

**MARION COUNTY COMMISSION COUNTY COURT
4TH FLOOR OF THE J. HARPER MEREDITH BUILDING
ROOM 403
APRIL 15, at 10:00 AM
AGENDA**

- 1. Acceptance of Minutes from the April 8, 2015 meeting.**
- 2. Exonerations numbered 2015-339 through 2015-352, presented by Jim Priester, Assessor.**
- 3. Order Confirming Probate of Wills, by Clerk in Vacation.**
- 4. Waivers and Applications for Short Form Settlements, Proposed Settlements and Annual Settlement Reports.**
- 5. Grant Adjustment Notice for West Virginia Community Corrections Grant Program. (15-CC-10)**
- 6. The Commission received the Contract Extension Addendum with Xerox company; ACS LandMarc Records Management System.**
- 7. For the Record, note the Commission received from American Bituminous Power Partners. L. P. Permit # S-2009-04, their Revision #2, for public review.**
- 8. For the Record, Greater Marion Public Service District Independent Auditor's Report and Related Financial Statements for the Years Ended June 30, 2014 and 2013.**
- 9. For the Record, Paw Paw route 19 Public Service District Independent Auditor's Report and Related Financial Statements for the Years Ended June 30, 2013 and 2012.**