

**MARION COUNTY COMMISSION COUNTY COURT  
4<sup>TH</sup> FLOOR OF THE J. HARPER MEREDITH BUILDING  
ROOM 403  
July 1, at 7:00 PM  
AGENDA**

- 1. Acceptance of Minutes from the June 24, 2015 meeting.**
- 2. Exonerations numbered 2015-633 through 2015-640, presented by Jim Priester, Assessor.**
- 3. Advice and Consent of the Commission from Janet Cosco, County Clerk, to hire Carrie Hull, full time w/benefits to fill vacated position in the Record room.**
- 4. Recommendation of Cheri Coogle as a Marion County Representative on the National Coal Heritage Board pursuant to House Bill 2227.**
- 5. Request from Art in the Park for funding.**
- 6. For the Record, note the commission received from LP Mineral LLC, Permit #S-2008-10; an Insignificant Incidental Boundary Revision #2, for public review.**
- 7. For the Record, Statewide Transportation Improvement (STIP) FFY 2014-2019, Program Amendment.**