

**MARION COUNTY COMMISSION COUNTY COURT  
4<sup>TH</sup> FLOOR OF J. HARPER MEREDITH BUILDING  
ROOM 403  
MARCH 13, 2019 AT 10:00AM  
AGENDA**

- 1. Acceptance of Minutes from the February 27, 2019 meeting.**
- 2. Exonerations presented by Mark Trach, Assessor, numbered 2019-66 through 2019-97.**
- 3. Confirmation of Probate of wills, by Clerk in Vacation.**
- 4. Waivers and Applications for Short Form Settlements, Proposed Settlements and Annual Settlement Reports.**
- 5. Proclamation for “American Red Cross Month 2019”.**
- 6. Internal Budget Revision request from Jeffrey Freeman, Prosecuting Attorney.**
- 7. Awarding of Marion County Chiller Project to JB Mechanical, Inc.**
- 8. Advice and Consent of the Commission from Chris McIntire, Director, submitted the following names for consideration for hiring: Alexandra “Alex” Kief, Taylor Morgan, Eric Duncan, Donna Perkins and Lauren Higginbotham. They would be at-will, full time tele-communicators w/benefits, start date of March 18, 2019.**

- 9. For the Record, note the Commission received from the West Virginia State Auditor's office the Marion County FY 2019-2020 Certified Apportion values of the Public Utility Property located in Marion County.**
- 10. First reading and setting of public hearing for the updated Marion County Floodplain Ordinance. (March 27<sup>th</sup> at 10:30 am).**
- 11. Consideration of 2019-2020 Outside Allocation Requests.**