

**MARION COUNTY COMMISSION COUNTY COURT
4TH FLOOR OF THE J. HARPER MEREDITH BUILDING
ROOM 403
SEPTEMBER 19, 2018 AT 10:00AM
AGENDA**

- 1. Acceptance of Minutes from the September 5, 2018 meeting.**
- 2. Exonerations presented by Mark Trach, Assessor, numbered 2018-583 through 2018-600.**
- 3. Order Confirming Probate of Wills, by Clerk in Vacation.**
- 4. Waivers and Applications for Short Form Settlements, Proposed Settlements and Annual Settlement Reports.**
- 5. For the Record, Awarding of bid for J. Harper Meredith Building Sealant Replacement Project.**
- 6. Rails to Trails presentation.**