

**MARION COUNTY COMMISSION COUNTY COURT
4TH FLOOR OF THE J. HARPER MEREDITH BUILDING
ROOM 403
JUNE 15, 2016, AT 10:00 AM
AGENDA**

- 1. Acceptance of Minutes from the June 1, 2016 meeting.**
- 2. Exonerations numbered 2016-297 through 2016-330, presented by Jim Priester, Assessor.**
- 3. Waivers and Applications for Short Form Settlements, Proposed Settlements an annual Settlement Reports.**
- 4. Order Confirming Probate of Wills, by Clerk in Vacation, from May, 2016, to May 31, 2016, pursuant to WV Code 41-5-10, as amended.**
- 5. Requests for Budget Revisions.**
- 6. Advice and Consent of the Commission to accept the resignation of Arden D. Fisher from the Marion County Solid Waste Authority Board.**
- 7. Applications from Ben Smith and Walter Colley for the Marion County Solid Waste Authority Board.**
- 8. For the Record, notice from Potesta Engineers and Environmental Consultants is hereby given that LP Mineral, LLC, 317 Cleveland Avenue, Fairmont, West Virginia, 26554, has submitted an application with the Department of Environmental Protection (DEP), 47 School Street, Suite 301, Philippi, WV, 26416-1600 for a Phase 2 release on Increment 1 on permit number S-2001-06 issued for 57 acres.**
- 9. For the Record, note the County Clerk's Office has submitted to the West Virginia State Auditor's Office the Delinquent 2016 Real Estate Tax List.**
- 10. For the Record, not the Commission received from Potesta Engineering the Modification #4, Philips electronics North America Corporation, Building C Site, Fairmont, Marion county, West Virginia; (VRP Project #07857).**
- 11. For the Record, notice from COMCAST of change in channels, to be effective June 1, 2016.**

- 12. For the Record, notice from Suddenlink of changes in channel lineup, to be effective June 29, 2016.**
- 13. For the Record, notice from Charter Communications of a merger with Time Warner Cable completed May 18, 2016.**
- 14. For the Record, notice from Atlantic Broadband that they will no longer be operating its cable system in Grant Town, WV as of August 1, 2016.**
- 15. For the Record, Independent Auditor's Report and Related Financial statements for Greater Marion Public Service district for the years ended June 30, 2015 and 2014.**