

**MARION COUNTY COMMISSION COUNTY COURT
4TH FLOOR OF J. HARPER MEREDITH BUILDING
ROOM 403
APRIL 29, 2020 AT 10:00AM
AGENDA**

- 1. Acceptance of Minutes from the March 18, 2020 meeting.**
- 2. Exonerations presented by Mark Trach, numbered 2020-81 through 2020-89.**
- 3. Order Confirming and Ratifying Fiduciary Supervisor's Report of Claims and Settlement Reports (420).**
- 4. Order Confirming Probate of Wills, by Clerk in Vacation.**
- 5. Waivers and Applications for Short Form Settlements, Proposed Settlements and Annual Settlement Reports.**
- 6. Order Confirming and Ratifying Fiduciary Supervisor's Report of Claims and Settlement Reports (421).**
- 7. Order Administratively Closing Delinquent or Un-progressed Estates.**
- 8. Resolution for Fair Housing.**
- 9. Advice and Consent of the Commission from James C. Riffle, Sheriff, to hire Tracie Marie Shipley as holding/transport officer, full time, w/benefits, to be effective Monday, April 6, 2020.**
- 10. Advice and Consent of the Commission from Jeffrey L. Freeman, Prosecuting Attorney, to hire Ashley Hunt as a full time Assistant Prosecutor, w/benefits, to be effective April 16, 2020.**

- 11. For the record, Request for Reimbursement from West Virginia Division of Administrative Services Justice and Community Services to cover expenditures from March 1, 2020 to March 31, 2020. (17-VA-039)**
- 12. Re-appointment of Thomas Uram to the Monumental Public Service District. (term exp. 3-31-2020)**
- 13. COVID-19 Block Grant Distribution.**
- 14. For the Record, Independent Auditor's Report and Accompanying Financial Statements for the Marion county Development Authority for the Year Ended June 30, 2019.**
- 15. For the Record, Notification from Suddenlink (Altice USA, Inc.) effective April 21, 2020 they will offer new tiered video packages.**

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