

**MARION COUNTY COMMISSION COUNTY COURT
4TH FLOOR OF THE J. HARPER MEREDITH BUILDING
ROOM 403
FEBRUARY 10, 2016, AT 10:00 AM
AGENDA**

- 1. Acceptance of Minutes from the January 27, 2016 meeting.**
- 2. Exonerations numbered 2016-41 through 2016-60, presented by Jim Priester, Assessor.**
- 3. List of Delinquent Estates for the time period beginning on August 9, 1982 and ending January 31, 2016.**
- 4. Waivers and Applications for Short Form Settlements, Proposed Settlements and Annual Settlement Reports.**
- 5. Request for Reimbursement from West Virginia Division of Justice and Community Services for Project 12-VA-015 to cover expenditures from January 1, 2016 to January 31, 2016.**
- 6. For the Record, note the Commission received from American Bituminous Power Partners, LP; permit #S-2009-04, Amendment #4 for public review.**
- 7. For the record, note the Commission received from ERP Environmental fund, Inc. Application for Permit transfer MR-19A for SMA No. (s), E-0125-00-87; R-0746-00 and R-0747-00; currently of Martinka Coal company, LLC for public review.**
- 8. For the Record, Marion County Development Authority Independent Auditor's Report and Accompanying Financial Statements for the Year Ended Jun 30, 2015.**
- 9. For the Record, Ice's Run Route 250 Public Service District Independent Auditor's Report and Related Financial Statements for the Year Ended June 30, 2015 and 2014.**
- 10. For the Record, Monumental Public Servicer District Independent Auditor's Report and Related financial Statements for the Years Ended June 30, 2015 and 2014.**

- 11. For the Record, Colfax Public Service District Independent Auditor's Report and Related Financial Statements for the Years Ended June 30, 2015 and 2014.**
- 12. For the Record, Downs Public Service District Independent Auditor's Report and Related Financial Statements for the Years Ended June 30, 2015 and 2014.**
- 13. For the Record, Valley Falls Public Service District Reconciliation Summary for Periods Ending 10-31-2015, 11-30-2015 and 12-31-16.**
- 14. Presentation on WV 211.**