

**MARION COUNTY COMMISSION COUNTY COURT  
4<sup>TH</sup> FLOOR OF THE J. HARPER MEREDITH BUILDING  
ROOM 403  
MAY 3, 2017, AT 10:00 AM  
AGENDA**

- 1. Acceptance of Minutes from the April 18, 2017 meeting.**
- 2. Exonerations presented by Mark Trach, numbered 2017-176 through 2017-201.**
- 3. Order confirming Probate of Wills, by Clerk in Vacation.**
- 4. Order Confirming and Ratifying Fiduciary Supervisor's Report of Claims and Settlement Reports.**
- 5. Fiscal Year 2017 Local Economic Development Grant Contract for the Marion County Development Office.**
- 6. Advice and Consent of the Commission from James C. Riffle, Sheriff, to hire Brandon M. Clyde as a Deputy Sheriff, full time w/benefits, to be effective Monday, May 15, 2017.**