

**MARION COUNTY COMMISSION COUNTY COURT
4TH FLOOR OF THE J. HARPER MEREDITH BUILDING
ROOM 403
MARCH 11, at 10:00 AM
AGENDA**

- 1. Acceptance of Minutes from the March 4, 2015 meeting.**
- 2. Exonerations numbered 2015-296 through 2015-303, presented by Jim Priester, Assessor.**
- 3. Order Confirming Probate of Wills, by Clerk in Vacation.**
- 4. Waivers and Applications for Short Form Settlements, Proposed Settlements and Annual Settlement Reports.**
- 5. Resolution of Support for Industrial Heartland Trails.**
- 6. Advice and Consent of the Commission to appoint Bobbi Benson as back up Litter Control Officer for the Marion County Solid Waste Authority.**
- 7. For the Record, Valley Falls Public Service District Reconciliation Summary for Periods ending 12/31/2014 and 1/31/2015.**
- 8. For the Record, notification from Times Warner Cable of expiration of services and stations.**
- 9. For the Record, notification from SuddenLink of service price adjustments.**
- 10. Outside Allocation applications presentations.**