTY TICKET | | |
| <p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p><input type="radio"/> DAVID KENNEDY REP Fairmont Middletown Dist.</p> <p><input type="radio"/> LINDA LONGSTRETH DEM Fairmont Middletown Dist.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR SURVEYOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> CHRISTOPHER B. WOLFE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |
| <p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> JEFF FREEMAN DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | | |
| D | E | F |

OFFICIAL BALLOT

| | | | | | |
|--|-------------------|--|------------------|--|------------------|
| A | MARION COUNTY, WV | B | GENERAL ELECTION | c | NOVEMBER 3, 2020 |
| <p>INSTRUCTIONS TO VOTER</p> <p>1. To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p> | | <p>STATE TICKET</p> | | <p>STATE TICKET</p> | |
| <p>NATIONAL TICKET</p> | | <p>FOR GOVERNOR (Vote for ONE)</p> | | <p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> | |
| <p>FOR PRESIDENT (Vote for ONE)</p> | | <p><input type="radio"/> JIM JUSTICE REP Lewisburg Greenbrier Co.</p> | | <p><input type="radio"/> KENT LEONHARDT REP Fairview Monongalia Co.</p> | |
| <p><input type="radio"/> DONALD J. TRUMP REP Palm Beach, FL MICHAEL R. PENCE Indianapolis, IN</p> | | <p><input type="radio"/> BEN SALANGO DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> BOB BEACH DEM Morgantown Monongalia Co.</p> | |
| <p><input type="radio"/> JOSEPH R. BIDEN DEM Wilmington, DE KAMALA D. HARRIS Los Angeles, CA</p> | | <p><input type="radio"/> ERIKA KOLENICH LIB Buckhannon Upshur Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p><input type="radio"/> JO JORGENSEN LIB Greenville, SC JEREMY "SPIKE" COHEN Little River, SC</p> | | <p><input type="radio"/> DANIEL P. "DANNY" LUTZ JR MTN Charles Town Jefferson Co.</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> HOWIE HAWKINS MTN Syracuse, NY ANGELA WALKER Florence, SC</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR SECRETARY OF STATE (Vote for ONE)</p> | | <p>FOR ATTORNEY GENERAL (Vote for ONE)</p> | |
| <p><input type="radio"/> SHELLEY MOORE CAPITO REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> MAC WARNER REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co.</p> | |
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| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR AUDITOR (Vote for ONE)</p> | | <p>FOR STATE SENATOR 13TH SENATORIAL DISTRICT (Vote for ONE)</p> | |
| <p><input type="radio"/> SHELLEY MOORE CAPITO REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> JOHN "JB" MCCUSKEY REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> REBECCA POLIS REP Fairmont Marion Co.</p> | |
| <p><input type="radio"/> PAULA JEAN SWEARENGIN DEM Sophia Raleigh Co.</p> | | <p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR DEM St Albans Kanawha Co.</p> | | <p><input type="radio"/> MIKE CAPUTO DEM Rivesville Marion Co.</p> | |
| <p><input type="radio"/> DAVID MORAN LIB Egion Preston Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR TREASURER (Vote for ONE)</p> | | <p>VOTE BOTH SIDES</p> | |
| <p><input type="radio"/> DAVID B MCKINLEY REP Wheeling Ohio Co.</p> | | <p><input type="radio"/> RILEY MOORE REP Harpers Ferry Jefferson Co.</p> | | <p><input type="radio"/> REBECCA POLIS REP Fairmont Marion Co.</p> | |
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| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
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| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
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| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
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| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |

A PRECINCT 124 B C Typ:01 Seq:0069 Spl:01

POLL CLERKS

OFFICIAL BALLOT

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| D MARION COUNTY, WV | E GENERAL ELECTION | F NOVEMBER 3, 2020 |
| STATE TICKET | COUNTY TICKET | OFFICIAL LEVY BALLOT |
| <p>FOR MEMBER OF HOUSE OF DELEGATES 50TH DELEGATE DISTRICT (Vote For Not More Than THREE)</p> <p><input type="radio"/> PHIL MALLOW REP Fairmont Marion Co.</p> <p><input type="radio"/> DARTON MCINTIRE REP Mannington Marion Co.</p> <p><input type="radio"/> GUY WARD REP White Hall Marion Co.</p> <p><input type="radio"/> MICHAEL ANGIUCCI DEM Farmington Marion Co.</p> <p><input type="radio"/> JOEY GARCIA DEM Fairmont Marion Co.</p> <p><input type="radio"/> RONALD J STRAIGHT DEM Fairmont Marion Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> JOE CARPENTER REP Rivesville</p> <p><input type="radio"/> JIMMY RIFFLE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p>FOR ASSESSOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> MARK TRACH DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>Marion County Commission Special Election to Authorize Additional Levy</p> <p>A special election to authorize additional levy for the fiscal years beginning July 1, 2021, July 1, 2022, July 1, 2023, and July 1, 2024 for the MARION County Volunteer Fire Departments, in the amount of \$815,902 annually and \$3,263,608 the term of the levy according to the Order of the County Commission entered on the 12th day of August 2020.</p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <p>Class I 1.00 cents Class II 2.00 cents Class III 4.00 cents Class IV 4.00 cents</p> <p>In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$815,902 in any fiscal year.</p> <p><input type="radio"/> For the Levy</p> <p><input type="radio"/> Against the Levy</p> |
| COUNTY TICKET | <p>FOR SURVEYOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> CHRISTOPHER B. WOLFE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |
| <p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p><input type="radio"/> DAVID KENNEDY REP Fairmont Middletown Dist.</p> <p><input type="radio"/> LINDA LONGSTRETH DEM Fairmont Middletown Dist.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> JEFF FREEMAN DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |

