

**MARION COUNTY COMMISSION COUNTY COURT  
4<sup>TH</sup> FLOOR OF THE J. HARPER MEREDITH BUILDING  
ROOM 403  
MARCH 14, 2018 AT 10:00AM  
AGENDA**

- 1. Acceptance of Minutes from the February 28, 2018 meeting.**
- 2. Exonerations presented by Mark Trach, Assessor, numbered 2018-67 through 2018-87.**
- 3. Order Confirming Probate of Wills, by Clerk in Vacation.**
- 4. Applications for Short Form settlements, Proposed Settlements and Annual Settlement Reports.**
- 5. Resolution of Support of the Community Corrections Subcommittee of the Governor's Committee on Crime, Delinquency and Correction.**
- 6. Advice and Consent of the Commission from James C. Riffle, Sheriff, to hire Alexander Martin as a full time Process Service to replace Jeff Malic, (resigned), full time, w/benefits, effective Monday March 19, 2018.**
- 7. Advice and Consent of the Commission from Brandi Corley, Director, to hire Shawn Moore as Case Manager to fill the vacant position at the Marion County Day Report Center, full time, at-will, w/benefits, to be effective March 12, 2018.**
- 8. For the Record, note the commission received from Marion County Coal Company, submitted Permit #U-0078-83, MT-4PR IBR/Permit Revision, significant #27, for public review.**
- 9. For the Record, note the commission received from Harrison County coal Company, submitted Permit #U-0104-83, MR-17-Permit Renewal #5, for public review.**

- 10. For the Record, note the Commission received from Murray American Energy, Inc., Permit #U-0100-83, MR-17 Renewal #5, for public review.**
- 11. For the Record, notice from COMCAST of channel change.**
- 12. Consideration of Outside Allocation Requests.**