OFFICIAL BALLOT

| | | | | | |
|--|-------------------|--|------------------|---|------------------|
| A | MARION COUNTY, WV | B | GENERAL ELECTION | c | NOVEMBER 3, 2020 |
| <p>INSTRUCTIONS TO VOTER</p> <p>1. To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p> | | <p>STATE TICKET</p> | | <p>STATE TICKET</p> | |
| <p>NATIONAL TICKET</p> | | <p>FOR GOVERNOR (Vote for ONE)</p> | | <p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> | |
| <p>FOR PRESIDENT (Vote for ONE)</p> | | <p><input type="radio"/> JIM JUSTICE REP Lewisburg Greenbrier Co.</p> | | <p><input type="radio"/> KENT LEONHARDT REP Fairview Monongalia Co.</p> | |
| <p><input type="radio"/> DONALD J. TRUMP REP Palm Beach, FL MICHAEL R. PENCE Indianapolis, IN</p> | | <p><input type="radio"/> BEN SALANGO DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> BOB BEACH DEM Morgantown Monongalia Co.</p> | |
| <p><input type="radio"/> JOSEPH R. BIDEN DEM Wilmington, DE KAMALA D. HARRIS Los Angeles, CA</p> | | <p><input type="radio"/> ERIKA KOLENICH LIB Buckhannon Upshur Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p><input type="radio"/> JO JORGENSEN LIB Greenville, SC JEREMY "SPIKE" COHEN Little River, SC</p> | | <p><input type="radio"/> DANIEL P. "DANNY" LUTZ JR MTN Charles Town Jefferson Co.</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> HOWIE HAWKINS MTN Syracuse, NY ANGELA WALKER Florence, SC</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR SECRETARY OF STATE (Vote for ONE)</p> | | <p>FOR ATTORNEY GENERAL (Vote for ONE)</p> | |
| <p><input type="radio"/> SHELLEY MOORE CAPITO REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> MAC WARNER REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co.</p> | |
| <p><input type="radio"/> PAULA JEAN SWEARENGIN DEM Sophia Raleigh Co.</p> | | <p><input type="radio"/> NATALIE TENNANT DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> SAM BROWN PETSONK DEM Edmond Fayette Co.</p> | |
| <p><input type="radio"/> DAVID MORAN LIB Egion Preston Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR AUDITOR (Vote for ONE)</p> | | <p>FOR STATE SENATOR 13TH SENATORIAL DISTRICT (Vote for ONE)</p> | |
| <p><input type="radio"/> SHELLEY MOORE CAPITO REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> JOHN "JB" MCCUSKEY REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> REBECCA POLIS REP Fairmont Marion Co.</p> | |
| <p><input type="radio"/> PAULA JEAN SWEARENGIN DEM Sophia Raleigh Co.</p> | | <p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR DEM St Albans Kanawha Co.</p> | | <p><input type="radio"/> MIKE CAPUTO DEM Rivesville Marion Co.</p> | |
| <p><input type="radio"/> DAVID MORAN LIB Egion Preston Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p>FOR TREASURER (Vote for ONE)</p> | | <p>FOR MEMBER OF HOUSE OF DELEGATES 49TH DELEGATE DISTRICT (Vote for ONE)</p> | |
| <p><input type="radio"/> DAVID B MCKINLEY REP Wheeling Ohio Co.</p> | | <p><input type="radio"/> RILEY MOORE REP Harpers Ferry Jefferson Co.</p> | | <p><input type="radio"/> AMY SUMMERS REP Flemington Taylor Co.</p> | |
| <p><input type="radio"/> NATALIE CLINE DEM Wheeling Ohio Co.</p> | | <p><input type="radio"/> JOHN D. PERDUE DEM Cross Lanes Kanawha Co.</p> | | <p><input type="radio"/> MIKE MANYPENNY DEM Grafton Taylor Co.</p> | |
| <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
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POLL CLERKS

OFFICIAL BALLOT

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| D | MARION COUNTY, WV | E | GENERAL ELECTION | F | NOVEMBER 3, 2020 |
| COUNTY TICKET | | COUNTY TICKET | | | |
| <p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected</p> <p><input type="radio"/> DAVID KENNEDY REP Fairmont Middletown Dist.</p> <p><input type="radio"/> LINDA LONGSTRETH DEM Fairmont Middletown Dist.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | | <p>FOR SURVEYOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> CHRISTOPHER B. WOLFE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | | | |
| | | OFFICIAL LEVY BALLOT | | | |
| <p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> JEFF FREEMAN DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | | <p>Marion County Commission Special Election to Authorize Additional Levy</p> <p>A special election to authorize additional levy for the fiscal years beginning July 1, 2021, July 1, 2022, July 1, 2023, and July 1, 2024 for the MARION County Volunteer Fire Departments, in the amount of \$815,902 annually and \$3,263,608 the term of the levy according to the Order of the County Commission entered on the 12th day of August 2020.</p> <p>That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:</p> <p>Class I 1.00 cents Class II 2.00 cents Class III 4.00 cents Class IV 4.00 cents</p> <p>In the event the separate and aggregate assessed value of each class of taxable property within the County increases during the term of the special excess levy, the levy rate shall be reduced so that the projected tax collection will not exceed \$815,902 in any fiscal year.</p> <p><input type="radio"/> For the Levy</p> <p><input type="radio"/> Against the Levy</p> | | | |
| <p>FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> JOE CARPENTER REP Rivesville</p> <p><input type="radio"/> JIMMY RIFFLE DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | | | | | |
| <p>FOR ASSESSOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> MARK TRACH DEM Fairmont</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | | | | | |
| D | | E | | F | |